

Dated: March 24, 2017.

**Malcom A. Shorter,**

*Acting Assistant Secretary for  
Administration, U.S. Department of  
Agriculture.*

[FR Doc. 2017-06856 Filed 4-5-17; 8:45 am]

**BILLING CODE 3410-93-P**

**CHEMICAL SAFETY AND HAZARD  
INVESTIGATION BOARD**

**Sunshine Act Meeting**

*Time and Dates:* April 13, 2017, 1:00 p.m. EDT.

*Place:* U.S. Chemical Safety Board, 1750 Pennsylvania Ave. NW., Suite 910, Washington, DC 20006.

*Status:* Open to the public.

*Matters to be Considered:* The Chemical Safety and Hazard Investigation Board (CSB) will convene a public meeting on April 13, 2017, starting at 1:00 p.m. EDT in Washington, DC, at the CSB offices located at 1750 Pennsylvania Avenue NW., Suite 910. The Board will discuss open investigations, the status of audits from the Office of the Inspector General, financial and organizational updates, and a review of the agency's action plan. An opportunity for public comment will be provided.

**Additional Information**

The meeting is free and open to the public. If you require a translator or interpreter, please notify the individual listed below as the "Contact Person for Further Information," at least three business days prior to the meeting.

A conference call line will be provided for those who cannot attend in person. Please use the following dial-in number to join the conference: (888) 466-9863 Confirmation Number 8378825#.

The CSB is an independent federal agency charged with investigating accidents and hazards that result, or may result, in the catastrophic release of extremely hazardous substances. The agency's Board Members are appointed by the President and confirmed by the Senate. CSB investigations look into all aspects of chemical accidents and hazards, including physical causes such as equipment failure as well as inadequacies in regulations, industry standards, and safety management systems.

**Public Comment**

The time provided for public statements will depend upon the number of people who wish to speak. Speakers should assume that their presentations will be limited to three

minutes or less, but commenters may submit written statements for the record.

**Contact Person for Further Information**

Hillary Cohen, Communication Manager, at [public@csb.gov](mailto:public@csb.gov) or (202) 446-8094. Further information about this public meeting can be found on the CSB Web site at: [www.csb.gov](http://www.csb.gov).

Dated: April 3, 2017.

**Kara A. Wenzel,**

*Acting General Counsel, Chemical Safety and Hazard Investigation Board.*

[FR Doc. 2017-06981 Filed 4-4-17; 4:15 pm]

**BILLING CODE 6350-01-P**

**COMMISSION ON CIVIL RIGHTS**

**Agenda and Notice of Public Meeting  
of the Maine Advisory Committee**

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of monthly planning meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA) that a meeting of the Maine Advisory Committee to the Commission will convene by conference call at 1:30 p.m. (EDT) on Tuesday, April 18, 2017. The purpose of the meeting is to discuss potential panelists for the briefing on its project regarding the criminalization of the mentally ill and other details related to its briefing to be held in Lewiston in June 2017.

**DATES:** Tuesday, April 18, 2017, from 1:30 p.m. to 3:00 p.m. EDT.

*Public Call-In Information:*

Conference call number: 1-888-359-3627 and conference call ID: 5355775.

**FOR FURTHER INFORMATION CONTACT:** Ivy L. Davis, at [ero@usccr.gov](mailto:ero@usccr.gov) or by phone at 202-376-7533.

**SUPPLEMENTARY INFORMATION:** Interested members of the public may listen to the discussion by calling the following toll-free conference call number: 1-888-359-3627 and conference call ID: 5355775. Please be advised that before placing them into the conference call, the conference call operator will ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-

line connections to the toll-free telephone number herein.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service at 1-888-364-3109 and providing the operator with the toll-free conference call number: 1-888-684-1264 and conference call ID: 9702460.

Members of the public are invited to submit written comments; the comments must be received in the regional office approximately 30 days after each scheduled meeting. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, faxed to (202) 376-7548, or emailed to Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at (202) 376-7533.

Records and documents discussed during the meeting will be available for public viewing as they become available at <https://database.faca.gov/committee/meetings.aspx?cid=252>; click the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above phone number, email or street address.

**Agenda**

- I. Roll Call
- II. Update on HQ Activities
- III. Planning Meeting
  - Discuss Potential Panelists
- IV. Other Business
- V. Adjournment

Dated: March 31, 2017.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2017-06780 Filed 4-5-17; 8:45 am]

**BILLING CODE P**

**COMMISSION ON CIVIL RIGHTS**

**Agenda and Notice of Public Meeting  
of the South Dakota Advisory  
Committee**

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the

Federal Advisory Committee Act (FACA), that an orientation and planning meeting of the South Dakota Advisory Committee to the Commission will convene at 2:00 p.m. (MST) on Thursday, April 20, 2017, via teleconference. The purpose of the meeting is a discussion, post-briefing, on the topic, “The Subtle Effects of Racism in South Dakota” that was held in Aberdeen, SD, on Friday, March 24, 2017. The committee will also discuss which city and approximate date they would like to hold their second of three briefings throughout the state on the topic of the subtle effects of racism.

