

var. *Nix* carinated bowl (FSN276), 1 Hodges engraved var. *Fowler* bottle (FSN290-1), 1 De Roche incised jar var. *Central* (FSN290-2), 2 cut shell disks (FSN290), 1 untyped wide mouth bottle (FSN322), 1 untyped compound bottle (FSN326-1), 1 Glassell engraved (var. *Atkins?*) carinated bowl (FSN326-2), 1 Karnak brushed incised var. *Midway* jar (FSN326-3), 4 river cobbles (FSN326), 1 arrow point (FSN326), 1 Huson engraved bottle (FSN333-1), 1 Hodges engraved var. *Nix* carinated bowl (FSN333-2), 1 De Roche incised var. *Central* jar (FSN333-3), 1 Hodges engraved var. *Hodges* bottle (FSN335-1), 1 Hodges engraved var. *Hodges* cup (FSN335-2), 1 Hodges engraved var. *Hodges* bottle (FSN704-1), 1 Old Town Red var. *Beaver Dam* bowl (FSH704-2), 1 De Roche incised var. *Central* jar (FSN704-3), 2 freshwater bivalve shells (FSH704), 2 cut shell disks (FSH704), 49 barrel-shaped shell beads (FSN704), 1 green clay patty, 1 untyped incised bowl (FSN708-1), 1 Keno trailed bottle (FSN708-2), 1 Friendship engraved var. *Tisdale* carinated bowl (FSN912-1), 1 untyped seed jar (FSN912-2), 1 Friendship engraved var. *Unspecified* carinated bowl (FSN912-3), 1 untyped punctuated jar (FSN912-4), 1 Caney punctuated var. *Caney* jar (FSN912-5), 1 Keno trailed var. *Red Hill* bottle (FSN924-1), 1 Karnack brushed incised var. *Midway* jar (FSN924-2), 1 untyped plain-bodied bottle (FSN1108-1), 1 Simms engraved carinated bowl (FSN1108-2), 1 untyped undecorated bottle (FSN1116-1), 1 Cook engraved var. *Cook* carinated bowl (FSN1116-2), 1 Cook engraved var. *Cook* carinated bowl (FSN1116-3), 1 Hardman engraved var. *Hardman* bowl (FSN1116-4), 1 Friendship engraved var. *Freeman* carinated bowl (FSN1116-5), 1 Hardman engraved var. *Hardman* bowl (FSN1116-6), 1 Garland engraved carinated bowl (FSN1116-7), 1 Caney punctuated var. *Caney* jar (FSN1116-8), 1 Hardman engraved var. *Joan* bowl (FSN1116-9), 1 Hardman engraved var. *Hardman* bowl (FSN1116-10), 1 Blakely engraved var. *Witherspoon* bottle (FSN1116-11), 1 Friendship engraved var. *Freeman* carinated bowl (FSH1116-12), 1 Belcher engraved var. *Manchester* bottle (FSN1116-13), 1 Friendship engraved var. *Freeman* carinated bowl (FSN1116-14), and 1 Basset arrow point (FSN1116). Based on the types of associated funerary objects, these burials have been dated to the Late Caddo, Deceiper phase (A.D. 1600-1700).

### Determinations Made by the Arkansas State Highway and Transportation Department

Officials of the Arkansas State Highway and Transportation Department have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of 33 individuals of Native American ancestry.

- Pursuant to 25 U.S.C. 3001(3)(A), the 128 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and the Caddo Nation of Oklahoma.

### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Kristina Boykin, Arkansas State Highway and Transportation Department, P.O. Box 2261, Little Rock, AR 72203, telephone (501) 569-2079, email [Kristina.Boykin@ahtd.AR.gov](mailto:Kristina.Boykin@ahtd.AR.gov), by April 6, 2017. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to the Caddo Nation of Oklahoma may proceed.

The Arkansas State Highway and Transportation Department is responsible for notifying the Caddo Nation of Oklahoma that this notice has been published.

Dated: February 1, 2017.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2017-04400 Filed 3-6-17; 8:45 am]

**BILLING CODE 4312-52-P**

### DEPARTMENT OF THE INTERIOR

#### National Park Service

**[NPS-WASO-NAGPRA-22871;  
PPWOCRADNO-PCU00RP14.R50000]**

#### Notice of Intent To Repatriate Cultural Items: Denver Museum of Nature & Science, Denver, CO

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Denver Museum of Nature & Science, Denver, CO, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, has determined that the cultural items listed in this notice meet the definition of sacred objects. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request to the Denver Museum of Nature & Science, Denver, CO. If no additional claimants come forward, transfer of control of the cultural items to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to the Denver Museum of Nature & Science, Denver, CO, at the address in this notice by April 6, 2017.

**ADDRESSES:** Chip Colwell, Senior Curator of Anthropology and NAGPRA Officer, Denver Museum of Nature & Science, 2001 Colorado Boulevard, Denver, CO 80205, telephone (303) 370-6378, email [Chip.Colwell@dmns.org](mailto:Chip.Colwell@dmns.org).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items under the control of the Denver Museum of Nature & Science, Denver, CO that meet the definition of sacred objects under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural items. The National Park Service is not responsible for the determinations in this notice.

