

other electronic component manufacturing).

If you have any questions regarding the applicability of this action to a particular entity, consult the technical person listed under **FOR FURTHER INFORMATION CONTACT**.

*B. How can I get copies of this document and other related information?*

The docket for this action, identified by docket identification (ID) number EPA-HQ-OPPT-2016-0597, is available at <http://www.regulations.gov> or at the Office of Pollution Prevention and Toxics Docket (OPPT Docket), Environmental Protection Agency Docket Center (EPA/DC), West William Jefferson Clinton Bldg., Rm. 3334, 1301 Constitution Ave. NW., Washington, DC. The Public Reading Room is open from 8:30 a.m. to 4:30 p.m., Monday through Friday, excluding legal holidays. The telephone number for the Public Reading Room is (202) 566-1744, and the telephone number for the OPPT Docket is (202) 566-0280. Please review the visitor instructions and additional information about the docket available at <http://www.epa.gov/dockets>.

**II. Background**

Under section 8(a)(6) of TSCA, as amended by the Lautenberg Act, EPA is required to enter into a negotiated rulemaking providing for limiting chemical data reporting requirements for manufacturers of any inorganic byproduct chemical substances when such byproduct chemical substances are subsequently recycled, reused, or reprocessed. This negotiation process includes the establishment of a federal advisory committee. Prior to establishing the Committee, EPA is holding a public meeting with potential committee members and the public for the purpose of information exchange and to discuss the process of negotiated rulemaking as indicated in a **Federal Register** notice of December 15, 2016, (81 FR 90843) (FRL-9954-68). This

notice announces the time and place of this meeting.

**III. How can I request to participate in this meeting?**

*A. Attending the Meeting*

EPA values public input during this process. The meeting announced in this notice will be open to the public, so interested parties may observe and communicate their views in the appropriate time and manner, as defined in the meeting agenda.

*B. Oral Statements*

In general, individuals or groups requesting an oral presentation at a public meeting will be limited to five minutes. Each person making an oral statement should consider providing written comments as well as their oral statement so that the points presented orally can be expanded upon in writing. Interested parties should submit requests by email to [ecdrweb@epa.gov](mailto:ecdrweb@epa.gov) one week prior to the meeting date, in order to be placed on the list of public speakers.

*C. Written Statements*

Anyone may submit written statements; however, for timely consideration, statements should be supplied by email to [ecdrweb@epa.gov](mailto:ecdrweb@epa.gov) one week prior to the meeting date. Members of the public should be aware that written comments, including personal contact information, if included, may be placed in the EPA docket supporting this activity. Copyrighted material will not be posted without explicit permission of the copyright holder.

**IV. Meeting Agenda**

A copy of the agenda for this meeting will be posted to <https://www.epa.gov/chemical-data-reporting/negotiated-rulemaking-committee-chemical-data-reporting-requirements>, as well as in the EPA docket supporting this activity

(docket ID number EPA-HQ-OPPT-2016-0597).

**Authority:** 15 U.S.C. 2601 *et seq.*

Dated: April 20, 2017.

**Wendy Cleland-Hamnett,**

*Acting Assistant Administrator, Office of Chemical Safety and Pollution Prevention.*

[FR Doc. 2017-09178 Filed 5-4-17; 8:45 am]

**BILLING CODE 6560-50-P**

**FEDERAL DEPOSIT INSURANCE CORPORATION**

**Update to Notice of Financial Institutions for Which the Federal Deposit Insurance Corporation Has Been Appointed Either Receiver, Liquidator, or Manager**

**AGENCY:** Federal Deposit Insurance Corporation.

**ACTION:** Update Listing of Financial Institutions in Liquidation.

**SUMMARY:** Notice is hereby given that the Federal Deposit Insurance Corporation (Corporation) has been appointed the sole receiver for the following financial institutions effective as of the Date Closed as indicated in the listing. This list (as updated from time to time in the **Federal Register**) may be relied upon as "of record" notice that the Corporation has been appointed receiver for purposes of the statement of policy published in the July 2, 1992 issue of the **Federal Register** (57 FR 29491). For further information concerning the identification of any institutions which have been placed in liquidation, please visit the Corporation Web site at [www.fdic.gov/bank/individual/failed/banklist.html](http://www.fdic.gov/bank/individual/failed/banklist.html) or contact the Manager of Receivership Oversight in the appropriate service center.

Dated: May 1, 2017.

Federal Deposit Insurance Corporation.

**Robert E. Feldman,**

*Executive Secretary.*

**INSTITUTIONS IN LIQUIDATION**

[In alphabetical order]

FDIC Ref. No.	Bank name	City	State	Date closed
10526 .....	First NBC Bank .....	New Orleans .....	LA	4/28/2017