

Ground Floor at 1200 New Jersey Avenue SE., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

- *Fax:* Fax comments to Docket

Operations at 202-493-2251.

Privacy: In accordance with 5 U.S.C. 553(c), DOT solicits comments from the public to better inform its rulemaking process. DOT posts these comments, without edit, including any personal information the commenter provides, to <http://www.regulations.gov>, as described in the system of records notice (DOT/ALL-14 FDMS), which can be reviewed at <http://www.dot.gov/privacy>.

Docket: Background documents or comments received may be read at <http://www.regulations.gov> at any time. Follow the online instructions for accessing the docket or go to the Docket Operations in Room W12-140 of the West Building Ground Floor at 1200 New Jersey Avenue SE., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

FOR FURTHER INFORMATION CONTACT:

Justin Barcas (202) 267-7, Office of Rulemaking, Federal Aviation Administration, 800 Independence Avenue SW., Washington, DC 20591.

This notice is published pursuant to 14 CFR 11.85.

Issued in Washington, DC, on March 21, 2017.

Lirio Liu,

Director, Office of Rulemaking.

Petition for Exemption

Docket No.: FAA-2016-6999.

Petitioner: Classic Helicopters Group, LLC.

Section(s) of 14 CFR Affected: 135.619(g)(2)(i) and (iv).

Description of Relief Sought: Classic Helicopters, which conducts Helicopter Air Ambulance operations under 14 CFR part 135, requests relief from the operations control specialists duty time limitations of 14 CFR 135.619 (g)(2). Specifically, Classic Helicopters requests relief from 14 CFR 135.619(g)(2)(i), which states, "Except in cases where circumstances or emergency conditions beyond the control of the certificate holder require otherwise, operations control specialists may not be scheduled for more than 10 consecutive hours of duty." In addition, Classic Helicopters requests relief from 14 CFR 135.619 (g)(2)(iv), which requires operations control specialists to be relieved of all duty with the certificate holder for at least 24 consecutive hours during any 7 consecutive days. The petitioner seeks relief to allow operations control

specialists to be on duty for 12 consecutive hours and for 7 consecutive days before being relieved of all duties with the certificate holder for at least 24 consecutive hours.

[FR Doc. 2017-07569 Filed 4-13-17; 8:45 am]

BILLING CODE 4910-13-P

DEPARTMENT OF TRANSPORTATION

Federal Highway Administration

Environmental Impact Statement: Lee County, South Carolina; Notice of Intent

AGENCY: Federal Highway Administration, DOT.

ACTION: Notice of Intent.

SUMMARY: The FHWA is issuing this notice to advise the public that an Environmental Impact Statement will be prepared for a proposed highway project in Lee County, South Carolina.

FOR FURTHER INFORMATION CONTACT:

Emily O. Lawton, Division Administrator, Federal Highway Administration, Strom Thurmond Federal Building, 1835 Assembly Street, Suite 1270, Columbia, South Carolina 29201, Telephone: (803) 765-5411, Email: emily.lawton@dot.gov.

SUPPLEMENTARY INFORMATION: The FHWA, in cooperation with the South Carolina Department of Transportation (SCDOT) and the Santee-Lynches Regional Council of Governments (SLRCOG), will prepare an Environmental Impact Statement (EIS) on a proposal to provide a truck route in the vicinity of the City of Bishopville in Lee County, South Carolina, from US 15 near I-20, southwest of the City, to the junction of US 15 and Bethune Highway (SC 341), northeast of the City. The project study area is generally defined by the area bordered by US 15/I-20 Interchange to the southwest, US 15 just north of Bethune Highway (SC 341) to the northeast, the intersection of Pinchum Sly Road (S-15) and Camden Highway (SC 34) to the northwest and the intersection of Wisacky Highway (SC 341) and Mac Stuckey Lane (local road) to the southeast.

