

to determine whether the proposed rule should be approved or disapproved.

#### IV. Solicitation of Comments

Interested persons are invited to submit written data, views, and arguments concerning the foregoing, including whether the proposed rule change, as modified by Amendment No. 1, is consistent with the Act. Comments may be submitted by any of the following methods:

##### *Electronic Comments*

- Use the Commission's Internet comment form (<http://www.sec.gov/rules/sro.shtml>); or
- Send an email to [rule-comments@sec.gov](mailto:rule-comments@sec.gov). Please include File Number SR-ISEGemini-2017-14 on the subject line.

##### *Paper Comments*

- Send paper comments in triplicate to Secretary, Securities and Exchange Commission, 100 F Street NE., Washington, DC 20549-1090.

All submissions should refer to File Number SR-ISEGemini-2017-14. This file number should be included on the subject line if email is used. To help the Commission process and review your comments more efficiently, please use only one method. The Commission will post all comments on the Commission's Internet Web site (<http://www.sec.gov/rules/sro.shtml>). Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for Web site viewing and printing in the Commission's Public Reference Room, 100 F Street NE., Washington, DC 20549, on official business days between the hours of 10:00 a.m. and 3:00 p.m. Copies of the filing also will be available for inspection and copying at the principal office of the Exchange. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-ISEGemini-2017-14 and should be submitted on or before April 10, 2017.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>20</sup>

**Robert W. Errett,**  
*Deputy Secretary.*

[FR Doc. 2017-05405 Filed 3-17-17; 8:45 am]

**BILLING CODE 8011-01-P**

## SECURITIES AND EXCHANGE COMMISSION

### Sunshine Act Meeting

Notice is hereby given that, pursuant to the provisions of the Government in the Sunshine Act, Public Law 94-409, the Securities and Exchange Commission will hold an Open Meeting on Wednesday, March 22, 2017, at 10:00 a.m., in the Auditorium, Room L-002.

The subject matter of the Open Meeting will be:

- The Commission will consider whether to adopt an amendment to Rule 15c6-1 under the Securities Exchange Act of 1934 to shorten the standard settlement cycle for most broker-dealer transactions from three business days after the trade date to two business days after the trade date.

At times, changes in Commission priorities require alterations in the scheduling of meeting items.

For further information and to ascertain what, if any, matters have been added, deleted, or postponed, please contact Brent J. Fields in the Office of the Secretary at (202) 551-5400.

Dated: March 15, 2017.

**Brent J. Fields,**  
*Secretary.*

[FR Doc. 2017-05508 Filed 3-16-17; 11:15 am]

**BILLING CODE 8011-01-P**

## SMALL BUSINESS ADMINISTRATION

### [Disaster Declaration #15043 and #15044]

#### Georgia Disaster Number GA-00092

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of GEORGIA (FEMA-4297-DR), dated 02/07/2017.

*Incident:* Severe Storms, Tornadoes, Straight-line Winds, and Flooding.

*Incident Period:* 01/21/2017 through 01/22/2017.

*Effective Date:* 03/06/2017.

*Physical Loan Application Deadline Date:* 04/10/2017.

<sup>20</sup> 17 CFR 200.30-3(a)(12).

*Economic Injury (EIDL) Loan Application Deadline Date:* 11/07/2017.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Georgia, dated 02/07/2017, is hereby amended to include the following areas as adversely affected by the disaster.

Primary Counties: Putnam.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James E. Rivera,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 2017-05411 Filed 3-17-17; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### [Disaster Declaration #15039 and #15040]

#### South Dakota Disaster #SD-00073

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of South Dakota (FEMA-4298-DR), dated 02/01/2017.

*Incident:* Severe Winter Storm.

*Incident Period:* 12/24/2016 through 12/26/2016.

*Effective Date:* 03/06/2017.

*Physical Loan Application Deadline Date:* 04/03/2017.

*Economic Injury (EIDL) Loan Application Deadline Date:* 11/01/2017.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit

organizations in the State of South Dakota, dated 02/01/2017, is hereby amended to include the following areas as adversely affected by the disaster. Primary Area: Lake Traverse Reservation.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2017-05410 Filed 3-17-17; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

[Public Notice 9920]

**Notice of Public Meeting of the International Telecommunication Advisory Committee and Preparations for Upcoming International Telecommunications Meetings**

This notice announces a meeting of the Department of State's International Telecommunication Advisory Committee (ITAC) to review recent activities of the Department of State in international meetings on international communications and information policy and prepare for similar activities in the next quarter. The ITAC will meet on April 27, 2017 at 2:00 p.m. EST at ITIC, 1101 K St NW #610, Washington, DC 20005 to discuss the preparatory process for multilateral meetings, the results of recent events, and preparations for upcoming meetings at the International Telecommunication Union and the Inter-American Telecommunications Commission of the Organization of American States. The meeting will focus on the following topics:

