

estimated number of respondents is 24,237 (total).

*Frequency of response:* At least every 6 months per Title V, 70.6(a)(3)(iii)(A) and (B).

*Total estimated burden:* 51,080 hours (per year). Burden is defined at 5 CFR 1320.03(b).

*Total estimated cost:* \$1,998,453 (per year), includes \$0 annualized capital or operation and maintenance costs.

*Changes in the estimates:* There is an increase of 607 hours in the total estimated respondent burden compared with the ICR currently approved by OMB. This increase is due to adjustments to the estimates (*e.g.*, to account for permit issuance increases). There is an increase of 1,114 respondents in the average annual number of respondents. This increase is due to an increased number of permitting authorities (four more) and to an estimated increase in the number of PSEUs (1,110 more).

**Courtney Kerwin,**

*Director, Regulatory Support Division.*

[FR Doc. 2017-06314 Filed 3-29-17; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL MARITIME COMMISSION

### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Federal Maritime Commission.

**ACTION:** Notice and request for comment.

**SUMMARY:** The Federal Maritime Commission (Commission) is giving public notice that the agency has submitted to the Office of Management and Budget (OMB) for approval the continuing information collection (extensions with no change) described in this notice. The public is invited to comment on the proposed information collection pursuant to the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted at the addresses below on or before May 1, 2017.

**ADDRESSES:** Comments should be addressed to:

Office of Information and Regulatory Affairs, Office of Management and Budget, Attention: Shannon Joyce, Desk Officer for Federal Maritime Commission, 725 17th Street NW., Washington, DC 20503, *OIRA\_Submission@OMB.EOP.GOV*, Fax (202) 395-5167

and to:

Karen V. Gregory, Managing Director, Office of the Managing Director, Federal Maritime Commission, 800

North Capitol Street NW., Washington, DC 20573, Telephone: (202) 523-5800, *OMD@fmc.gov*.

### FOR FURTHER INFORMATION CONTACT:

Copies of the submission(s) may be obtained by contacting Donna Lee at 202-523-5800 or email: *omd@fmc.gov*.

### SUPPLEMENTARY INFORMATION:

#### Request for Comment

Pursuant to the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), the Commission invites the general public and other Federal agencies to comment on the proposed information collection. On December 13, 2016, the Commission published a notice and request for comment in the **Federal Register** (81 FR 89940) regarding the agency's request for extension from OMB for information collections as required by the Paperwork Reduction Act of 1995. The Commission received no comments on the request for extension of OMB approval. The Commission has submitted the described information collection to OMB for approval.

In response to this notice, comments and suggestions should address one or more of the following points: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

#### Information Collection Open for Comment

*Title:* 46 CFR part 540—Application for Certificate of Financial Responsibility/Form FMC-131.

*OMB Approval Number:* 3072-0012 (Expires February 28, 2017).

*Abstract:* Sections 2 and 3 of Public Law 89-777 (46 U.S.C. 44101-44106) require owners or charterers of passenger vessels with passenger berths or stateroom accommodations for at least 50 passengers and embarking passengers at United States ports to establish their financial responsibility to meet liability incurred for death or injury to passengers and other persons, and to indemnify passengers in the event of nonperformance of transportation. The Commission's Rules at 46 CFR part 540 implement Public Law 89-777 and specify financial responsibility coverage requirements for such owners and charterers.

*Current Actions:* There are no changes to this information collection, and it is

being submitted for extension purposes only.

*Type of Review:* Extension.

*Needs and Uses:* The information will be used by the Commission's staff to ensure that passenger vessel owners and charterers have evidenced financial responsibility to indemnify passengers and others in the event of nonperformance or casualty.

*Frequency:* This information is collected when applicants apply for a certificate or when existing certificants change any information in their application forms.

*Affected Public Who Will Be Asked or Required to Respond:* Respondents are owners, charterers and operators of passenger vessels with passenger berths or stateroom accommodations for at least 50 passengers that embark passengers from U.S. ports.

*Number of Annual Respondents:* The Commission estimates the total number of respondents at 47 annually.

*Estimated Time per Response:* The time per response ranges from 0.5 to 8 hours for reporting and recordkeeping requirements contained in the rules, and 8 hours for completing Application Form FMC-131.

*Total Annual Burden:* The Commission estimates the total hour burden at 1,294 hours.

**Rachel Dickon,**

*Assistant Secretary.*

[FR Doc. 2017-06263 Filed 3-29-17; 8:45 am]

**BILLING CODE 6731-AA-P**

## FEDERAL MARITIME COMMISSION

### Notice of Agreements Filed

The Commission hereby gives notice of the filing of the following agreement under the Shipping Act of 1984. Interested parties may submit comments on the agreements to the Secretary, Federal Maritime Commission, Washington, DC 20573, within twelve days of the date this notice appears in the **Federal Register**. Copies of the agreements are available through the Commission's Web site (<http://fmcinet/fmc.agreements.web/public>) or by contacting the Office of Agreements at (202)-523-5793 or *tradeanalysis@fmc.gov*.

*Agreement No.:* 012475.

*Title:* Tripartite Agreement.

*Parties:* Kawasaki Kisen Kaisha, Ltd.; Mitsui O.S.K. Lines, Ltd.; and Nippon Yusen Kaisha.

