

applications does not imply a decision by the Agency on these applications.

*Addition of New Food Uses on Previously Registered Pesticide Products*

1. *Registration Number:* 71512-7 (Technical Flonicamid Insecticide; Decision No. 512337). *Docket Number:* EPA-HQ-OPP-2016-0013. *Company name and address:* By IR-4 Project Headquarters, Rutgers, The State University of New Jersey, 500 College Road East, Suite 201 W, Princeton, NJ 08540. *Active ingredient:* Flonicamid. *Proposed Use(s):* Vegetable, legume, edible podded, Subgroup 6A; Pea and bean, succulent shelled, Subgroup 6B; and Pea and bean dried shelled, except soybean, Subgroup 6C. *Contact:* RD.

2. *Registration Number:* 71512-9 (Flonicamid 50WG; Decision No. 512339). *Docket Number:* EPA-HQ-OPP-2016-0013. *Company name and address:* By IR-4 Project Headquarters, Rutgers, The State University of New Jersey, 500 College Road East, Suite 201 W, Princeton, NJ 08540. *Active ingredient:* Flonicamid. *Proposed Use(s):* Vegetable, legume, edible podded, Subgroup 6A; Pea and bean, succulent shelled, Subgroup 6B; and Pea and bean dried shelled, except soybean, Subgroup 6C. *Contact:* RD.

3. *Registration Number:* 71512-10 (Beleaf 50SG Insecticide; Decision No. 512340). *Docket Number:* EPA-HQ-OPP-2016-0013. *Company name and address:* By IR-4 Project Headquarters, Rutgers, The State University of New Jersey, 500 College Road East, Suite 201 W, Princeton, NJ 08540. *Active ingredient:* Flonicamid. *Proposed Use(s):* Vegetable, legume, edible podded, Subgroup 6A; Pea and bean, succulent shelled, Subgroup 6B; and Pea and bean dried shelled, except soybean, Subgroup 6C. *Contact:* RD.

4. *Registration Number:* 71512-14 (Flonicamid 50WG for Manufacturing and Repacking Use Only; Decision No. 512341). *Docket Number:* EPA-HQ-OPP-2016-0013. *Company name and address:* By IR-4 Project Headquarters, Rutgers, The State University of New Jersey, 500 College Road East, Suite 201 W, Princeton, NJ 08540. *Active ingredient:* Flonicamid. *Proposed Use(s):* Vegetable, legume, edible podded, Subgroup 6A; Pea and bean, succulent shelled, Subgroup 6B; and Pea and bean dried shelled, except soybean, Subgroup 6C. *Contact:* RD.

**Authority:** 7 U.S.C. 136 *et seq.*

Dated: March 13, 2017.

**Michael Goodis,**

*Director, Registration Division, Office of Pesticide Programs.*

[FR Doc. 2017-07406 Filed 4-11-17; 8:45 am]

**BILLING CODE 6560-50-P**

**FEDERAL DEPOSIT INSURANCE CORPORATION**

**FDIC Advisory Committee on Economic Inclusion (ComE-IN); Notice of Meeting**

**AGENCY:** Federal Deposit Insurance Corporation (FDIC).

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, notice is hereby given of a meeting of the FDIC Advisory Committee on Economic Inclusion, which will be held in Washington, DC. The Advisory Committee will provide advice and recommendations on initiatives to expand access to banking services by underserved populations.

**DATES:** Thursday, April 27, 2017, from 9:00 a.m. to 3:45 p.m.

**ADDRESSES:** The meeting will be held in the FDIC Board Room on the sixth floor of the FDIC Building located at 550 17th Street NW., Washington, DC

**FOR FURTHER INFORMATION CONTACT:** Requests for further information concerning the meeting may be directed to Mr. Robert E. Feldman, Committee Management Officer of the FDIC, at (202) 898-7043.

**SUPPLEMENTARY INFORMATION:**

*Agenda:* The agenda will be focused on an overview of the FDIC's Economic Inclusion Summit and economic inclusion initiatives, neighborhood access to bank branches, economic inclusion collaborations from the underserved communities, and accessing resources for affordable mortgage lending. The agenda may be subject to change. Any changes to the agenda will be announced at the beginning of the meeting.

*Type of Meeting:* The meeting will be open to the public, limited only by the space available on a first-come, first-served basis. For security reasons, members of the public will be subject to security screening procedures and must present a valid photo identification to enter the building. The FDIC will provide attendees with auxiliary aids (e.g., sign language interpretation) required for this meeting. Those attendees needing such assistance should call (703) 562-6067 (Voice or TTY) at least two days before the

meeting to make necessary arrangements. Written statements may be filed with the committee before or after the meeting. This ComE-IN meeting will be Webcast live via the Internet at: <http://fdic.windrosemedia.com>. Questions or troubleshooting help can be found at the same link. For optimal viewing, a high-speed internet connection is recommended. The ComE-IN meeting videos are made available on-demand approximately two weeks after the event.

Dated: April 7, 2017.

Federal Deposit Insurance Corporation.

**Robert E. Feldman,**

*Executive Secretary, Federal Deposit Insurance Corporation.*

[FR Doc. 2017-07328 Filed 4-11-17; 8:45 am]

**BILLING CODE 6714-01-P**

**FEDERAL DEPOSIT INSURANCE CORPORATION**

**Notice of Termination 10150 Pacific Coast National Bank; San Clemente, California**

The Federal Deposit Insurance Corporation (FDIC), as Receiver for 10150 Pacific Coast National Bank, San Clemente, California (Receiver) has been authorized to take all actions necessary to terminate the receivership estate of Pacific Coast National Bank (Receivership Estate); the Receiver has made all dividend distributions required by law.

The Receiver has further irrevocably authorized and appointed FDIC-Corporate as its attorney-in-fact to execute and file any and all documents that may be required to be executed by the Receiver which FDIC-Corporate, in its sole discretion, deems necessary; including but not limited to releases, discharges, satisfactions, endorsements, assignments and deeds.

Effective April 1, 2017, the Receivership Estate has been terminated, the Receiver discharged, and the Receivership Estate has ceased to exist as a legal entity.

Dated: April 7, 2017.

Federal Deposit Insurance Corporation.

**Robert E. Feldman,**

*Executive Secretary.*

[FR Doc. 2017-07327 Filed 4-11-17; 8:45 am]

**BILLING CODE 6714-01-P**