

contact [CFPB\\_504Request@cfpb.gov](mailto:CFPB_504Request@cfpb.gov), 202-435-9EEO, 1-855-233-0362, or 202-435-9742 (TTY) at least ten business days prior to the meeting or event to request assistance. The request must identify the date, time, location, and title of the meeting or event, the nature of the assistance requested, and contact information for the requester. CFPB will strive to provide, but cannot guarantee that accommodation will be provided for late requests.

Individuals who wish to attend the Academic Research Council meeting must RSVP to [CFPB\\_504Request@cfpb.gov](mailto:CFPB_504Request@cfpb.gov) by noon, May 8, 2017. Members of the public must RSVP by the due date and must include "ARC" in the subject line of the RSVP.

### III. Availability

The Council's agenda will be made available to the public on May 1, 2017, via [consumerfinance.gov](http://consumerfinance.gov). Individuals should express in their RSVP if they require a paper copy of the agenda.

A recording and transcript of this meeting will be available after the meeting on the CFPB's Web site [consumerfinance.gov](http://consumerfinance.gov).

Dated: April 24, 2017.

#### Leandra English,

Chief of Staff, Bureau of Consumer Financial Protection.

[FR Doc. 2017-08611 Filed 4-27-17; 8:45 am]

BILLING CODE 4810-AM-P

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Charter Renewal of Department of Defense Federal Advisory Committee

**AGENCY:** Department of Defense.

**ACTION:** Renewal of Federal Advisory Committee.

**SUMMARY:** The Department of Defense (DoD) is publishing this notice to announce that it is renewing the charter for the Board of Regents, Uniformed Services University of the Health Sciences ("the Board").

**FOR FURTHER INFORMATION CONTACT:** Jim Freeman, Advisory Committee Management Officer for the Department of Defense, 703-692-5952.

**SUPPLEMENTARY INFORMATION:** The Board's charter is being renewed pursuant to 10 U.S.C. 2113a and in accordance with the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended) and 41 CFR 102-3.50(a). The Board's charter and contact information for the Board's Designated Federal Officer (DFO) can be found at <http://www.facadatabase.gov/>.

The Board shall assist the Secretary of Defense in an advisory capacity in carrying out the Secretary's responsible to conduct the business of the Uniformed Services University of the Health Sciences ("the University"). The Board shall provide advice and recommendations on academic and administrative matters critical to the full accreditation and successful operation of the University.

Under the provisions of 10 U.S.C. 2113a(b), the Board shall be composed of 15 members. All members of the Board are appointed to provide advice on behalf of the Government on the basis of their best judgment without representing any particular point of view and in a manner that is free from conflict of interest. Pursuant to 10 U.S.C. 2113a(e), Board members (other than ex-officio members), while attending conferences or meetings or while otherwise performing their duties as members, shall be entitled to receive compensation at a rate to be fixed by the Secretary of Defense. All members are entitled to reimbursement for official Board-related travel and per diem.

The public or interested organizations may submit written statements to the Board membership about the Board's mission and functions. Written statements may be submitted at any time or in response to the stated agenda of planned meeting of the Board. All written statements shall be submitted to the DFO for the Board, and this individual will ensure that the written statements are provided to the membership for their consideration.

Dated: April 25, 2017.

#### Aaron Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2017-08661 Filed 4-27-17; 8:45 am]

BILLING CODE 5001-06-P

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Industry Information Day; Amendment

**AGENCY:** DoD Chief Information Officer, Department of Defense (DoD).

**ACTION:** Notice of meeting; extension of period for public to submit questions prior to meeting.

**SUMMARY:** DoD is extending the period for organizations to submit questions prior to the public "Industry Information Day" where DoD will present a briefing, and receive and address industry feedback on the implementation of Defense Federal Acquisition Regulation Supplement

(DFARS) Case 2013-D018, "Network Penetration Reporting and Contracting for Cloud Services." The period for organizations to submit questions is extended until Friday, June 2, 2017.

**DATES:** The public meeting will be held on June 23, 2017, from 9:00 a.m. to 1:00 p.m., EDT. Registration to attend this meeting must be received by Monday, June 12, 2017.

**ADDRESSES:** The public meeting will be held at the Mark Center Auditorium, 4800 Mark Center Drive, Alexandria, VA 22350-3603. The auditorium is located on level B-1 of the building.

**FOR FURTHER INFORMATION CONTACT:** Ms. Vicki Michetti, at (703)604-3167.

#### SUPPLEMENTARY INFORMATION:

#### Background

On April 5, 2017 (82 FR 16577), DoD published a notice of meeting in the **Federal Register** to announce that DoD is hosting an "Industry Information Day" to present a briefing, and receive and address industry feedback on the implementation of Defense Federal Acquisition Regulation Supplement (DFARS) Case 2013-D018, "Network Penetration Reporting and Contracting for Cloud Services."