*Filing Party:* Jeffrey Lawrence and Joshua Stein; Cozen O'Connor; 1200 19th Street NW., Washington, DC 20036.

*Synopsis:* The Agreement authorizes the Parties to establish and operate a

joint service for the transportation of containerized cargo in the trade between the United States and all countries worldwide, and to engage in cooperative working arrangements in preparation for the operation of the joint service.

By Order of the Federal Maritime Commission.

Dated: March 27, 2017.

**Rachel E. Dickon,**

*Assistant Secretary.*

[FR Doc. 2017-06265 Filed 3-29-17; 8:45 am]

BILLING CODE 6731-AA-P

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956, and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The applications will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than April 25, 2017.

*A. Federal Reserve Bank of Richmond* (Adam M. Drimer, Assistant Vice President) 701 East Byrd Street, Richmond, Virginia 23261-4528. Comments can also be sent electronically to

*Comments.applications@rich.frb.org:*

1. *Old Line Bancshares, Inc.*, Bowie, Maryland; to acquire 100 percent of the voting securities of DCB Bancshares, Inc., Damascus, Maryland, and thereby indirectly acquire Damascus Community Bank, Damascus, Maryland.

Board of Governors of the Federal Reserve System, March 27, 2017.

**Yao-Chin Chao,**

*Assistant Secretary of the Board.*

[FR Doc. 2017-06279 Filed 3-29-17; 8:45 am]

BILLING CODE 6210-01-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Agency for Healthcare Research and Quality

#### Supplemental Evidence and Data Request on Physiologic Predictors of the Need for Trauma Center Care: A Systematic Review

**AGENCY:** Agency for Healthcare Research and Quality (AHRQ), HHS.

**ACTION:** Request for Supplemental Evidence and Data Submissions.

**SUMMARY:** The Agency for Healthcare Research and Quality (AHRQ) is seeking scientific information submissions from the public. Scientific information is being solicited to inform our review of *Physiologic Predictors of the Need for Trauma Center Care: A Systematic Review*, which is currently being conducted by the AHRQ's Evidence-based Practice Centers (EPC) Program. Access to published and unpublished pertinent scientific information will improve the quality of this review.

**DATES:** *Submission Deadline* on or before May 1, 2017.

**ADDRESSES:**

*Email submissions:* SEADS@epc-src.org.

*Print submissions:*

*Mailing Address:* Portland VA Research Foundation, Scientific Resource Center, ATTN: Scientific Information Packet Coordinator, PO Box 69539, Portland, OR 97239.

*Shipping Address (FedEx, UPS, etc.):* Portland VA Research Foundation, Scientific Resource Center, ATTN: Scientific Information Packet Coordinator, 3710 SW., U.S. Veterans Hospital Road, Mail Code: R&D 71, Portland, OR 97239.

**FOR FURTHER INFORMATION CONTACT:**

Ryan McKenna, Telephone: 503-220-8262 ext. 51723 or Email: SEADS@epc-src.org.

**SUPPLEMENTARY INFORMATION:** The Agency for Healthcare Research and Quality (AHRQ) has commissioned the Evidence-based Practice Centers (EPC) Program to complete a review of the evidence for *Physiologic Predictors of the Need for Trauma Center Care: A Systematic Review*. AHRQ is conducting this systematic review pursuant to

Section 902(a) of the Public Health Service Act, 42 U.S.C. 299a(a).

The EPC Program is dedicated to identifying as many studies as possible that are relevant to the questions for each of its reviews. In order to do so, we are supplementing the usual manual and electronic database searches of the literature by requesting information from the public (e.g., details of studies conducted). We are looking for studies that report on *Physiologic Predictors of the Need for Trauma Center Care: A Systematic Review*, including those that describe adverse events. The entire research protocol, including the key questions, is also available online at: <https://www.effectivehealthcare.ahrq.gov/index.cfm/search-for-guides-reviews-and-reports/?pageaction=displayproduct&productid=2435>

This is to notify the public that the EPC Program would find the following information on *Physiologic Predictors of the Need for Trauma Center Care: A Systematic Review* helpful:

- A list of completed studies that your organization has sponsored for this indication. In the list, please *indicate whether results are available on ClinicalTrials.gov along with the ClinicalTrials.gov trial number.*

- *For completed studies that do not have results on ClinicalTrials.gov, please provide a summary, including the following elements: Study number, study period, design, methodology, indication and diagnosis, proper use instructions, inclusion and exclusion criteria, primary and secondary outcomes, baseline characteristics, number of patients screened/eligible/enrolled/lost to follow-up/withdrawn/analyzed, effectiveness/efficacy, and safety results.*

- *A list of ongoing studies that your organization has sponsored for this indication.* In the list, please provide the *ClinicalTrials.gov* trial number or, if the trial is not registered, the protocol for the study including a study number, the study period, design, methodology, indication and diagnosis, proper use instructions, inclusion and exclusion criteria, and primary and secondary outcomes.

- Description of whether the above studies constitute ALL Phase II and above clinical trials sponsored by your organization for this indication and an index outlining the relevant information in each submitted file.

Your contribution will be very beneficial to the EPC Program. The contents of all submissions will be made available to the public upon request so materials submitted must be publicly available or able to be made public. Materials that are considered