

contact *CFPB 504Request@cfpb.gov*, 202-435-9EE0, 1-855-233-0362, or 202-435-9742 (TTY) at least ten business days prior to the meeting or event to request assistance. The request must identify the date, time, location, and title of the meeting or event, the nature of the assistance requested, and contact information for the requester. CFPB will strive to provide, but cannot guarantee that accommodation will be provided for late requests.

Individuals who wish to attend the Academic Research Council meeting must RSVP to CFPB 504 *Request@cfpb.gov* by noon, May 8, 2017. Members of the public must RSVP by the due date and must include "ARC" in the subject line of the RSVP.

### III. Availability

The Council's agenda will be made available to the public on May 1, 2017, via *consumerfinance.gov*. Individuals should express in their RSVP if they require a paper copy of the agenda.

A recording and transcript of this meeting will be available after the meeting on the CFPB's Web site *consumerfinance.gov*.

Dated: April 24, 2017.

**Leandra English,**

*Chief of Staff, Bureau of Consumer Financial Protection.*

[FR Doc. 2017-08611 Filed 4-27-17; 8:45 am]

**BILLING CODE 4810-AM-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Charter Renewal of Department of Defense Federal Advisory Committee

**AGENCY:** Department of Defense.

**ACTION:** Renewal of Federal Advisory Committee.

**SUMMARY:** The Department of Defense (DoD) is publishing this notice to announce that it is renewing the charter for the Board of Regents, Uniformed Services University of the Health Sciences ("the Board").

**FOR FURTHER INFORMATION CONTACT:** Jim Freeman, Advisory Committee Management Officer for the Department of Defense, 703-692-5952.

**SUPPLEMENTARY INFORMATION:** The Board's charter is being renewed pursuant to 10 U.S.C. 2113a and in accordance with the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended) and 41 CFR 102-3.50(a). The Board's charter and contact information for the Board's Designated Federal Officer (DFO) can be found at <http://www.facadatabase.gov/>.

The Board shall assist the Secretary of Defense in an advisory capacity in carrying out the Secretary's responsible to conduct the business of the Uniformed Services University of the Health Sciences ("the University"). The Board shall provide advice and recommendations on academic and administrative matters critical to the full accreditation and successful operation of the University.

Under the provisions of 10 U.S.C. 2113a(b), the Board shall be composed of 15 members. All members of the Board are appointed to provide advice on behalf of the Government on the basis of their best judgment without representing any particular point of view and in a manner that is free from conflict of interest. Pursuant to 10 U.S.C. 2113a(e), Board members (other than ex-officio members), while attending conferences or meetings or while otherwise performing their duties as members, shall be entitled to receive compensation at a rate to be fixed by the Secretary of Defense. All members are entitled to reimbursement for official Board-related travel and per diem.

The public or interested organizations may submit written statements to the Board membership about the Board's mission and functions. Written statements may be submitted at any time or in response to the stated agenda of planned meeting of the Board. All written statements shall be submitted to the DFO for the Board, and this individual will ensure that the written statements are provided to the membership for their consideration.

Dated: April 25, 2017.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2017-08661 Filed 4-27-17; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Industry Information Day; Amendment

**AGENCY:** DoD Chief Information Officer, Department of Defense (DoD).

**ACTION:** Notice of meeting; extension of period for public to submit questions prior to meeting.

**SUMMARY:** DoD is extending the period for organizations to submit questions prior to the public "Industry Information Day" where DoD will present a briefing, and receive and address industry feedback on the implementation of Defense Federal Acquisition Regulation Supplement

(DFARS) Case 2013-D018, "*Network Penetration Reporting and Contracting for Cloud Services*." The period for organizations to submit questions is extended until Friday, June 2, 2017.

**DATES:** The public meeting will be held on June 23, 2017, from 9:00 a.m. to 1:00 p.m., EDT. Registration to attend this meeting must be received by Monday, June 12, 2017.

**ADDRESSES:** The public meeting will be held at the Mark Center Auditorium, 4800 Mark Center Drive, Alexandria, VA 22350-3603. The auditorium is located on level B-1 of the building.

**FOR FURTHER INFORMATION CONTACT:** Ms. Vicki Michetti, at (703)604-3167.

#### SUPPLEMENTARY INFORMATION:

#### Background

On April 5, 2017 (82 FR 16577), DoD published a notice of meeting in the **Federal Register** to announce that DoD is hosting an "Industry Information Day" to present a briefing, and receive and address industry feedback on the implementation of Defense Federal Acquisition Regulation Supplement (DFARS) Case 2013-D018, "*Network Penetration Reporting and Contracting for Cloud Services*."

The period for organizations to submit questions prior to DoD hosting an "Industry Information Day" is extended from May 1, 2017 to June 2, 2017, to provide additional time for parties to request information on the implementation of DFARS Case 2013-D018, "*Network Penetration Reporting and Contracting for Cloud Services*." Questions should be sent by email to *OSD.DIBCSIAEvents@mail.mil* with the subject line of the email stating, "Industry Information Day."

Dated: April 25, 2017.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2017-08589 Filed 4-27-17; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Availability of Record of Decision for the Gulf of Alaska Navy Training Activities Final Supplemental Environmental Impact Statement/Overseas Environmental Impact Statement

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy (DoN), after carefully weighing the