

More information is available online at <http://bit.ly/TFD-RAC>  
RAC meetings are open to the public.

**Authority:** 43 CFR 1784.4-1.

**Elizabeth A. Maclean,**

*BLM Twin Falls District Manager (Acting).*

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**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

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#### Notice of Public Meeting, North Slope Science Initiative—Science Technical Advisory Panel, Alaska

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act, the Energy Policy Act, Section 348, and the Federal Advisory Committee Act, the U.S. Department of the Interior, North Slope Science Initiative—Science Technical Advisory Panel will meet as indicated below.

**DATES:** The meeting will be held on March 20–21, 2017, in Fairbanks, Alaska. The meeting will begin at 9 a.m. and conclude at 4 p.m. on Monday, March 20, and will begin at 9 a.m. and conclude at Noon on Tuesday, March 21. The public will have an opportunity to comment from 3:30 p.m.–4 p.m. on Monday, March 20.

**ADDRESSES:** The meeting will be held at the University of Alaska Fairbanks campus in the International Arctic Research Center, Room 401, 930 North Koyukuk Drive, Fairbanks, Alaska.

**FOR FURTHER INFORMATION CONTACT:** Scott Guyer, Acting Deputy Director, North Slope Science Initiative, Bureau of Land Management, 222 W. Seventh Avenue, #13, Anchorage, AK 99513, 907-271-3284 or email [sguyer@blm.gov](mailto:sguyer@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FRS is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The Science Technical Advisory Panel provides advice and recommendations to the North Slope Science Initiative Oversight Group about priority

information needs for management decisions across the North Slope of Alaska. These priority information needs and recommendations may include inventory, monitoring, and research activities that contribute to informed resource management decisions. This meeting will include continued review of emerging issues and application of North Slope Scenarios implications to inventory, monitoring, and research priorities.

Individuals who plan to attend and need special assistance, such as sign language interpretation, transportation, or other reasonable accommodations, should contact the North Slope Science Initiative Acting Deputy Director. The public may present written comments to the Science Technical Advisory Panel through the North Slope Science Initiative Acting Deputy Director. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

The draft meeting plan and minutes from previous meetings are available for public inspection at <http://northslope.org/stap/#documents>.

**Erika Reed,**

*Acting Alaska State Director.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCOS00000 L12200000.PM0000-17X]

#### Notice of Public Meeting, Southwest Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Southwest Resource Advisory Council (RAC) is scheduled to meet as indicated below.

**DATES:** The meeting will be held on March 31, 2017, from 9 a.m. to 4 p.m. A public comment time regarding matters on the agenda will be held at 11:30 a.m.

**ADDRESSES:** The meeting will be held at the Montrose County Fairgrounds (Pioneer Room), 1001 N. Second St., Montrose, CO 81401.

#### FOR FURTHER INFORMATION CONTACT:

Shannon Borders, Public Affairs Specialist; 970-240-5300; 2505 S. Townsend Ave., Montrose, CO 81401. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to contact this office during normal business hours. The FRS is available 24 hours a day, seven days a week, to leave a message or question with this office. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The Southwest RAC advises the Secretary of the Interior, through the BLM, on a variety of public land issues in Colorado. Topics of discussion for the meeting may include field manager and working group reports, recreation, fire management, land use planning, invasive species management, energy and minerals management, travel management, wilderness, land exchange proposals, cultural resource management, and other issues, as appropriate.

This meeting will be open to the public. As noted above, the RAC meeting also will allocate time for public comments. Depending on the number of people who wish to comment and the time available, the time for individual oral comments may be limited. Attendees may also submit written comments for the RAC's consideration. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Summary minutes for the RAC meeting will be available for public inspection within 30 days following the meeting at <https://www.blm.gov/get-involved/resource-advisory-council/near-you/colorado/southwest-rac/minutes>.

**Ruth Welch,**

*BLM Colorado State Director.*

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