

warehouse, for consumption, on or after the date that corresponds to the date that suspension of liquidation first began in the relevant proceeding.<sup>9</sup>

#### Notification

This notice serves as a reminder to parties subject to an administrative protective order (“APO”) of their responsibility concerning the disposition of proprietary information disclosed under APO in accordance with 19 CFR 351.305(a)(3). Timely written notification of the return/destruction of APO materials or conversion to judicial protective order is hereby requested. Failure to comply with the regulations and terms of an APO is a sanctionable violation.

We are issuing and publishing these final results and revocation, in part, and notice in accordance with sections 751(b) and 777(i) of the Act and 19 CFR 351.216, 19 CFR 351.221(c)(3), and 19 CFR 351.222.

Dated: March 30, 2017.

**Ronald K. Lorentzen,**

*Acting Assistant Secretary for Enforcement and Compliance.*

[FR Doc. 2017-06727 Filed 4-4-17; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XF317**

#### Atlantic Highly Migratory Species; Meeting of the Atlantic Highly Migratory Species Advisory Panel

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting and webinar/conference call.

**SUMMARY:** NMFS will hold a 3-day Atlantic Highly Migratory Species (HMS) Advisory Panel (AP) meeting in May 2017. The intent of the meeting is to consider options for the conservation and management of Atlantic HMS. The meeting is open to the public.

**DATES:** The AP meeting and webinar will be held from 10:30 a.m. to 6 p.m. on Tuesday, May 9, from 9 a.m. to 5 p.m. on Wednesday, May 10, and from 9 a.m. to Noon on Thursday, May 11.

**ADDRESSES:** The meeting will be held at the Sheraton Silver Spring Hotel, 8777

<sup>9</sup> Suspension of liquidation first began for merchandise subject to the CVD order on June 10, 2014; suspension of liquidation first began for merchandise subject to the AD orders on July 31, 2014.

Georgia Avenue, Silver Spring, MD 20910. The meeting presentations will also be available via WebEx webinar/conference call.

The meeting on Tuesday, May 9, Wednesday, May 10, and Thursday, May 11, 2017, will also be accessible via conference call and webinar. Conference call and webinar access information are available at: [http://www.nmfs.noaa.gov/sfa/hms/advisory\\_panels/hms\\_ap/meetings/may-2017/ap-meeting.html](http://www.nmfs.noaa.gov/sfa/hms/advisory_panels/hms_ap/meetings/may-2017/ap-meeting.html).

Participants are strongly encouraged to log/dial in 15 minutes prior to the meeting. NMFS will show the presentations via webinar and allow public comment during identified times on the agenda.

#### FOR FURTHER INFORMATION CONTACT:

Peter Cooper or Margo Schulze-Haugen at (301) 427-8503.

**SUPPLEMENTARY INFORMATION:** The Magnuson-Stevens Fishery Conservation and Management Act, 16 U.S.C. 1801 *et seq.*, as amended by the Sustainable Fisheries Act, Public Law 104-297, provided for the establishment of an AP to assist in the collection and evaluation of information relevant to the development of any FMP or FMP amendment for Atlantic HMS. NMFS consults with and considers the comments and views of AP members when preparing and implementing FMPs or FMP amendments for Atlantic tunas, swordfish, billfish, and sharks.

The AP has previously consulted with NMFS on: Amendment 1 to the Billfish FMP (April 1999); the HMS FMP (April 1999); Amendment 1 to the HMS FMP (December 2003); the Consolidated HMS FMP (October 2006); and Amendments 1, 2, 3, 4, 5a, 5b, 6, 7, 8, 9, and 10 to the 2006 Consolidated HMS FMP (April and October 2008, February and September 2009, May and September 2010, April and September 2011, March and September 2012, January and September 2013, April and September 2014, March and September 2015, and March, September, and December 2016), among other things.

