

Kimberly Hardy, APHIS' Information Collection Coordinator, at 301-851-2483.

**SUPPLEMENTARY INFORMATION:**

*Title:* National Animal Health Monitoring System; Beef 2017 Study.  
*OMB Control Number:* 0579-0326.

*Type of Request:* Reinstatement of an information collection.

*Abstract:* Under the Animal Health Protection Act (7 U.S.C. 8301 *et seq.*), the Animal and Plant Health Inspection Service (APHIS) of the U.S. Department of Agriculture is authorized, among other things, to protect the health of U.S. livestock and poultry populations by preventing the introduction and interstate spread of serious diseases and pests of livestock and by eradicating such diseases from the United States when feasible. In connection with this mission, APHIS operates the National Animal Health Monitoring System (NAHMS), which collects data on the prevalence and economic importance of livestock diseases and associated risk factors.

NAHMS' national studies are a collaborative industry and government initiative to help determine the most effective means of preventing and controlling diseases of livestock. APHIS is the only agency responsible for collecting data on livestock health.

APHIS plans to conduct the Beef 2017 Study as part of an ongoing series of NAHMS studies on the U.S. livestock population. The purpose of this study is to collect information to describe trends in beef cow-calf health and management practices; describe management practices and producer beliefs related to animal welfare, emergency preparedness, environmental stewardship, recordkeeping, and animal identification; and describe antimicrobial use practices (stewardship) and determine the prevalence and antimicrobial resistance patterns of potential food-safety pathogens.

This study will require completion of producer agreements, consent forms, and on-farm questionnaires. In addition, biologic and forage sampling will be available to selected participants who complete the Veterinary Services Initial Visit questionnaire.

The information collected through this study will be analyzed and organized into descriptive reports. One of the reports will present change over time from previous NAHMS beef studies. In addition, several information sheets will be derived from this report and disseminated by APHIS to producers, academia, veterinarians, and other stakeholders and interested

parties. Participation in this study is voluntary and up to the producer to decide whether or not he or she wishes to participate.

We are asking the Office of Management and Budget (OMB) to approve our use of these information collection activities for 3 years.

The purpose of this notice is to solicit comments from the public (as well as affected agencies) concerning our information collection. These comments will help us:

(1) Evaluate whether the collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of our estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, through use, as appropriate, of automated, electronic, mechanical, and other collection technologies; *e.g.*, permitting electronic submission of responses.

*Estimate of Burden:* The public reporting burden for this collection of information is estimated to average 0.4 hours per response.

*Respondents:* Beef producers.

*Estimated Annual Number of Respondents:* 4,000.

*Estimated Annual Number of Responses per Respondent:* 4.

*Estimated Annual Number of Responses:* 14,842.

*Estimated Total Annual Burden on Respondents:* 5,894 hours. (Due to averaging, the total annual burden hours may not equal the product of the annual number of responses multiplied by the reporting burden per response.)

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Done in Washington, DC, this 3rd day of May 2017.

**Michael C. Gregoire,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2017-09253 Filed 5-5-17; 8:45 am]

**BILLING CODE 3410-34-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Announcement of the Record of Decision for the Rosemont Copper Project**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Announcement of a Record of Decision.

**SUMMARY:** The Forest Service, USDA, is issuing this notice to advise the public that the Coronado National Forest Supervisor is expected to sign the Record of Decision for the Rosemont Copper Project.

**DATES:** The Record of Decision is expected to be signed in early June, 2017, by the Coronado National Forest Supervisor Kerwin Dewberry.

**FOR FURTHER INFORMATION CONTACT:** For further information, please contact Sarah Elizabeth Baxter, Coronado National Forest, 300 W. Congress, Tucson, Arizona 85701, *sbaxter@fs.fed.us*, or at (520) 388-8348.

Additional information concerning the Rosemont Copper Project may be obtained at the project Web site by visiting <http://www.rosemonteis.us>.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The Record of Decision (ROD) for the Rosemont Copper Project (RCP) is expected to be signed in early June, 2017 by Coronado National Forest Supervisor Kerwin Dewberry. The Rosemont Copper Project Final Environmental Impact Statement (FEIS) and draft ROD were released on December 13, 2013. The FEIS and ROD describe the decisions made with regard to the Rosemont Project to (1) select the "Barrel" alternative and approve the mine plan of operations once amended, and (2) to amend the 1986 Forest Plan by creating a new management area located around the mine site. The objection period commenced on Wednesday, January 1, 2014 and later closed on Friday, February 14, 2014. The ROD selected Alternative 4—Barrel Alternative (referred to in the ROD as the "selected action"). The proposed project will be conducted on approximately 995 acres of private land owned by Hudbay Minerals; 3,670 acres of Forest Service lands; and 75 acres of Arizona State Land Department land. The operation will produce copper, molybdenum and silver concentrates.

The final ROD is available online at the project Web site: <http://www.rosemonteis.us>. These documents are also available for review at the Coronado National Forest in a public reading room and available to check out at local public libraries in and around Tucson, AZ (location(s) provided on the project Web site).

Dated: May 2, 2017.

**Jeanne M. Higgins,**

*Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2017-09241 Filed 5-5-17; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XF397**

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (MAFMC) Ecosystem and Ocean Planning Committee will hold a public meeting.

**DATES:** The meeting will be held via webinar on Friday, May 19, 2017, from 9 a.m. to 12 p.m.

**ADDRESSES:** The meeting will take place via webinar and can be accessed at: [http://mafmc.adobeconnect.com/eop\\_comm\\_may2017/](http://mafmc.adobeconnect.com/eop_comm_may2017/). To access via telephone, dial 1-800-832-0736 and use room number 5068871.

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The MAFMC's Ecosystem and Ocean Planning Committee will meet to discuss the proposed rule for the MAFMC's Unmanaged Forage Omnibus Amendment, which published in the *Federal Register* on April 24, 2017 (82 FR 18882). The propose rule states that NMFS is considering disapproval of inclusion of bullet mackerel (*Auxis rochei*) and frigate mackerel (*Auxis thazard*) in the amendment. The Committee will consider if a Council response to this potential disapproval is warranted and, if so, will develop recommendations for a Council response to NMFS. Relevant background

information can be found on the MAMFC Web site: [www.mamfc.org](http://www.mamfc.org).

Although other non-emergency issues not on the agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Council will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: May 3, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-09218 Filed 5-5-17; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XF376**

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Observer Advisory Committee (OAC) will meet in May in Seattle, WA.

**DATES:** The meeting will be held on Tuesday, May 23, 2017, from 9 a.m. to 5 p.m. and on Wednesday, May 24, 2017, from 9 a.m. to 1 p.m.

**ADDRESSES:** The meeting will be held in the Traynor Room, Building 4 at the Alaska Fisheries Science Center, 7700 Sand Point Way NE., Seattle, WA 98115; Teleconference line: (907) 271-2896.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252; telephone: (907) 271-2809.

**FOR FURTHER INFORMATION CONTACT:** Diana Evans, Council staff; telephone: (907) 271-2809.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

*Tuesday, May 23, 2017 and Wednesday, May 24, 2017*

The agenda will include: (a) Discussion of observer program review documents; (b) discussion of regulatory amendment analyses and tasking priorities; (c) briefing on renewal of the partial coverage contract; (d) discussion of options for increasing observer coverage rates in the partial coverage fisheries; and (e) discussion of scheduling and other business. The Agenda is subject to change, and the latest version will be posted at <http://www.npfmc.org/observer-program/>.

Although other non-emergency issues not on the agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Council will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: May 3, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-09223 Filed 5-5-17; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XF388**

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.