

**(4) Subcommittee Session: *Boats and Associated Equipment Subcommittee.***

Issues to be discussed include alternatives to pyrotechnic visual distress signals; grant projects related to boats and associated equipment; and updates to 33 CFR 181 "Manufacturer Requirements" and 33 CFR 183 "Boats and Associated Equipment."

- (5) Public comment period.
- (6) Meeting Recess.

*Friday, Friday, March 24, 2017*

The day will be dedicated to Subcommittee sessions:

**(1) *Prevention Through People Subcommittee.***

Issues to be discussed include paddlesports participation, overview of State boating Safety programs, and licensing requirements for on-water boating safety instruction providers.

**(2) *Recreational Boating Safety Strategic Planning Subcommittee.***

Issues to be discussed include the development of the 2017–2021 Strategic Plan.

*Saturday, March 25, 2017*

The full Council will resume meeting.

(1) Receipt and Discussion of the Boats and Associated Equipment, Prevention through People and The Recreational Boating Safety Strategic Planning Subcommittee reports.

(2) Discussion of any recommendations to be made to the Coast Guard.

(3) Public comment period.

(4) Voting on any recommendations to be made to the Coast Guard.

(5) Adjournment of meeting.

There will be a comment period for the National Boating Safety Advisory Council members and a comment period for the public after each report presentation, but before each is voted on by the Council. The Council members will review the information presented on each issue, deliberate on any recommendations presented in the Subcommittees' reports, and formulate recommendations for the Department's consideration.

Public comments or questions will be taken throughout the meeting as the Council discusses the issues and prior to deliberations and voting. There will also be a public comment period at the end of the meeting. Speakers are requested to limit their comments to 3 minutes. Please note that the public comment period may end before the period allotted, following the call for comments. Contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section above to register as a speaker.

Dated: February 25, 2017.

**V.B. Gifford, Jr.,**

*Captain, U.S. Coast Guard, Director of Inspections and Compliance.*

[FR Doc. 2017–04038 Filed 3–1–17; 8:45 am]

**BILLING CODE 9110–04–P**

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## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG–2017–0083]

### Merchant Mariner Medical Advisory Committee

**AGENCY:** Coast Guard, Department of Homeland Security.

**ACTION:** Notice of Federal Advisory Committee Meeting.

**SUMMARY:** The Merchant Mariner Medical Advisory Committee and its working groups will meet to discuss matters relating to medical certification determinations for issuance of licenses, certificates of registry, and merchant mariners' documents, medical standards and guidelines for the physical qualifications of operators of commercial vessels, medical examiner education, and medical research. The meeting will be open to the public.

**DATES:** The Merchant Mariner Medical Advisory Committee and its working groups are scheduled to meet on Tuesday, April 4, 2017, and Wednesday, April 5, 2017, from 8 a.m. until 5:30 p.m. Please note that these meetings may adjourn early if the committee has completed its business.

**ADDRESSES:** The meetings will be held at the U.S. Coast Guard National Maritime Center in the Dales Larson Room on the third floor, 100 Forbes Drive, Martinsburg, WV 25404–0001 (<https://www.uscg.mil/nmc/>).

Attendees at the U.S. Coast Guard National Maritime Center who are U.S. citizens, will be required to pre-register no later than 4 p.m. on March 27, 2017, to be admitted to the meeting. This pre-registration must include your name, telephone number, and company or group with which you are affiliated (if any). Non-U.S. citizens will be required to pre-register no later than 4 p.m. on March 20, 2017, to be admitted to the meeting. This pre-registration must include name, country of citizenship, passport number and expiration date, or diplomatic identification number and expiration date, and the company or group with which you are affiliated (if any). All attendees will be required to provide a form of government-issued picture identification in order to gain admittance to the building. To pre-

register, contact Lieutenant Junior Grade James Fortin at 202–372–1128 or [james.l.fortin@uscg.mil](mailto:james.l.fortin@uscg.mil).

