

a. Why should this methodology be used in place of the current options outlined in 7 CFR 273.10(c)(2)(i)?

b. Does this methodology support the legislative intent of Congress in removing barriers to access to households in need of nutritional assistance?

c. Does this methodology support the legislative intent of Congress to grant States more flexibility?

Dated: March 6, 2017.

Jessica Shahin,

Acting Administrator, Food and Nutrition Service.

[FR Doc. 2017-05133 Filed 3-14-17; 8:45 am]

BILLING CODE 3410-30-P

DEPARTMENT OF AGRICULTURE

Forest Service

Humboldt (NV) Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Humboldt (NV) Resource Advisory Committee (RAC) will meet in Winnemucca, Nevada. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the Act.

DATES: The meeting will be held on March 29, 2017, at 9:00 a.m., Pacific Standard Time (PST). All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

ADDRESSES: The meeting will be held at the USDA Service Center, 3275 Fountain Way, Winnemucca, Nevada 89445. The meeting can also be attended by teleconference. For anyone who would like to attend by teleconference, please visit <http://fs.usda.gov/goto/htnf/rac> or contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the USDA Service Center. Please call ahead to facilitate entry into the building.

FOR FURTHER INFORMATION CONTACT: Joseph Garrotto, Designated Federal Officer, by phone at (775) 352-1215 or via email at jgarrotto@fs.fed.us.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

SUPPLEMENTARY INFORMATION: The purpose of the meeting is to:

1. Elect Chair/Vice Chairperson, and
2. Review and recommend project proposals for Title II funds.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by March 15, 2017, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Wendy Markham, RAC Coordinator; by email to wmarkham@fs.fed.us, or via facsimile to 775-623-9134.

Meeting Accommodations: If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: February 24, 2017.

Glenn Casamassa,

Acting Associate Deputy Chief, National Forest System.

[FR Doc. 2017-05101 Filed 3-14-17; 8:45 am]

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DEPARTMENT OF COMMERCE

Census Bureau

Notice of Correction to Federal Register Notice for 2018 End-to-End Census Test- Post-Enumeration Survey Independent Listing Operation

AGENCY: U.S Census Bureau, Commerce.

ACTION: Notice of correction.

SUMMARY: On December 28, 2016, **Federal Register** Document 2016-31410 was published, which provided the Census Bureau's plans for the 2018 End-to-End Census Test- Post-Enumeration

Survey Independent Listing Operation. This collection was subsequently cancelled. This Correction Notice serves as notification of the cancellation of this collection after the **Federal Register** Notice was published for public comment.

Sheleen Dumas,

PRA Departmental Lead, Office of the Chief Information Officer.

[FR Doc. 2017-05142 Filed 3-14-17; 8:45 am]

BILLING CODE 3510-07-P

DEPARTMENT OF COMMERCE

International Trade Administration

[C-580-837]

Certain Cut-to-Length Carbon-Quality Steel Plate From the Republic of Korea: Preliminary Results of Countervailing Duty Administrative Review, and Preliminary Intent To Rescind in Part: Calendar Year 2015

AGENCY: Enforcement and Compliance, International Trade Administration, Department of Commerce.

SUMMARY: The Department of Commerce (the Department) is conducting an administrative review of the countervailing duty (CVD) order on certain cut-to-length carbon-quality steel plate from the Republic of Korea (Korea) for the period January 1, 2015, through December 31, 2015. This review covers multiple exporters/producers; two of which are being individually examined as mandatory respondents. The Department preliminary determines that Hyundai Steel Co. (Hyundai Steel) received countervailable subsidies that are above *de minimis* and that Dongkuk Steel Mill Co., Ltd. (DSM) received countervailable subsidies that are *de minimis*. Therefore, we are applying to the five firms not selected for individual examination in the administrative review the above *de minimis* net subsidy rate calculated for Hyundai Steel. See the "Preliminary Results of Review" section below.

DATES: Effective March 15, 2017.

FOR FURTHER INFORMATION CONTACT: John Conniff (for Hyundai Steel) or Jolanta Lawska (for DSM), AD/CVD Operations, Office III, Enforcement and Compliance, International Trade Administration, U.S. Department of Commerce, 1401 Constitution Avenue NW., Washington, DC 20230; telephone (202) 482-1009 and (202) 482-8362, respectively.

SUPPLEMENTARY INFORMATION: