

action relates to the Federal Way Link Extension Project, King County, WA. Project sponsor: Central Puget Sound Regional Transit Authority (Sound Transit). Project description: The project alternative, selected by the Federal Transit Administration (FTA), the Federal Lead Agency, in its March 6, 2017, Record of Decision, would extend the Sound Transit Link light rail system by 7.8 miles from Angle Lake Station in SeaTac south through Des Moines and Kent, terminating in Federal Way. The route would travel along the west side of Interstate 5 and would include stations at Kent/Des Moines near Highline College, South 272nd Street, and the Federal Way Transit Center. The action by FHWA, a Cooperating Agency on this project, is the March 9, 2017, approval of a NEPA Record of Decision for the FHWA approvals required for this project. The FTA, the Federal Lead Agency, issued a Notice of Limitation on Claims for their actions on this project on March 22, 2017.

**DATES:** By this notice, FHWA is advising the public of final Agency actions subject to 23 U.S.C. 139(l)(1). This notice applies to all FHWA decisions on the Federal Way Link Extension Project as of the issuance date of this notice and all laws under which such actions were taken. A claim seeking judicial review of the Federal agency actions on the listed highway project will be barred unless the claim is filed on or before September 11, 2017. If the Federal law that authorizes judicial review of a claim provides a time period of less than 150 days for filing such claim, then that shorter time period still applies.

**FOR FURTHER INFORMATION CONTACT:** For FHWA, contact Lindsey Handel, Urban Area Engineer, Washington Division, Federal Highway Administration, 711 S. Capitol Way, Suite 501, Olympia, WA 98501-1284, 360-753-9550, or [Lindsey.Handel@dot.gov](mailto:Lindsey.Handel@dot.gov). Regular office hours are from 8:00 a.m. to 4:30 p.m., Monday through Friday, except Federal holidays. Further information and documentation can be found at: <http://www.soundtransit.org/Projects-and-Plans/Federal-Way-Link-Extension>.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the FHWA has taken final agency actions within the meaning of 23 U.S.C. 139(l)(1) by issuing a NEPA Record of Decision for the Federal Way Link Extension Project. The action(s) by the FHWA, associated final actions by other Federal agencies, and the laws under which such actions were taken, are described in the FHWA's decisions and its project records. That information is available by contacting the FHWA at the address provided above.

The Final Environmental Impact Statement (EIS) for the project was published by the FTA on November 18, 2016. FHWA, as a Cooperating Agency, issued a Record of Decision (ROD) on March 9, 2017.

**Authority:** 23 U.S.C. 139(l)(1), as amended by Moving Ahead for Progress in the 21st Century Act, (Pub. L. 112-141, 126 Stat. 405).

Issued on: April 3, 2017.

**Melinda M. Roberson,**  
FHWA Assistant Division Administrator,  
Olympia, WA.

[FR Doc. 2017-07271 Filed 4-13-17; 8:45 am]

**BILLING CODE 4910-FY-P**

## DEPARTMENT OF THE TREASURY

### Agency Information Collection Activities; Submission for OMB Review; Comment Request; Notice to Account Holder for Garnishment of Accounts Containing Federal Benefit Payments

**AGENCY:** Departmental Offices, U.S. Department of the Treasury

**ACTION:** Notice.

**SUMMARY:** The Department of the Treasury will submit the following information collection request(s) to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. The public is invited to submit comments on the collection(s) listed below.

**DATES:** Comments should be received on or before May 15, 2017 to be assured of consideration.

**ADDRESSES:** Send comments regarding the burden estimate, or any other aspect of the information collection, including suggestions for reducing the burden, to (1) Office of Information and Regulatory Affairs, Office of Management and Budget, Attention: Desk Officer for Treasury, New Executive Office Building, Room 10235, Washington, DC 20503, or email at [OIRA.Submission@OMB.EOP.gov](mailto:OIRA.Submission@OMB.EOP.gov) and (2) Treasury PRA Clearance Officer, 1750 Pennsylvania Ave. NW., Suite 8142, Washington, DC 20220, or email at [PRA@treasury.gov](mailto:PRA@treasury.gov).

**FOR FURTHER INFORMATION CONTACT:** Copies of the submissions may be obtained by emailing [PRA@treasury.gov](mailto:PRA@treasury.gov), calling (202) 622-0489, or viewing the entire information collection request at [www.reginfo.gov](http://www.reginfo.gov).

**SUPPLEMENTARY INFORMATION:**

## Departmental Offices (DO)

**Title:** Notice to Account Holder for Garnishment of Accounts Containing Federal Benefit Payments.

**OMB Control Number:** 1505-0230.

**Type of Review:** Extension without change of a currently approved collection.

**Abstract:** Certain federal benefits are exempt from garnishment orders. In order to give force and effect to federal anti-garnishment statutes, financial institutions and child support enforcement agencies must maintain records of actions taken in handling garnishments and provide notices to financial account holders.

**Form:** None.

**Affected Public:** Businesses or other for-profits, State Governments.

**Estimated Total Annual Burden Hours:** 23,354.

**Authority:** 44 U.S.C. 3501 *et seq.*

Dated: April 10, 2017.

**Spencer W. Clark,**  
Treasury PRA Clearance Officer.

[FR Doc. 2017-07521 Filed 4-13-17; 8:45 am]

**BILLING CODE 4810-25-P**

## UNITED STATES INSTITUTE OF PEACE

### Notice of Meeting

**AGENCY:** United States Institute of Peace.

**Date/Time:** Friday, April 21, 2017 (10:00 a.m.–2:00 p.m.).

**Location:** 2301 Constitution Avenue NW., Washington, DC 20037.

**Status:** Open Session—Portions may be closed pursuant to Subsection (c) of Section 552(b) of Title 5, United States Code, as provided in subsection 1706(h)(3) of the United States Institute of Peace Act, Public Law 98-525.

**Agenda:** April 21, 2017 Board Meeting: Approval of Minutes of the One Hundred and Sixty First Meeting (February 10, 2017) of the Board of Directors; Chairman's Report; Vice Chairman's Report; President's Report; Reports from USIP Board Committees; Afghanistan Trip Report; and USIP/Military Partnership Report.

**Contact:** Nick Rogacki, Special Assistant to the President, Email: [nrogacki@usip.org](mailto:nrogacki@usip.org).

Dated: April 7, 2017.

**Nicholas Rogacki,**  
Special Assistant to the President.

[FR Doc. 2017-07439 Filed 4-13-17; 8:45 am]

**BILLING CODE 6820-AR-P**