US 15 (N. Main Street) through downtown Bishopville is currently a two-lane roadway with a raised median and on-street parking. On average, over 700 large commercial trucks travel through downtown daily. The purpose of the project is to address the existing and future truck traffic traveling through downtown Bishopville. The EIS for the proposed project will consider the No-build Alternative as well as build alternatives within the identified project

study area that would meet the purpose and need of the project. The EIS will promote informed decision making in the development of a solution to address truck traffic through the downtown area. This EIS will also evaluate options which may enhance the economic development of the area.

The FHWA, SCDOT, and SLRCOG are seeking input as part of the scoping process to assist in identifying issues relative to this proposed project and potential solutions. Letters describing the proposed project and soliciting comments will be sent to appropriate Federal, State, and local agencies, and to private organizations and citizens who have previously expressed an interest in this proposal. Formal public scoping meetings will be held in Lee County. In addition, public information meetings will be held as the proposed project is developed, and a public hearing will be conducted after the approval of the draft EIS. Public notice will be given of the time and place of the meetings and hearing. The draft EIS will be available for public and agency review and comment prior to the public hearing.

To ensure that the full range of issues related to this proposed action is addressed and all significant issues are identified, comments and suggestions are invited from all interested parties. Comments or questions concerning this proposed action and the EIS should be directed to the FHWA at the address provided above.

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program.)

Dated: April 6, 2017.

Emily O. Lawton

Division Administrator, Columbia, South Carolina.

[FR Doc. 2017-07341 Filed 4-13-17; 8:45 am]

BILLING CODE 4910-22-P

DEPARTMENT OF TRANSPORTATION

Federal Highway Administration

Notice of Final Federal Agency Actions on Transportation Project in Washington State

AGENCY: Federal Highway Administration (FHWA), Department of Transportation (DOT).

ACTION: Notice of limitation on claims for judicial review of actions by FHWA and other federal agencies.

SUMMARY: This notice announces actions taken by the FHWA that are final. The

action relates to the Federal Way Link Extension Project, King County, WA. Project sponsor: Central Puget Sound Regional Transit Authority (Sound Transit). Project description: The project alternative, selected by the Federal Transit Administration (FTA), the Federal Lead Agency, in its March 6, 2017, Record of Decision, would extend the Sound Transit Link light rail system by 7.8 miles from Angle Lake Station in SeaTac south through Des Moines and Kent, terminating in Federal Way. The route would travel along the west side of Interstate 5 and would include stations at Kent/Des Moines near Highline College, South 272nd Street, and the Federal Way Transit Center. The action by FHWA, a Cooperating Agency on this project, is the March 9, 2017, approval of a NEPA Record of Decision for the FHWA approvals required for this project. The FTA, the Federal Lead Agency, issued a Notice of Limitation on Claims for their actions on this project on March 22, 2017.

DATES: By this notice, FHWA is advising the public of final Agency actions subject to 23 U.S.C. 139(l)(1). This notice applies to all FHWA decisions on the Federal Way Link Extension Project as of the issuance date of this notice and all laws under which such actions were taken. A claim seeking judicial review of the Federal agency actions on the listed highway project will be barred unless the claim is filed on or before September 11, 2017. If the Federal law that authorizes judicial review of a claim provides a time period of less than 150 days for filing such claim, then that shorter time period still applies.

FOR FURTHER INFORMATION CONTACT: For FHWA, contact Lindsey Handel, Urban Area Engineer, Washington Division, Federal Highway Administration, 711 S. Capitol Way, Suite 501, Olympia, WA 98501-1284, 360-753-9550, or Lindsey.Handel@dot.gov. Regular office hours are from 8:00 a.m. to 4:30 p.m., Monday through Friday, except Federal holidays. Further information and documentation can be found at: <http://www.soundtransit.org/Projects-and-Plans/Federal-Way-Link-Extension>.

SUPPLEMENTARY INFORMATION: Notice is hereby given that the FHWA has taken final agency actions within the meaning of 23 U.S.C. 139(l)(1) by issuing a NEPA Record of Decision for the Federal Way Link Extension Project. The action(s) by the FHWA, associated final actions by other Federal agencies, and the laws under which such actions were taken, are described in the FHWA's decisions and its project records. That information is available by contacting the FHWA at the address provided above.

