

industry research and development (R&D) needs, discuss capabilities of the national laboratories, and provide guidance to industry on how to engage with the national laboratories to accelerate innovation and achieve bottom-line results.

**DATES:** DOE will host the Summit from 7:30 a.m. to 7:00 p.m. on May 4, 2017.

**ADDRESSES:** The Summit will be held at The National Press Club, 529 14th St NW., Washington, DC 20045.

**FOR FURTHER INFORMATION CONTACT:** Aleksandra Lemke, Office of Energy Efficiency and Renewable Energy, U.S. Department of Energy, 1000 Independence Ave. SW., Washington, DC 20585. Telephone: (720)-648-4381. Email: [Aleksandra.Lemke@EE.DOE.Gov](mailto:Aleksandra.Lemke@EE.DOE.Gov).

**SUPPLEMENTARY INFORMATION:**

**Background**

The Executive Summit provides a premier opportunity to learn how DOE-funded research at the national laboratories and beyond is addressing the hydropower industry's R&D needs—and how companies can directly partner with the labs to accelerate innovation and achieve bottom-line results. The Summit will bring together hydropower industry executives, government leaders, and technology researchers to showcase how private-sector and national lab partnerships are successfully addressing critical technology challenges to improve the competitiveness of American hydropower businesses across the country. Invited participants from industry will include design, consulting, assessment, and operations professionals with experience in addressing the short- and long-term challenges of hydropower development and operations.

The information provided and discussed throughout this summit will be compiled in a summary report, which will provide clarity on how the capabilities of DOE's National Laboratories and other DOE Hydropower Program resources align with the perceived and prioritized R&D needs of the industry as outlined in the recently-published DOE Hydropower Vision. The Vision includes a roadmap outlining potential actions, in a non-prescriptive manner, for consideration by all hydropower stakeholder sectors. The workshop sessions will address four primary categories of R&D activities included in the roadmap: (1) Enhanced Revenue and Market Structures, (2) Optimization of Hydropower Security, Reliability, and Value Sustainable Development and Operation, (3) Addressing Hydropower Sustainability

Optimization of Hydropower, and (4) Technology Advancement for Hydropower. The remaining categories of the Roadmap, Regulatory Process Optimization and Enhanced Collaboration, Education, and Outreach, will be addressed in the workshop as cross-cut issues to connect activities in the first three categories.

**Public Participation**

The event is open to the public based upon space availability. DOE will also accept public comments as described above for purposes of better understanding the hydropower industry and challenges associated with increased deployment. These comments may be submitted at [Aleksandra.Lemke@EE.DOE.Gov](mailto:Aleksandra.Lemke@EE.DOE.Gov).

Participants should limit information and comments to those based on personal experience, individual advice, information, or facts regarding this topic. It is not the object of this session to obtain any group position or consensus from the meeting participants.

Following the meeting, a summary will be compiled by DOE and posted for public comment. For those interested in providing additional public comment, the summary will be posted at [water.energy.gov](http://water.energy.gov).

Issued on March 30, 2017 in Washington, DC.

**Alejandro Moreno,**

*Director, Water Power Technologies Office, Office of Energy Efficiency and Renewable Energy.*

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**DEPARTMENT OF ENERGY**

**National Nuclear Security Administration**

**Defense Programs Advisory Committee**

**AGENCY:** Office of Defense Programs, National Nuclear Security Administration, Department of Energy.

**ACTION:** Notice of renewal.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, and following consultation with the Committee Management Secretariat, General Services Administration, notice is hereby given that the Defense Programs Advisory Committee (DPAC) will be renewed for a two-year period beginning on February 10, 2017.

The DPAC will provide advice and recommendations to the Deputy Administrator for Defense Programs on

the stewardship and maintenance of the Nation's nuclear deterrent.

Additionally, the renewal of the Committee has been determined to be essential to the conduct of the Department's business and to be in the public interest in connection with the performance of duties imposed upon the Department of Energy by law and agreement. The Committee will continue to operate in accordance with the provisions of the Federal Advisory Committee Act and the rules and regulations in implementation of that Act.

**FOR FURTHER INFORMATION CONTACT:** Robert Hanrahan, Office of Defense Programs, at (202) 586-4606.

Issued in Washington, DC, on February 10, 2017.

**LaTanya R. Butler,**

*Acting Committee Management Officer.*

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**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory Commission**

**Combined Notice of Filings #2**

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER17-1345-000.

*Applicants:* Southern California Edison Company.

*Description:* § 205(d) Rate Filing; 2017 TACBAA Update to be effective 6/1/2017.

*Filed Date:* 3/30/17.

*Accession Number:* 20170330-5140.

*Comments Due:* 5 p.m. ET 4/20/17.

*Docket Numbers:* ER17-1346-000.

*Applicants:* Mid-Atlantic Interstate Transmission, LLC, Pennsylvania Electric Company, PJM Interconnection, L.L.C.

*Description:* § 205(d) Rate Filing; MAIT submits Service Agreement No. 4665 btwn Penelec, MAIT and Borough of Berlin to be effective 2/24/2017.

*Filed Date:* 3/30/17.

*Accession Number:* 20170330-5236.

*Comments Due:* 5 p.m. ET 4/20/17.

*Docket Numbers:* ER17-1347-000.

*Applicants:* PacifiCorp.

*Description:* § 205(d) Rate Filing; OATT Revised Attachment H-1 (Rev Depreciation Rates 2017) to be effective 6/1/2017.

*Filed Date:* 3/30/17.

*Accession Number:* 20170330-5262.

*Comments Due:* 5 p.m. ET 4/20/17.

*Docket Numbers:* ER17-1348-000.

*Applicants:* J.P. Morgan Ventures Energy Corporation.