The intent of this meeting is to consider alternatives for the conservation and management of all Atlantic tunas, swordfish, billfish, and shark fisheries. We anticipate discussing:

- Amendment 5b on dusky sharks;
- Draft Amendment 10 on Essential Fish Habitat;
- Implementation of Final Amendment 7 on bluefin tuna management, including the upcoming three-year review;
- Progress updates on various other rulemakings, including individual bluefin quota transfer criteria effective

dates, and requests for regulatory changes received to date;

- Domestic implementation of recommendations from the 2016 meeting of the International Commission for the Conservation of Atlantic Tunas and issues for 2017;
- Progress updates regarding the exempted fishing permit request to conduct research in pelagic longline closed areas and white shark research; and
- Updates on shark stock assessments.

We also anticipate discussing recreational and commercial fishing topics in specific breakout group sessions, including a detailed discussion of permitting, reporting, and compliance with recreational and commercial vessel requirements in response to several requests. Finally, we intend to invite other NMFS offices and the United States Coast Guard to provide updates on their activities relevant to HMS fisheries.

Additional information on the meeting and a copy of the draft agenda will be posted prior to the meeting at: [http://www.nmfs.noaa.gov/sfa/hms/advisory\\_panels/hms\\_ap/meetings/ap\\_meetings.html](http://www.nmfs.noaa.gov/sfa/hms/advisory_panels/hms_ap/meetings/ap_meetings.html).

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Peter Cooper at (301) 427-8503 at least 7 days prior to the meeting.

Dated: March 31, 2017.

**Karen H. Abrams,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-06717 Filed 4-4-17; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

#### Commerce Spectrum Management Advisory Committee Meeting

**AGENCY:** National Telecommunications and Information Administration, U.S. Department of Commerce.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a public meeting of the Commerce Spectrum Management Advisory Committee (Committee). The Committee provides advice to the Assistant Secretary of Commerce for Communications and Information and the National Telecommunications and

Information Administration (NTIA) on spectrum management policy matters.

**DATES:** The meeting will be held on May 4, 2017, from 1:00 p.m. to 4:00 p.m., Eastern Daylight Time (EDT).

**ADDRESSES:** The meeting will be held at the National Association of Broadcasters, 1771 N Street NW., Washington, DC 20036. Public comments may be mailed to the Commerce Spectrum Management Advisory Committee, National Telecommunications and Information Administration, 1401 Constitution Avenue NW., Room 4600, Washington, DC 20230 or emailed to [dreed@ntia.doc.gov](mailto:dreed@ntia.doc.gov).

**FOR FURTHER INFORMATION CONTACT:**

David J. Reed, Designated Federal Officer, at (202) 482-5955 or [dreed@ntia.doc.gov](mailto:dreed@ntia.doc.gov); and/or visit NTIA's Web site at <https://www.ntia.doc.gov/category/csmac>.

**SUPPLEMENTARY INFORMATION:**

**Background:** The Committee provides advice to the Assistant Secretary of Commerce for Communications and Information on needed reforms to domestic spectrum policies and management in order to: License radio frequencies in a way that maximizes public benefits; keep wireless networks as open to innovation as possible; and make wireless services available to all Americans. See Charter at [https://www.ntia.doc.gov/files/ntia/publications/csmac\\_charter-2017.pdf](https://www.ntia.doc.gov/files/ntia/publications/csmac_charter-2017.pdf).

This Committee is subject to the Federal Advisory Committee Act (FACA), 5 U.S.C. App. 2, and is consistent with the National Telecommunications and Information Administration Act, 47 U.S.C. § 904(b). The Committee functions solely as an advisory body in compliance with the FACA. For more information about the Committee visit: <https://www.ntia.doc.gov/category/csmac>.

**Matters To Be Considered:** The Committee provides advice to the Assistant Secretary to assist in developing and maintaining spectrum management policies that enable the United States to maintain or strengthen its global leadership role in the introduction of communications technology, services, and innovation; thus expanding the economy, adding jobs, and increasing international trade, while at the same time providing for the expansion of existing technologies and supporting the country's homeland security, national defense, and other critical needs of government missions. The Committee will discuss early observations and analyses of the topics and questions to be addressed for this session. NTIA will post a detailed

agenda on its Web site, <https://www.ntia.doc.gov/category/csmac>, prior to the meeting. To the extent that time and the meeting agenda permit, any member of the public may speak to or otherwise address the Committee regarding the agenda items. See *Open Meeting and Public Participation Policy*, available at <https://www.ntia.doc.gov/category/csmac>.

