

*Written Statements:* Pursuant to 41 CFR 102–3.140 and section 10(a)(3) of the Federal Advisory Committee Act of 1972, the public or interested organizations may submit written comments to the Panel about its mission and topics pertaining to this public session. Written comments must be received by the JPP at least five (5) business days prior to the meeting date so that they may be made available to the Judicial Proceedings Panel for their consideration prior to the meeting. Written comments should be submitted via email to the Judicial Proceedings Panel at [whs.pentagon.em.mbx.judicial-panel@mail.mil](mailto:whs.pentagon.em.mbx.judicial-panel@mail.mil) in the following formats: Adobe Acrobat or Microsoft Word. Please note that since the Judicial Proceedings Panel operates under the provisions of the Federal Advisory Committee Act, as amended, all written comments will be treated as public documents and will be made available for public inspection. If members of the public are interested in making an oral statement pertaining to the agenda for the public meeting, a written statement must be submitted as above along with a request to provide an oral statement. After reviewing the written comments and the oral statement, the Chair and the Designated Federal Official will determine who will be permitted to make an oral presentation of their issue during the public comment portion of this meeting. This determination is at the sole discretion of the Chair and Designated Federal Official, will depend on the time available and relevance to the Panel's activities for that meeting, and will be on a first-come basis. When approved in advance, oral presentations by members of the public will be permitted from 4:00 p.m. to 4:15 p.m. on May 19, 2017, in front of the Panel members.

Dated: May 1, 2017.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2017–09071 Filed 5–4–17; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### National Security Education Board; Notice of Federal Advisory Committee Meeting

**AGENCY:** Under Secretary of Defense for Personnel and Readiness, Department of Defense.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Department of Defense (DoD) is publishing this notice to announce that the following Federal Advisory Committee meeting of the National Security Education Board will take place.

**DATES:** The meeting will last one day in duration, Thursday, June 8, 2017 beginning at 8:30 a.m. and adjourning at 4:15 p.m.

**ADDRESSES:** Institute of International Education, 1400 K Street NW., Washington, DC 20005.

**FOR FURTHER INFORMATION CONTACT:** Michael Nugent, (571) 256–0702 (Voice), (703) 692–2615 (Facsimile), [michael.a.nugent22.civ@mail.mil](mailto:michael.a.nugent22.civ@mail.mil) (Email). Mailing address is National Security Education Program, 4800 Mark Center Drive, Suite 08F09–02, Alexandria, VA 22350–7000. Web site: <https://www.nsep.gov/content/national-security-education-board>. The most up-to-date changes to the meeting agenda can be found on the Web site.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102–3.140 and 102–3.150.

*Committee's Point of Contact:* Alison Patz, Alternate Designated Federal Official, (571) 256–0771, [Alison.m.patz.civ@mail.mil](mailto:Alison.m.patz.civ@mail.mil).

*Purpose of the Meeting:* The purpose of the meeting is to review and make recommendations to the Secretary of Defense concerning requirements established by the David L. Boren National Security Education Act, Title VII of Public Law 102–183, as amended.

#### Agenda:

- 8:30 a.m.—Welcome and Chair Opening Remarks.
- 9:00 a.m.—NSEP Programmatic Updates.
- 9:30 a.m.—Retrospective: A Decade of Executing the Defense Language Transformation Roadmap.
- 11:00 a.m.—Break.
- 11:15 a.m.—10 Years of Project GO: Opportunities, Achievements, and the Next 10 Years.
- 12:15 p.m.—Working Lunch
- 1:00 p.m.—Class of 2017 Boren Scholars and Fellows.
- 1:30 p.m.—Intelligence Community Engagement: Reflections from Interagency Chief Human Capital Officers.
- 3:00 p.m.—National Language Service Corps.
- 3:15 p.m.—Board Discussion.
- 4:15 p.m.—Adjourn.

*Meeting Accessibility:* Pursuant to 5 U.S.C. 552b and 41 CFR 102–3.140

through 102–3.165, and the availability of space, this meeting is open to the public. Seating is on a first-come basis.

*Written Statements:* Pursuant to 41 CFR 102–3.140 and sections 10(a)(3) of the Federal Advisory Committee Act of 1972, the public or interested organizations may submit written statements to the Department of Defense National Security Education Board about its mission and functions. Written statements may be submitted at any time or in response to the stated agenda of the planned meeting. All written statements shall be submitted to the Designated Federal Official for the National Security Education Board, and this individual will ensure that the written statements are provided to the membership for their consideration. Contact information for the Designated Federal Official can be obtained from the GSA's FACA Database—<http://facadatabase.gov/>. Statements being submitted in response to the agenda mentioned in this notice must be received by the Designated Federal Official at the address listed in **FOR FURTHER INFORMATION CONTACT** at least five calendar days prior to the meeting that is the subject of this notice. Written statements received after this date may not be provided to or considered by the National Security Education Board until its next meeting. The Designated Federal Official will review all timely submissions with the National Security Education Board and ensure they are provided to all members of the National Security Education Board before the meeting that is the subject of this notice.

Dated: May 1, 2017.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

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## DEPARTMENT OF DEFENSE

### Department of the Army, U.S. Army Corps of Engineers

#### Supplemental Final Environmental Impact Statement for the Dam Safety Modification Report, Bluestone Dam, Hinton, Summers County, WV

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Supplemental Final Environmental Impact Statement—Public and agency comment period.

**SUMMARY:** Pursuant to the National Environmental Policy Act (NEPA), the U.S. Army Corps of Engineers (Corps), Huntington District has prepared a