**DATES:** Thursday, April 20, 2017, at 2:00 p.m. (MST)

**ADDRESSES:** To be held via teleconference: Conference Call Toll-Free Number: 1-800-967-7188, Conference ID: 2292231. TDD: Dial Federal Relay Service 1-800-977-8339 and give the operator the above conference call number and conference ID.

**FOR FURTHER INFORMATION CONTACT:** Malee V. Craft, DFO, [mcraft@usccr.gov](mailto:mcraft@usccr.gov), 303-866-1040.

**SUPPLEMENTARY INFORMATION:** Members of the public may listen to the discussion by dialing the following Conference Call Toll-Free Number: 1-800-967-7188; Conference ID: 2292231. Please be advised that before being placed into the conference call, the operator will ask callers to provide their names, their organizational affiliations (if any), and an email address (if available) prior to placing callers into the conference room. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls

they initiate over land-line connections to the toll-free phone number.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service (FRS) at 1-800-977-8339 and provide the FRS operator with the Conference Call Toll-Free Number: 1-800-967-7188, Conference ID: 2292231. Members of the public are invited to submit written comments; the comments must be received in the regional office by Monday, May 22, 2017. Written comments may be mailed to the Rocky Mountain Regional Office, U.S. Commission on Civil Rights, 1961 Stout Street, Suite 13-201, Denver, CO 80294, faxed to (303) 866-1050, or emailed to Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov). Persons who desire additional information may contact the Rocky Mountain Regional Office at (303) 866-1040.

Records and documents discussed during the meeting will be available for public viewing as they become available at <https://database.faca.gov/committee/meetings.aspx?cid=274> and clicking on the “Meeting Details” and “Documents” links. Records generated from this meeting may also be inspected and reproduced at the Rocky Mountain Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission’s Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Rocky Mountain Regional Office at the above phone number, email or street address.

**Agenda**

- Welcome and Roll-call Malee V. Craft, Regional Director, Rocky Mountain Regional Office (RMRO)
- Brief update on Commission and Regional Activities Malee V. Craft

- Discuss briefing meeting held in Aberdeen, SD, on March 24, 2017, Dr. Richard Braunstein, Chair, South Dakota Advisory Committee
- Discuss which city (and date) in SD to hold second of three briefings SD SAC
- Next Steps

Dated: April 3, 2017.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2017-06852 Filed 4-5-17; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF COMMERCE**

**Economic Development Administration**

**Notice of Petitions by Firms for Determination of Eligibility To Apply for Trade Adjustment Assistance**

**AGENCY:** Economic Development Administration, Department of Commerce.

**ACTION:** Notice and Opportunity for Public Comment.

Pursuant to Section 251 of the Trade Act 1974, as amended (19 U.S.C. 2341 *et seq.*), the Economic Development Administration (EDA) has received petitions for certification of eligibility to apply for Trade Adjustment Assistance from the firms listed below. Accordingly, EDA has initiated investigations to determine whether increased imports into the United States of articles like or directly competitive with those produced by each of these firms contributed importantly to the total or partial separation of the firm’s workers, or threat thereof, and to a decrease in sales or production of each petitioning firm.

**LIST OF PETITIONS RECEIVED BY EDA FOR CERTIFICATION ELIGIBILITY TO APPLY FOR TRADE ADJUSTMENT ASSISTANCE [3/24/2017 through 4/2/2017]**

Firm name	Firm address	Date accepted for investigation	Product(s)
Auburn Manufacturing, Inc .....	P.O. Box 220, Mechanic Falls, ME 04256.	3/27/2017	The firm manufactures high performance coated textiles and composite fabrics for extreme temperature applications.
Clemco Industries Corporation	1 Cable Car Drive, Washington, MO 63090.	3/28/2017	The firm manufactures air powered blast equipment for outdoor use.
Masterclock, Inc .....	2484 West Clay Street, Saint Charles, MO 63301.	3/28/2017	The firm manufactures precise timing equipment.

Any party having a substantial interest in these proceedings may request a public hearing on the matter. A written request for a hearing must be submitted to the Trade Adjustment Assistance for Firms Division, Room

71030, Economic Development Administration, U.S. Department of Commerce, Washington, DC 20230, no later than ten (10) calendar days following publication of this notice. Please follow the requirements set forth in EDA’s regulations at 13 CFR

315.9 for procedures to request a public hearing. The Catalog of Federal Domestic Assistance official number and title for the program under which