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the Alternate Designated Federal Officer as soon as possible using the contact information provided in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

**Instructions:** You are free to submit comments at any time, including orally at the meetings, but if you want committee members to review your comment before the meetings, please submit your comments no later than March 27, 2017. We are particularly interested in comments on the issues in the "Agenda" section below. You must include "Department of Homeland Security" and the docket number USCG–2017–0083. Written comments may also be submitted using the Federal eRulemaking Portal at <http://www.regulations.gov>. If you encounter technical difficulties with comments submission, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section below. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may review the Privacy and Security Notice for [Regulations.gov](https://www.regulations.gov/privacyNotice), at <https://www.regulations.gov/privacyNotice>.

**Docket Search:** For access to the docket to read documents or comments related to this notice, go to <http://www.regulations.gov>, type USCG–2017–0083 in the "Search" box, press Enter, and then click on the item you wish to view.

**FOR FURTHER INFORMATION CONTACT:** Lieutenant Junior Grade James Fortin, Alternate Designated Federal Officer of the Merchant Mariner Medical Advisory Committee, 2703 Martin Luther King Jr. Ave. SE., Stop 7509, Washington, DC 20593–7509, telephone 202–372–1128, fax 202–372–8385 or [james.l.fortin@uscg.mil](mailto:james.l.fortin@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is in compliance with the *Federal Advisory Committee Act*, Title 5 United States Code Appendix. The Merchant Mariner Medical Advisory Committee Meeting is authorized by section 210 of the Coast Guard Authorization Act of 2010 (Pub. L. 111–281, codified at 46 United States Code 7115).

The committee advises the Secretary on matters related to (a) medical certification determinations for issuance of licenses, certificates of registry, and

merchant mariners' documents; (b) medical standards and guidelines for the physical qualifications of operators of commercial vessels; (c) medical examiner education; and (d) medical research.

## Agenda

### Day 1

The agenda for the April 4, 2017 meeting is as follows:

- (1) Opening remarks from the Designated Federal Officer.
- (2) Opening remarks from Coast Guard leadership.
- (3) Roll call of Committee members and determination of a quorum.
- (4) Introduction of new task(s) found in paragraph 6 below.
- (5) Public comment period.
- (6) Working Groups will separately address the following task statements which are available for viewing at <https://homeport.uscg.mil/>. Type MEDMAC in the "Search" box, press Enter, and then click on the item you wish to view.
  - (a) Task statement 11–01, NVIC 04–08 Revision Working Group.
  - (b) Task statement 15–13, Mariner Occupational Health Risk Study Analysis. This is a joint task statement with the Merchant Marine Personnel Advisory Committee.
  - (c) Task statement 16–24, requesting recommendations on appropriate diets and wellness for mariners while aboard merchant vessels.
  - (d) The Committee may receive new task statements from the Coast Guard, review the information presented on each issue, deliberate and formulate recommendations for the Department's consideration.
- (7) Adjournment of meeting.

### Day 2

The agenda for the April 5, 2017, meeting is as follows:

- (1) Committee work update.
- (2) Merchant Mariner Credentialing brief.
- (3) National Maritime Center brief.
- (4) Marine casualty data analysis presentation.
- (5) Continue work on task statements.
- (6) Public comment period.
- (7) By mid-afternoon, the Working Groups will report, and if applicable, make recommendations for the full Committee to consider for presentation to the Coast Guard. The Committee may deliberate and vote on the Working Group's recommendations on this date. The public will have an opportunity to speak after each Working Group's Report before the full Committee takes any action on each report.

(8) Closing remarks/plans for next meeting.

### (9) Adjournment of Meeting.

A public comment period will be held on April 4, 2017, from approximately 11:30 a.m.–12:00 p.m. and April 5, 2017, from approximately 2:15 p.m.–2:45 p.m.

