

Preservation, and Exchange of Identification Records; Appointment of Officials, 1930, and the Anti-Arson Act of 1982, this collection requests the number of arson form city, county, state, tribal, and federal law enforcement agencies in order for the FBI UCR Program to serve as the national clearinghouse for the collection and dissemination of crime data and to publish these statistics in the Semiannual report and Crime in the United States.

(5) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply: There are approximately 10,039 law enforcement agency respondents that submit monthly for a total of 120,468 responses with an estimated response time of 9 minutes per response.

(6) An estimate of the total public burden (in hours) associated with the collection: There are an estimated 18,070 hours, annual burden, associated with this information collection.

If additional information is required contact: Melody Braswell, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE., Suite 3E.405B, Washington, DC 20530.

Dated: April 17, 2017.

**Melody Braswell,**

*Department Clearance Officer, PRA, U.S. Department of Justice.*

[FR Doc. 2017-08026 Filed 4-19-17; 8:45 am]

**BILLING CODE 4410-02-P**

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## LEGAL SERVICES CORPORATION

### Sunshine Act Meeting: Board of Directors and its Six Committees

**AGENCY:** Legal Services Corporation.

**ACTION:** Change notice.

**SUMMARY:** On April 17, 2017, the Legal Services Corporation (LSC) published a notice in the **Federal Register** titled "Board of Directors and its Six Committees will meet on April 23-25, 2017, Eastern Daylight Time (EDT)". A correction to change the Institutional Advancement Committee's Open Session Agenda by adding an additional item to the agenda item #5 Consider and act on *Resolution 2017-XXX*, Minnesota Charitable Organization Annual Report Form; all other items remain consecutively the same.

**DATES:** This change is effective April 17, 2017.

**FOR FURTHER INFORMATION CONTACT:**

Katherine Ward, Executive Assistant to

the Vice President for Legal Affairs and General Counsel, Legal Services Corporation, 3333 K Street NW., Washington, DC 20007; (202) 295-1500; *ward@lsc.gov*.

**SUPPLEMENTARY INFORMATION:** This document changes the notice by revising the Institutional Advancement Committee's Open Session Agenda by adding an additional item to the agenda.

*Changes in the Meeting:* Adding an additional Item to the Institutional Advancement Committee's Open Session Agenda.

—Item #5 of the Agenda: Consider and act on *Resolution 2017-XXX*, Minnesota Charitable Organization Annual Report Form

Dated: April 18, 2017.

**Katherine Ward,**

*Executive Assistant to the Vice President for Legal Affairs and General Counsel.*

[FR Doc. 2017-08074 Filed 4-18-17; 4:15 pm]

**BILLING CODE 7050-01-P**

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## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Social, Behavioral and Economic Sciences; Notice of Meeting

In accordance with Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

*Name and Committee Code:* Advisory Committee for Social, Behavioral and Economic Sciences (#1171).

*Dates and Times:*

May 18, 2017; 9:00 a.m. to 5:00 p.m.

May 19, 2017; 9:00 a.m. to 1:00 p.m.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Stafford I, Room 1235, Arlington, VA 22230.

*Type of Meeting:* Open.

*Contact Person:* Dr. Deborah Olster, Office of the Assistant Director, Directorate for Social, Behavioral and Economic Sciences, National Science Foundation, 4201 Wilson Boulevard, Room 905, Arlington, Virginia 22230, 703-292-8700.

*Summary of Minutes:* May be obtained from contact person listed above.

*Purpose of Meeting:* To provide advice and recommendations to the National Science Foundation on major goals and policies pertaining to Social, Behavioral and Economic Sciences Directorate (SBE) programs and activities.

### Agenda

*Thursday, May 18, 2017; 9 a.m.–5 p.m.*  
SBE Directorate and Division Updates

Future Data Challenges for Social and Economic Statistics  
Future of NSF-Supported Social Science Surveys  
Meeting with NSF Leadership

*Friday, May 19, 2017; 9 a.m.–1 p.m.*

NSF "Big Idea" for Future Investment:

Harnessing the Data Revolution

Update on the Committee on Equal

Opportunities in Science and

Engineering Activities

NSF Legislative/Budget Update

Science Communications and Outreach

Future Meetings, Assignments and

Concluding Remarks

Dated: April 17, 2017.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2017-07964 Filed 4-19-17; 8:45 am]

**BILLING CODE 7555-01-P**

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## NUCLEAR REGULATORY COMMISSION

[NRC-2016-0168; NRC-2016-0167]

### Request for a License Amendment to Export Radioactive Waste: Perma-Fix Northwest, Inc.

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Opening of comment period on application to Amend License to Export Radioactive Waste.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) is opening the opportunity for public comment; and opening the opportunity to request a hearing or a petition to intervene for an amendment application to export radioactive waste filed by Perma-Fix Northwest, Inc. (Perma-Fix).

**DATES:** The comment period for the "Request to Amend a License to Export Radioactive Waste" has been opened. Comments should be filed no later than May 22, 2017. Comments received after this date will be considered, if it is practical to do so, but the Commission is able to ensure consideration only for comments received on or before this date.

**ADDRESSES:** You may submit comments by any of the following methods:

- *Federal Rulemaking Web site:* Go to <http://www.regulations.gov> and search for NRC-2016-0167 for the "Request for a License to Export Radioactive Waste". Address questions about NRC dockets to Carol Gallagher; telephone: 301-415-3463; email: [Carol.Gallagher@nrc.gov](mailto:Carol.Gallagher@nrc.gov). For technical questions, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this document.