The Final Environmental Impact Statement (EIS) for the project was published by the FTA on November 18, 2016. FHWA, as a Cooperating Agency, issued a Record of Decision (ROD) on March 9, 2017.

Authority: 23 U.S.C. 139(l)(1), as amended by Moving Ahead for Progress in the 21st Century Act, (Pub. L. 112-141, 126 Stat. 405).

Issued on: April 3, 2017.

Melinda M. Roberson,
FHWA Assistant Division Administrator,
Olympia, WA.

[FR Doc. 2017-07271 Filed 4-13-17; 8:45 am]

BILLING CODE 4910-FY-P

DEPARTMENT OF THE TREASURY

Agency Information Collection Activities; Submission for OMB Review; Comment Request; Notice to Account Holder for Garnishment of Accounts Containing Federal Benefit Payments

AGENCY: Departmental Offices, U.S. Department of the Treasury

ACTION: Notice.

SUMMARY: The Department of the Treasury will submit the following information collection request(s) to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. The public is invited to submit comments on the collection(s) listed below.

DATES: Comments should be received on or before May 15, 2017 to be assured of consideration.

ADDRESSES: Send comments regarding the burden estimate, or any other aspect of the information collection, including suggestions for reducing the burden, to (1) Office of Information and Regulatory Affairs, Office of Management and Budget, Attention: Desk Officer for Treasury, New Executive Office Building, Room 10235, Washington, DC 20503, or email at OIRA.Submission@OMB.EOP.gov and (2) Treasury PRA Clearance Officer, 1750 Pennsylvania Ave. NW., Suite 8142, Washington, DC 20220, or email at PRA@treasury.gov.

FOR FURTHER INFORMATION CONTACT: Copies of the submissions may be obtained by emailing PRA@treasury.gov, calling (202) 622-0489, or viewing the entire information collection request at www.reginfo.gov.

SUPPLEMENTARY INFORMATION:

Departmental Offices (DO)

Title: Notice to Account Holder for Garnishment of Accounts Containing Federal Benefit Payments.

OMB Control Number: 1505-0230.

Type of Review: Extension without change of a currently approved collection.

Abstract: Certain federal benefits are exempt from garnishment orders. In order to give force and effect to federal anti-garnishment statutes, financial institutions and child support enforcement agencies must maintain records of actions taken in handling garnishments and provide notices to financial account holders.

Form: None.

Affected Public: Businesses or other for-profits, State Governments.

Estimated Total Annual Burden Hours: 23,354.

Authority: 44 U.S.C. 3501 *et seq.*

Dated: April 10, 2017.

Spencer W. Clark,
Treasury PRA Clearance Officer.

[FR Doc. 2017-07521 Filed 4-13-17; 8:45 am]

BILLING CODE 4810-25-P

UNITED STATES INSTITUTE OF PEACE

Notice of Meeting

AGENCY: United States Institute of Peace.

Date/Time: Friday, April 21, 2017 (10:00 a.m.–2:00 p.m.).

Location: 2301 Constitution Avenue NW., Washington, DC 20037.

Status: Open Session—Portions may be closed pursuant to Subsection (c) of Section 552(b) of Title 5, United States Code, as provided in subsection 1706(h)(3) of the United States Institute of Peace Act, Public Law 98-525.

Agenda: April 21, 2017 Board Meeting: Approval of Minutes of the One Hundred and Sixty First Meeting (February 10, 2017) of the Board of Directors; Chairman's Report; Vice Chairman's Report; President's Report; Reports from USIP Board Committees; Afghanistan Trip Report; and USIP/Military Partnership Report.

Contact: Nick Rogacki, Special Assistant to the President, Email: nrogacki@usip.org.

Dated: April 7, 2017.

Nicholas Rogacki,
Special Assistant to the President.

[FR Doc. 2017-07439 Filed 4-13-17; 8:45 am]

BILLING CODE 6820-AR-P