#### History and Description of the Cultural Item

At an unknown date, one cultural item was removed from an unknown location. Museum records show that the cultural item was obtained by Monrow P. Killy from Charlie Day, a tribal member at the Nett Lake Indian Reservation, also known as the Bois Forte Indian Reservation. Killy was a photographer and electrician who wrote extensively for *Minnesota Archaeologist* regarding the traditions of the Sioux and

Ojibwe. The cultural item was subsequently purchased by a collector named Jonathan Holstein, who sold it to Mary and Francis Crane on August 9, 1978. The Cranes then donated it to the Denver Museum of Nature & Science on May 27, 1983. The one cultural item, a dream symbol (AC.11657), is a sacred object related to dreams that could be used in the Grand Medicine Society or Midewiwin, a ritual society.

Museum accession, catalogue, and documentary records, as well as consultation with a representative of the Bois Forte Band (Nett Lake) of the Minnesota Chippewa Tribe, Minnesota, indicate that the one cultural item is Ojibwe and is from the Bois Forte Indian Reservation, Minnesota.

#### **Determinations Made by the Denver Museum of Nature & Science**

Officials of the Denver Museum of Nature & Science have determined that:

- Pursuant to 25 U.S.C. 3001(3)(C), the 1 cultural item described above is a specific ceremonial object needed by traditional Native American religious leaders for the practice of traditional Native American religions by their present-day adherents.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the one cultural item and the Bois Forte Band (Nett Lake) of the Minnesota Chippewa Tribe, Minnesota.

#### **Additional Requestors and Disposition**

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Chip Colwell, Senior Curator of Anthropology and NAGPRA Officer, Denver Museum of Nature & Science, 2001 Colorado Boulevard, Denver, CO 80205, telephone (303) 370-6378, email [Chip.Colwell@dmns.org](mailto:Chip.Colwell@dmns.org), by April 6, 2017. After that date, if no additional claimants have come forward, transfer of control of the cultural item to the Bois Forte Band (Nett Lake) of the Minnesota Chippewa Tribe, Minnesota may proceed.

The Denver Museum of Nature & Science is responsible for notifying the Bois Forte Band (Nett Lake) of the Minnesota Chippewa Tribe, Minnesota that this notice has been published.

Dated: February 6, 2017.

#### **Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2017-04404 Filed 3-6-17; 8:45 am]

**BILLING CODE 4312-52-P**

## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

**[NPS-WASO-NAGPRA-22875;  
PPWOCRADNO-PCU00RP14.R50000]**

#### **Notice of Inventory Completion: U.S. Army Garrison Fort Leonard Wood, Pulaski County, MO**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** U.S. Army Garrison Fort Leonard Wood has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to Fort Leonard Wood. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Fort Leonard Wood at the address in this notice by April 6, 2017.

**ADDRESSES:** Stephanie L. Nutt, Cultural Resources Program Coordinator, Natural Resources Branch, U.S. Army Garrison Fort Leonard Wood, IMLD-PWE, 8112 Nebraska Avenue, Building 11400, Fort Leonard Wood, MO 65473, telephone (573) 596-7607, email [stephanie.l.nutt.ctr@mail.mil](mailto:stephanie.l.nutt.ctr@mail.mil).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of Fort Leonard Wood. The human remains and associated funerary objects were removed from the property within Fort Leonard Wood, Pulaski County, MO.

This notice is published as part of the National Park Service's administrative

responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

#### **Consultation**

A detailed assessment of the human remains was made by the Fort Leonard Wood professional staff in consultation with representatives of the Kaw Nation, Oklahoma; Omaha Tribe of Nebraska; Ponca Tribe of Indians of Oklahoma; Ponca Tribe of Nebraska; The Osage Nation (previously listed as the Osage Tribe); and The Quapaw Tribe of Indians.

#### **History and Description of the Remains**

In 1982, human remains representing, at minimum, five individuals, including two subadults and one adult, were removed from the Laughlin Cairns Site on Fort Leonard Wood in Pulaski County, MO. The individuals were collected from Cairns 2, 3, and 7 by Environmental Consultants, Inc., during an excavation of site 23PU221. No known individuals were identified. The five associated funerary objects include one thick black rim sherd, one shell tempered with incised lines parallel to the rim; two gray/pink chert flakes; and one small triangular biface flake of white chert.

The human remains and the associated funerary objects from this site date to the Late Maramec Spring subphase (A.D. 900-1500), based on relation to other Cairn burial sites. Cultural affiliation to the aforementioned tribes stems from aboriginal lands established on historical maps and traditional burial practices.

In 1982, human remains representing, at minimum, three individuals, including two adults, were removed from Fort Leonard Wood/Mark Twain National Forest Joint Use Land in Pulaski County, MO. The individuals were collected from a cairn site by Environmental Consultants, Inc. during an excavation of site 23PU222. No known individuals were identified. The 53 associated funerary objects include one beige colored Scallorn projectile point; one pink and gray Scallorn projectile point; one grayish-white long Scallorn projectile point; three large modified pieces of chert; 25 small chert flakes; one small piece of hematite; one large dark brown rough stone; one grayish-tan Scallorn projectile point; one grayish-white Rice projectile point