- Americas Regional Preparatory Meeting (RPM) for the International Telecommunication Union (ITU) World Telecommunication Development Conference (WTDC)
- ITU Development Sector (ITU-D) Study Groups 1/2
- ITU Council Working Groups and Experts Group on International Telecommunications Regulations (ITRs)
- Inter-American Telecommunication Commission (CITEL)
- ITU Council
- World Summit on the Information Society (WSIS) Forum
- Telecommunication Development Advisory Group (TDAG)
- Telecommunication Standardization Advisory Group (TSAG)
- WTDC-17

- Telecommunication Radiocommunication Sector (ITU-R) Study Group
  - Telecommunication Standardization Sector (ITU-T) Study Group
  - 2018 ITU Plenipotentiary Conference (PP-18)
- PP-18 will take place in Dubai, United Arab Emirate, from—October 29 to November 17, 2018. The Plenipotentiary Conference, which takes place every four years, is the highest policy-making body of the Union. PP-18 will determine the overall policy direction of the ITU; adopt the strategic and financial plans for the next four years; elect the 48 members of Council, 12 members of the Radio Regulations Board, and five Elected Officials; and consider and adopt, if appropriate, modifications to the ITU Constitution and Convention. The Department seeks advice from stakeholders and interested parties to inform its upcoming preparations for PP-18, to include but not limited to input on the following questions:

1. Maintaining the stability of the Constitution and Convention and the mandate of ITU, the Strategic and Financial Plans, Internet-related issues, and elections are typical U.S. priorities for a plenipotentiary conference. Should these remain U.S. priorities? What other U.S. priorities should be considered?
2. Should the United States propose to initiate a process of ITU reform at PP-18? If so, what areas for reform should be prioritized?
3. What are the major areas of concern for PP-18 and how should the United States address them?

Comments in Microsoft Word or Adobe PDF may also be submitted electronically to [ITAC@state.gov](mailto:ITAC@state.gov) on or before April 27, 2017.

Attendance at this meeting is open to the public as seating capacity allows. The public will have an opportunity to provide comments at this meeting at the invitation of the chair. Further details on this ITAC meeting will be announced on the Department of State's email list, [ITAC@mlist.state.gov](mailto:ITAC@mlist.state.gov). Use of the ITAC list is limited to meeting announcements and confirmations, distribution of agendas and other relevant meeting documents. The Department welcomes any U.S. citizen or legal permanent resident to remain on or join the ITAC listserv by registering by email via [ITAC@state.gov](mailto:ITAC@state.gov) and providing his or her name, email address, telephone contact and the company, organization, or community that he or she is representing, if any. Persons wishing to request reasonable accommodation during the meeting should send their requests to [ITAC@state.gov](mailto:ITAC@state.gov) no later than April 14, 2017. Requests made after that time will be considered, but might not be able to be fulfilled.

*state.gov* no later than April 14, 2017. Requests made after that time will be considered, but might not be able to be fulfilled.

*For Further Information Contact:* Please send all inquiries to [ITAC@state.gov](mailto:ITAC@state.gov).

**Julie N. Zoller,**

*Acting Coordinator, International Communications and Information Policy, U.S. Department of State.*

[FR Doc. 2017-05456 Filed 3-17-17; 8:45 am]

**BILLING CODE 4710-AE-P**

**DEPARTMENT OF STATE**

[Public Notice 9919]

**Overseas Schools Advisory Council Charter Renewal**

**AGENCY:** Department of State.

**ACTION:** Notice of renewal of an advisory committee charter.

**FOR FURTHER INFORMATION CONTACT:**

Keith Miller, Senior Advisor to the Acting Director, Office of Overseas Schools and Acting Executive Secretary of the Council, at (202) 261-8201.

**SUPPLEMENTARY INFORMATION:**

*Renewal of Advisory Committee:* The Department of State announces the renewal of the charter of the Overseas Schools Advisory Council in accordance with the Federal Advisory Committee Act.

*Purpose:* The main objectives of the Council are:

- (a) To advise the Department of State regarding matters of policy and funding for the overseas schools.
- (b) To help the overseas schools become showcases for excellence in education.
- (c) To help make service abroad more attractive to American citizens who have school-age children, both in the business community and in Government.
- (d) To identify methods to mitigate risks to American private sector interests worldwide.

**Keith Miller,**

*Senior Advisor to the Acting Director, Office of Overseas Schools and Acting Executive Secretary of the Council.*

[FR Doc. 2017-05455 Filed 3-17-17; 8:45 am]

**BILLING CODE 4710-24-P**

**DEPARTMENT OF VETERANS AFFAIRS**

**Advisory Committee on Homeless Veterans, Notice of Meeting**

The Department of Veterans Affairs (VA) gives notice under the Federal