**Time and Date:** The meeting will be held on May 4, 2017, from 1:00 p.m. to 4:00 p.m. EDT. The meeting time and the agenda topics are subject to change. The meeting will be available via two-way audio link and may be webcast. Please refer to NTIA's Web site, <https://www.ntia.doc.gov/category/csmac>, for the most up-to-date meeting agenda and access information.

**Place:** The meeting will be held at the National Association of Broadcasters, 1771 N Street NW., Washington, DC 20036. The meeting will be open to the public and members of the press on a first-come, first-served basis as space is limited. The public meeting is physically accessible to people with disabilities. Individuals requiring accommodations, such as sign language interpretation or other ancillary aids, are asked to notify Mr. Reed at (202) 482-5955 or [dreed@ntia.doc.gov](mailto:dreed@ntia.doc.gov) at least ten (10) business days before the meeting.

**Status:** Interested members of the public are invited to attend and to submit written comments to the Committee at any time before or after the meeting. Parties wishing to submit written comments for consideration by the Committee in advance of a meeting may send them via postal mail to Commerce Spectrum Management Advisory Committee, National Telecommunications and Information Administration, 1401 Constitution Avenue NW., Room 4600, Washington, DC 20230. It would be helpful if paper submissions also include a compact disc (CD) that contains the comments in Microsoft Word and/or PDF file formats. CDs should be labeled with the name and organizational affiliation of the filer. Alternatively, comments may be submitted via electronic mail to [dreed@ntia.doc.gov](mailto:dreed@ntia.doc.gov) and should also be in one or both of the file formats specified above. Comments must be received five (5) business days before the scheduled meeting date in order to provide sufficient time for review. Comments received after this date will be distributed to the Committee, but may not be reviewed prior to the meeting.

**Records:** NTIA maintains records of all Committee proceedings. Committee records are available for public inspection at NTIA's Washington, DC office at the address above. Documents

including the Committee's charter, member list, agendas, minutes, and reports are available on NTIA's Web site at <https://www.ntia.doc.gov/category/csmac>.

**Kathy D. Smith,**

*Chief Counsel, National Telecommunications and Information Administration.*

[FR Doc. 2017-06736 Filed 4-4-17; 8:45 am]

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## COUNCIL ON ENVIRONMENTAL QUALITY

### Withdrawal of Final Guidance for Federal Departments and Agencies on Consideration of Greenhouse Gas Emissions and the Effects of Climate Change in National Environmental Policy Act Reviews

**AGENCY:** Council on Environmental Quality.

**ACTION:** Notice.

**SUMMARY:** The Council on Environmental Quality (CEQ) is withdrawing its "Final Guidance for Federal Departments and Agencies on Consideration of Greenhouse Gas Emissions and the Effects of Climate Change in National Environmental Policy Act Reviews," for which a Notice of Availability was published on August 5, 2016. 81 FR 51866.

**DATES:** This withdrawal is effective April 5, 2017.

**ADDRESSES:** This Notice also will be made available on the National Environmental Policy Act (NEPA) Web site ([www.nepa.gov](http://www.nepa.gov)), specifically at <https://ceq.doe.gov/>.

**FOR FURTHER INFORMATION CONTACT:** Council on Environmental Quality (ATTN: Ted Boling, Associate Director for the National Environmental Policy Act), 730 Jackson Place NW., Washington, DC 20503. Telephone: (202) 395-5750.

**SUPPLEMENTARY INFORMATION:** Enacted by Congress in 1969, NEPA, 42 U.S.C. 4321 *et seq.*, is this Nation's basic charter for harmonizing our environmental, economic, and social goals, and is a cornerstone of the Nation's efforts to protect the environment. As CEQ explained in its August 5, 2016, Notice of Availability, the withdrawn guidance was not a regulation. Pursuant to Executive Order 13783, "Promoting Energy Independence and Economic Growth," signed on March 28, 2017, the guidance is being withdrawn for further consideration. The withdrawal of the guidance does not change any law, regulation, or other legally binding