DATES: The meeting will be held on Thursday, May 18, 2017, from 9 a.m. until 5 p.m., and Friday, May 19, 2017, from 9 a.m. until 12 p.m.

ADDRESSES:
Meeting address: The meeting will be held at the Town and Country Inn, 2008 Savannah Highway, Charleston, SC 29407; phone: (800) 334–6660 or (843) 571–1000.

Council address: South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405; phone (843) 571–4366 or toll free (866) 201, N. Charleston, SC 29405; phone (843) 571–4366 or toll free (866) SAFMC–10; fax: (843) 769–4520; email: kim.iverson@safmc.net.

SUPPLEMENTARY INFORMATION: Members of the AP will receive updates on amendments to fishery management plans currently under development by the Council and recently approved amendments, an update on the law enforcement component of an electronic reporting pilot program for charter vessels, discuss possible changes to Operator Permits to improve their utility, discuss enforcement of fishery closures, discuss retention of recreational bag limits when citations are issued, and address other topics relative to fisheries law enforcement as appropriate.

Members of the AP will discuss items and provide recommendations as appropriate.

Special Accommodations
These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see ADDRESSES) 5 days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.


Tracey L. Thompson,
Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

BILLING CODE 3510–22–P

DEPARTMENT OF THE NAVY

Notice of Availability of Government-Owned Inventions; Available for Licensing

AGENCY: Department of the Navy, DoD.

ACTION: Notice.

SUMMARY: The inventions listed below are assigned to the United States Government, as represented by the Secretary of the Navy and are available for domestic and foreign licensing by the Department of the Navy.


BILLING CODE 3510–22–P

DEPARTMENT OF COMMERCER

National Oceanic and Atmospheric Administration

RIN 0648–XF342

Endangered and Threatened Species; Take of Anadromous Fish

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of issuance of four ESA section 10(a)(1)(A) research/enhancement permits for take of threatened and endangered species.

SUMMARY: This notice advises the public that four direct take permits have been issued pursuant to section 10(a)(1)(A) for programs rearing and releasing spring Chinook salmon in the Methow River basin of Washington state (Columbia River basin). The permits are issued, for different aspects of the actions, to the Public Utility Districts of Grant, Chelan, and Douglas Counties, the Washington Department of Fish and Wildlife, the U.S. Fish and Wildlife Service, and the Yakama Nation.

DATES: The permits were issued on February 17, 2017, and February 21, 2017, subject to certain conditions set forth therein. Subsequent to issuance, the necessary countersignatures by the applicants were received. The permits expire on December 31, 2027.

ADDRESSES: Requests for copies of the decision documents or any of the other associated documents should be addressed to the NMFS Sustainable Fisheries Division, 1201 NE. Lloyd Blvd. #1100, Portland, OR 97232.

FOR FURTHER INFORMATION CONTACT: Emi Kondo at (503) 736–4739 or by email at emi.kondo@noaa.gov.

SUPPLEMENTARY INFORMATION: This notice is relevant to the following species and evolutionarily significant unit (ESU)/distinct population segment (DPS):

Chinook salmon (Oncorhynchus tshawytystcha): Endangered, naturally produced Upper Columbia River (UCR) spring-run.

Steelhead (O. mykiss): Threatened, naturally produced and artificially propagated Upper Columbia River.


Angela Somma,
Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.

BILLING CODE 3510–22–P

If you use a telecommunications device for the deaf or a text telephone, call the Federal Relay Service, toll free, at 1–800–877–8339.

SUPPLEMENTARY INFORMATION: The Department rescinds two systems of records notices from its inventory of record systems subject to the Privacy Act. The rescissions are not within the purview of subsection (r) of the Privacy Act, which requires submission of a report on a new or altered system of records.

The two systems of records notices are discontinued for the following reasons:

The Department rescinds the following Privacy Act system of records notice because the records maintained in this system of records notice are covered by OPM/GOVT–1 (General Personnel Records), last published in full at 77 FR 73694–73699 (Dec. 11, 2012) and last modified at 80 FR 74815 (Nov. 30, 2015), which is a governmentwide system of records notice:

1. Official Time Records of Union Officials and Bargaining Unit Employees at the Department of Education (18–05–08), 64 FR 30106, 30130–30131 (June 4, 1999).

Thus, the records that were previously covered by this system of records notice will now be covered by the OPM/GOVT–1 (General Personnel Records) governmentwide system of records notice.

The Department rescinds the following Privacy Act system of records notice because the records maintained in this system of records notice are covered by OPM/GOVT–2 (Employee Performance File System Records), last published in full at 71 FR 35342, 35347–35350 (June 19, 2006), and last modified at 80 FR 74815 (Nov. 30, 2015), which is a governmentwide system of records notice:


Thus, the records that were previously covered by this system of records notice will now be covered by the OPM/GOVT–2 (Employee Performance File System Records) governmentwide system of records notice.

Accessible Format: Individuals with disabilities can obtain this document in