

*Comment Concerning Kokuyo Riddhi*

7. Inclusion of a Customer Name in Kokuyo Riddhi's Liquidation Instructions

## VI. Recommendation

[FR Doc. 2017-05357 Filed 3-16-17; 8:45 am]

BILLING CODE 3510-DS-P

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648-XF292

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Skate Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Tuesday, April 4, 2017 at 9 a.m.

**ADDRESSES:** The meeting will be held at the Wentworth by the Sea, 588 Wentworth Road, New Castle, NH 03854; telephone: (603) 422-7322.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:****Agenda**

The Committee will review public comments regarding limited access in Amendment 5 to the Skate Fishery Management Plan. The panel will have a discussion of limited access, including potential future steps and control dates as well as a discussion of upcoming specifications framework, including removing the prohibition of landing barndoor skate. Other business, as necessary.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. This meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request. Requests for sign language interpretation or other

auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 14, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-05359 Filed 3-16-17; 8:45 am]

BILLING CODE 3510-22-P

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648-XF291

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Skate Advisory Panel on Monday, April 3, 2017 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Monday, April 3, 2017 at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the Wentworth by the Sea, 588 Wentworth Road, New Castle, NH 03854; telephone: (603) 422-7322.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:****Agenda**

The Advisory Panel will review public comments regarding limited access in Amendment 5 to the Skate Fishery Management Plan. The panel will have a discussion of limited access, including potential future steps and control dates as well as a discussion of upcoming specifications framework, including removing the prohibition of landing barndoor skate. Other business, as necessary.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. This meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 14, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-05358 Filed 3-16-17; 8:45 am]

BILLING CODE 3510-22-P

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648-XF294

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Herring Advisory Panel to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Tuesday, April 4, 2017 at 10 a.m.

**ADDRESSES:** The meeting will be held at the Wentworth by the Sea, 588 Wentworth Road, New Castle, NH 03854; telephone: (781) 245-9300.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:****Agenda**

The Advisory Panel will discuss alternatives being considered in Amendment 8 to the Atlantic Herring Fishery Management Plan. Measures include alternative Acceptable Biological Catch (ABC) control rules and measures to address potential localized

depletion and user conflicts in the herring fishery. The Panel may recommend a final range of alternatives for the Committee to consider the following day. The panel will also review preliminary outcomes from the external peer review of the Management Strategy Evaluation of Atlantic herring ABC control rules held in March 2017. The Panel will also review the proposed action for the herring fishery in the Omnibus Industry Funded Monitoring (IFM) Amendment and make any necessary clarifications or adjustments. Other business will be discussed as necessary.

### Special Accommodations

This meeting is physically accessible to people with disabilities. This meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 14, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-05361 Filed 3-16-17; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XF295**

### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will hold a four-day meeting to consider actions affecting the Gulf of Mexico fisheries in the exclusive economic zone (EEZ).

**DATES:** The meeting will be held on Monday, April 3 through Thursday, April 6, 2017.

**ADDRESSES:** The meeting will take place at the Hyatt Regency Birmingham—The Winfrey Hotel, located at 1000 Riverchase Galleria, Birmingham, AL 35244; telephone: (205) 705-1234.

*Council address:* Gulf of Mexico Fishery Management Council, 2203 N.

Lois Avenue, Suite 1100, Tampa, FL 33607; telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Douglas Gregory, Executive Director, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630.

### SUPPLEMENTARY INFORMATION:

#### Agenda

*Monday, April 3, 2017; 8:30 a.m.–5:30 p.m.*

The Law Enforcement Committee will meet in a CLOSED SESSION, to select the 2016 Law Enforcement Officer of the Year Recipient; the Advisory Panel Selection Committee will meet in a FULL COUNCIL—CLOSED SESSION to discuss appointments to the Coastal Migratory Pelagics Advisory Panel; and the Data Collection Management Committee will receive a presentation from the Southeast Fisheries Science Center (SEFSC) on Recreational Data Procedures and discuss MRIP Percent Standard Error (PSE) Methods and Protocols.

After lunch, the Joint Coral/Habitat Protection & Restoration Committees will review scoping workshop summaries for Coral Amendment 7; the Sustainable Fisheries Committee will discuss the effectiveness of techniques to reduce Barotrauma Effects, and will review a white paper on Acceptable Biological Catch (ABC) Control Rule Revisions and Framework Procedures; the Spiny Lobster Committee will review Spiny Lobster Regulatory Amendment 4; and, the Administrative/Budget Committee will review grant expenditures and anticipated budget activities and funding, approve changes to check writing procedures and review H.R. 200 (MSA Reauthorization) potential impacts.

*Tuesday, April 4, 2017; 8:30 a.m.–5 p.m.*

The Reef Fish Management Committee will review projections for the 2017 Federal Recreational Fishing Seasons and discuss State Seasons, discuss Final Action items: Amendment 36A—Modifications to Commercial Individual Fishing Quota (IFQ) Programs, Amendment 46—Gray Triggerfish Rebuilding Plan, Framework Action—Mutton Snapper Annual Catch Limits (ACL) and Management Measures and Gag Commercial Size Limit, and Framework Action to Adjust Greater Amberjack Acceptable Catch Limit (ACL) and stock assessment update. The committee will review public hearing draft for Amendment 47—Modify Vermillion Snapper ACLs and Maximum Sustainable Yield (MSY) proxy. The committee will discuss SEDAR 49—Stock Assessment Results

for Data-Limited Stocks, and Charter For-Hire Management. The committee will review SERO/SEFSC responses to documentation requested by Gulf Angler Fishing Group; and receive a summary from the Standing and Reef Fish Scientific and Statistical Committee (SSC).

*Wednesday, April 5, 2017; 8:30 a.m.–5 p.m.*

The Shrimp Management Committee will discuss the biological review of the Texas Closures; review updated stock assessments for brown, white and pink shrimp, and SSC report; receive a summary from the Shrimp Advisory Panel meeting; and discuss final action on Shrimp Amendment 17B—Yield, Threshold Number of Permits and Transit Provisions.

The Full Council will convene mid-morning (approximately 10:15 a.m.) with a Call to Order, Announcements, Introductions; Adoption of Agenda and Approval of Minutes; and review of Exempt Fishing Permit (EFPs) Applications, if any. The Council will receive presentations on Lenfest Ecosystem Task Force, and Alabama Law Enforcement. After lunch, the Council will receive public testimony from 1:30 p.m. until 5 p.m. on the following agenda testimony items: Final Action on Reef Fish Amendment 46—Modify the Gray Triggerfish Rebuilding Plan, Final Action on Reef Fish Amendment 36A—Modifications to the Commercial Individual Fishing Quota (IFQ) Programs, Final Action on Shrimp Amendment 17B—Yield, Threshold Number of Permits, and Transit Provisions, Final Action on Framework Action—Modify Mutton Snapper ACL and Management Measures and the Commercial Gag Minimum Size Limit, and Final Action—Framework Action to increase Greater Amberjack Annual Catch Limits; and, hold an open public testimony period regarding any other fishery issues or concern. Anyone wishing to speak during public comment should sign in at the registration station located at the entrance to the meeting room.

*Thursday, April 6, 2017; 8:30 a.m.–4 p.m.*

Full Council will receive committee reports from Shrimp, Reef Fish, Joint Coral/Habitat Protection & Restoration, Spiny Lobster, Administrative/Budget, Data Collection, and the Sustainable Fisheries Management Committees. The Council will announce the 2016 Law Enforcement Officer of the Year; vote on Exempted Fishing Permit (EFP) applications, if any; and receive updates from the following supporting agencies: