

First, the Council will receive a report from its Research Steering Committee regarding the committee's review of collaborative research projects funded by the Council. Next, the Council is expected to approve 2017–22 research priorities. Finally, the Northeast Fisheries Science Center will provide a review of its Cooperative Research Program.

*Thursday, April 20, 2017*

The third day of the meeting will begin with a report from the Council Programmatic Review Steering Committee. The Council then is expected to approve a plan for conducting the review. Next, the Council will hear from its Atlantic Herring Committee, starting off with a presentation on the results of the mid-March Management Strategy Evaluation (MSE) Peer Review. MSE is being used to develop an acceptable biological catch (ABC) control rule for Amendment 8 to the Atlantic Herring Fishery Management Plan. The Council potentially may approve the range of alternatives for Amendment 8, including ABC control rule options and measures to address localized depletion and user conflicts. Following this discussion, the Council will review and approve comments on Addendum I to Amendment 3 of ASMFC's interstate Atlantic herring plan. Finally, the Council will receive an update from GARFO on its evaluation of incorporating portside data into herring catch cap quota monitoring.

Following a lunch break, the Council may resume its herring discussion if necessary. Then, the Council will address the Industry-Funded Monitoring (IFM) Omnibus Amendment. The Council will review the preferred alternatives it selected during its January meeting for both the amendment itself and for IFM monitoring for the Atlantic herring fishery. The Council may make clarifications to and/or changes to the preferred alternatives for the Atlantic Herring Industry Funded Monitoring Program. The Council is expected to take final action and vote to submit its preferred alternatives to NMFS. The Council will close out the meeting with "other business."

Although non-emergency issues not contained on this agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-

Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies (see ADDRESSES) at least 5 days prior to the meeting date.

Dated: March 27, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**BILLING CODE 3510-22-P**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 11:00 a.m., Thursday, April 6, 2017.

**PLACE:** Three Lafayette Centre, 1155 21st Street NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

Surveillance, enforcement, and examinations matters. In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's Web site at <http://www.cftc.gov>.

**CONTACT PERSON FOR MORE INFORMATION:** Christopher Kirkpatrick, 202-418-5964.

**Natise Allen,**

*Executive Assistant.*

[FR Doc. 2017-06362 Filed 3-28-17; 11:15 am]

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## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Board of Visitors (BOV) of the U.S. Air Force Academy; Notice of Meeting

**AGENCY:** U.S. Air Force Academy Board of Visitors.

**ACTION:** Amended meeting notice (corrected dates).

**SUMMARY:** On Wednesday, March 22, 2017, the Department of the Air Force published a notice announcing a Board

of Visitors of the Air Force Academy meeting. The announcement erroneously stated that the meeting dates were the 6th and 7th of April, 2017. The 7th of April will be the only day that the meeting will take place. All other information in the March 22, 2107 notice remains the same.

**DATES:** The meeting will be held from 9:00 a.m. to 13:45 p.m. on Friday, April 7, 2017.

**ADDRESSES:** Polaris Hall, U.S. Air Force Academy, Colorado Springs, Colorado, 80840.

#### FOR FURTHER INFORMATION CONTACT:

Major James Kuchta, Accessions and Training Division, AF/A1PT, 1040 Air Force Pentagon, Washington, DC 20330, (703) 695-4066, [James.L.Kuchta.mil@mail.mil](mailto:James.L.Kuchta.mil@mail.mil).

**SUPPLEMENTARY INFORMATION:** Due to circumstances beyond the control of the Designated Federal Officer and the Department of Defense, the Board of Visitors of the United States Air Force Academy was unable to provide public notification amending its previously announced meeting notice on Wednesday, March 22, 2017 (82 FR 14699), as required by 41 CFR 102-3.150(a). Accordingly, the Advisory Committee Management Officer for the Department of Defense, pursuant to 41 CFR 102-3.150(b), waives the 15-calendar day notification requirement.

In accordance with 10 U.S.C. Section 9355, the U.S. Air Force Academy BoV will hold a meeting at Polaris Hall, U.S. Air Force Academy, Colorado Springs, CO on Friday, 7 April, 2017. The meeting will begin at 0900 and conclude at 1345. The purpose of this meeting is to review morale and discipline, social climate, strategic communication, infrastructure, and other matters relating to the Academy. Specific topics for this meeting include a Superintendent's Update; Capital Projects and Construction Update; Status of Discipline; Graduate Assessment Update.

*Public Accessibility to the Meeting:* Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165, and subject to the availability of space, this meeting is open to the public. Registration of members of the public who wish to attend the meeting will begin upon publication of this meeting notice and end three business days (March 3) prior to the start of the meeting. All members of the public must contact Maj Kuchta at the phone number or email listed in the **FOR FURTHER INFORMATION CONTACT**. Seating is limited and is on a first-to-arrive basis. Attendees will be asked to