The period for organizations to submit questions prior to DoD hosting an "Industry Information Day" is extended from May 1, 2017 to June 2, 2017, to provide additional time for parties to request information on the implementation of DFARS Case 2013-D018, "Network Penetration Reporting and Contracting for Cloud Services." Questions should be sent by email to [OSD.DIBCSIAEvents@mail.mil](mailto:OSD.DIBCSIAEvents@mail.mil) with the subject line of the email stating, "Industry Information Day."

Dated: April 25, 2017.

#### Aaron Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2017-08589 Filed 4-27-17; 8:45 am]

BILLING CODE 5001-06-P

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Availability of Record of Decision for the Gulf of Alaska Navy Training Activities Final Supplemental Environmental Impact Statement/ Overseas Environmental Impact Statement

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy (DoN), after carefully weighing the

strategic, operational, and environmental consequences of the proposed action, announces its decision to continue military readiness activities as identified in Alternative 1 in the Gulf of Alaska Navy Training Activities Final Supplemental Environmental Impact Statement/Overseas Environmental Impact Statement. This alternative includes one large-scale Carrier Strike Group exercise annually, Anti-Submarine Warfare activities, and the use of active sonar for up to 21 consecutive days between April and October. Implementation of Alternative 1 will enable the DoN to meet current and future training requirements and manage and mitigate environmental impacts.

**SUPPLEMENTARY INFORMATION:** The complete text of the Record of Decision is available at <http://www.GOAEIS.com>. Single copies of the Record of Decision are available upon request by contacting: GOA Supplemental EIS/OEIS Project Manager, Naval Facilities Engineering Command Northwest, 1101 Tautog Circle, Suite 203, Silverdale, Washington 98315-1101.

Dated: April 25, 2017.

**A.M. Nichols,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2017-08606 Filed 4-27-17; 8:45 am]

**BILLING CODE 3810-FF-P**

---

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2017-ICCD-0007]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; 2017-18 National Teacher and Principal Survey (NTPS 2017-18)

**AGENCY:** National Center for Education Statistics (NCES), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing a revision of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before May 30, 2017.

**ADDRESSES:** To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED-2017-ICCD-0007. Comments submitted in response to this notice should be

submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW, LBJ, Room 224-84, Washington, DC 20202-4537.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact NCES Information Collections at [NCES.Information.Collections@ed.gov](mailto:NCES.Information.Collections@ed.gov).

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* 2017-18 National Teacher and Principal Survey (NTPS 2017-18).

*OMB Control Number:* 1850-0598.

*Type of Review:* A revision of an existing information collection.

*Respondents/Affected Public:* Individuals or Households.

*Total Estimated Number of Annual Responses:* 101,383.

*Total Estimated Number of Annual Burden Hours:* 46,749.

*Abstract:* The National Teacher and Principal Survey (NTPS), conducted biennially by the National Center for Education Statistics (NCES), is a system of related questionnaires that provides descriptive data on the context of elementary and secondary education. Redesigned from the Schools and Staffing Survey (SASS) with a focus on flexibility, timeliness, and integration with other ED data, the NTPS system allows for school, principal, and teacher characteristics to be analyzed in relation to one another. NTPS is an in-depth, nationally representative survey of first through twelfth grade public school teachers, principals, and schools. Kindergarten teachers in schools with at least a first grade are also surveyed. NTPS utilizes core content and a series of rotating modules to allow timely collection of important education trends as well as trend analysis. Topics covered include characteristics of teachers, principals, schools, teacher training opportunities, retention, retirement, hiring, and shortages. Preliminary activities for NTPS 2017-18, namely: (a) Contacting and seeking research approvals from public school districts with an established research approval process ("special contact districts"), (b) notifying districts that their school(s) have been selected for NTPS 2017-18, and (c) notifying sampled schools of their selection for the survey and verifying their mailing addresses, were approved in November 2016 with revisions in March 2017 (OMB# 1850-0598 v.16-17). This request is to conduct NTPS 2017-18, including all of its recruitment and data collection activities. Because of the overlap in time, this request also carries over the burden and materials for the approved preliminary activities.

Dated: April 25, 2017.

**Kate Mullan,**

*Acting Director, Information Collection Clearance Division, Office of the Chief Privacy Officer, Office of Management.*

[FR Doc. 2017-08590 Filed 4-27-17; 8:45 am]

**BILLING CODE 4000-01-P**

---

## DEPARTMENT OF ENERGY

### DOE/NSF High Energy Physics Advisory Panel

**AGENCY:** Department of Energy, Office of Science.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the DOE/NSF High Energy Physics Advisory Panel (HEPAP). The Federal Advisory Committee Act requires that public notice of these