A copy of all meeting documentation will be available at <https://homeport.uscg.mil/>. Type MEDMAC in the "Search" box, press Enter, and then click on the item you wish to view. Alternatively, you may contact Lieutenant Junior Grade James Fortin as noted in the **FOR FURTHER INFORMATION** section above.

Public comments will be limited to 5 minutes per speaker. Please note that the public comment periods will end following the last call for comments. Contact Lieutenant Junior Grade James Fortin as indicated in the **FOR FURTHER INFORMATION CONTACT** section of this document to register as a speaker.

Please note that the meeting may adjourn early if the work is completed.

Dated: February 24, 2017.

**J.G. Lantz,**

*Director of Commercial Regulations and Standards.*

[FR Doc. 2017–04041 Filed 3–1–17; 8:45 am]

**BILLING CODE 9110–04–P**

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## INTER-AMERICAN FOUNDATION

### Sunshine Act Meetings

**TIME AND DATE:** March 10, 2017, 4:00 p.m.–6:00 p.m.

**PLACE:** Dentons US LLC., 1900 K Street NW., Washington, DC 20006.

**STATUS:** Meeting of the Board of Directors, Closed to the Public as provided by 22 CFR 1004.4(f).

**MATTERS TO BE CONSIDERED:**

- Executive Session

**PORTION TO BE CLOSED TO THE PUBLIC:**

- Executive session to discuss recruitment of President/CEO—closed session as provided by 22 CFR 1004.4(f)

**CONTACT PERSON FOR MORE INFORMATION:** Paul Zimmerman, General Counsel, (202) 683–7118.

**Paul Zimmerman,**  
*General Counsel.*

[FR Doc. 2017–04184 Filed 2–28–17; 4:15 pm]

**BILLING CODE 7025–01–P**

## INTERNATIONAL TRADE COMMISSION

[Investigation Nos. 701–TA–554 and 731–TA–1309 (Final)]

### Certain Biaxial Integral Geogrid Products From China

#### Determinations

On the basis of the record<sup>1</sup> developed in the subject investigations, the United States International Trade Commission ("Commission") determines, pursuant to the Tariff Act of 1930 ("the Act"), that an industry in the United States is materially injured by reason of imports of certain biaxial integral geogrids from China, provided for in subheading 3926.90.99 of the Harmonized Tariff Schedule of the United States, that have been found by the Department of Commerce ("Commerce") to be sold in the United States at less than fair value ("LTFV") and to be subsidized by the government of China.<sup>2</sup>

#### Background

The Commission, pursuant to sections 705(b) and 735(b) of the Act (19 U.S.C. 1671d(b) and 19 U.S.C. 1673d(b)), instituted these investigations effective January 13, 2016, following receipt of a petition filed with the Commission and Commerce by Tensar Corporation, Morrow, Georgia. The final phase of the investigations was scheduled by the Commission following notification of preliminary determinations by Commerce that imports of certain biaxial integral geogrids from China were subsidized within the meaning of section 703(b) of the Act (19 U.S.C. 1671b(b)) and dumped within the meaning of 733(b) of the Act (19 U.S.C. 1673b(b)). Notice of the scheduling of the final phase of the Commission's investigations and of a public hearing to be held in connection therewith was given by posting copies of the notice in the Office of the Secretary, U.S. International Trade Commission, Washington, DC, and by publishing the notice in the **Federal Register** on September 15, 2016 (81 FR 63495). The hearing was held in Washington, DC, on December 21, 2016, and all persons who requested the opportunity were permitted to appear in person or by counsel.

<sup>1</sup> The record is defined in sec. 207.2(f) of the Commission's Rules of Practice and Procedure (19 CFR 207.2(f)).

<sup>2</sup> The Commission also finds that imports subject to Commerce's affirmative critical circumstances determinations are not likely to undermine seriously the remedial effect of the countervailing and antidumping duty orders on certain biaxial integral geogrid products from China.