provisions of 5 U.S.C. 552, will be available for site viewing and printing in the Commission’s Public Reference Room, 100 F Street NE., Washington, DC 20549 on official business days between the hours of 10:00 a.m. and 3:00 p.m. Copies of such filing also will be available for inspection and copying at the principal office of the Exchange. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR–NYSEArca–2017–30, and should be submitted on or before May 5, 2017.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority. 16
Eduardo A. Aleman, Assistant Secretary.

[FR Doc. 2017–07528 Filed 4–13–17; 8:45 am]
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DEPARTMENT OF STATE

[Public Notice: 9961]

U.S. Department of State Advisory Committee on Private International Law (ACPIL): Public Meeting on Micro-, Small-, and Medium Sized Enterprises

The Office of the Assistant Legal Adviser for Private International Law, Department of State, hereby gives notice that the Micro-, Small-, and Medium sized enterprises (MSMEs) study group of the Advisory Committee on Private International Law (ACPIL) will hold a public meeting via teleconference. The ACPIL UNCITRAL MSME Study Group will hold the teleconference meeting to discuss the next session of the UNCITRAL Working Group I–MSME scheduled for May 1–9 in New York. This is not a meeting of the full Advisory Committee.

UNCITRAL has established a working group aimed at reducing the legal obstacles faced by MSMEs throughout their life cycle, and in particular those in developing countries. UNCITRAL further directed that the work should start with a focus on the legal issues surrounding the simplification of registration and incorporation. At its upcoming session, the UNCITRAL Working Group I–MSME will consider a draft legislative guide on a simplified business entity (UN Doc. A/CN.9/WG.1/ WP.99 and Add.1) (from May 8–9). The Working Group will also consider future work. At its first session, the Working Group “acknowledged and welcomed the Commission’s mandate relative to the establishment of an enabling legal environment to facilitate the life cycle of MSMEs, beginning with the implementation of simplified rules of registration, incorporation and operation of such enterprises, in addition to other topics such as financial inclusion, including mobile payments, access to credit, alternative dispute resolution and simplified insolvency rules.” (UN Doc. A/CN.9/800, para 66). The draft texts, along with the reports of earlier sessions of the Working Group will be available at http://www.uncitral.org/uncitral/en/commission/working_groups/1MSME.html.

Time and Place: The meeting of the ACPIL UNCITRAL MSME Study Group will take place on Friday April 28, from 10 a.m. to 12:00 p.m. EDT via teleconference.

Public Participation: Those planning to participate should email pil@state.gov to obtain the call-in number.

Michael J. Dennis, Attorney-Adviser, Office of Private International Law, Office of the Legal Adviser, Department of State.

[FR Doc. 2017–07564 Filed 4–13–17; 8:45 am]
BILLING CODE 4710–08–P

DEPARTMENT OF STATE

[Public Notice: 9924]

Nominations for Coordinating Lead Authors, Lead Authors, or Review Editors on the Second and Third Special Reports to be Undertaken by the Intergovernmental Panel on Climate Change During the Sixth Assessment Report (AR6) Cycle

The United States Department of State, in cooperation with the United States Global Change Research Program, seeks nominations for U.S. scientists with requisite expertise to serve as Coordinating Lead Authors, Lead Authors, or Review Editors on the second and third Special Reports to be undertaken by the Intergovernmental Panel on Climate Change (IPCC) during the Sixth Assessment Report (AR6) cycle. The outlines for “Climate Change and Land: An IPCC Special Report on climate change, desertification, land degradation, sustainable land management, food security, and greenhouse gas fluxes in terrestrial ecosystems” and for the “IPCC Special Report on the Ocean and Cryosphere in a Changing Climate” were adopted at the 45th session of the IPCC Plenary.

Nominations may be submitted at https://contribute.globalchange.gov/; additional information can be found at http://www.globalchange.gov/notices. This is an Open Call. All registered users can nominate U.S. citizens and permanent lawful residents to be considered by the IPCC Science Steering Committee (SSC). The call for nominations will close on May 15th, 2017, and a nominations package will be transmitted on behalf of the U.S. IPCC Focal Point on May 17th. The SSC will complete its work and issue appointment memos in late July 2017.

The United Nations Environment Programme (UNEP) and the World Meteorological Organization (WMO) established the IPCC in 1988. In accordance with its mandate and as reaffirmed in various decisions by the Panel, the major activity of the IPCC is to prepare comprehensive and up-to-date assessments of policy-relevant scientific, technical, and socio-economic information for understanding the scientific basis of climate change, potential impacts, and options for mitigation and adaptation.

Christopher Allison, Director, Acting, Office of Global Change, Bureau of Oceans and International Environmental and Scientific Affairs, Department of State.

[FR Doc. 2017–07596 Filed 4–13–17; 8:45 am]
BILLING CODE 4710–09–P

TENNESSEE VALLEY AUTHORITY

Meeting of the Regional Energy Resource Council

AGENCY: Tennessee Valley Authority (TVA).

ACTION: Notice of meeting.

SUMMARY: The TVA Regional Energy Resource Council (RERC) will hold a meeting on Tuesday, May 2 and Wednesday, May 3, 2017, regarding regional energy related issues in the Tennessee Valley.

The RERC was established to advise TVA on its energy resource activities and the priorities among competing objectives and values. Notice of this meeting is given under the Federal Advisory Committee Act (FACA), 5 U.S.C. App. 2.

The meeting agenda includes the following:

1. Welcome and Introductions
2. TVA Updates