

Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Curtis Rich, Agency Clearance Officer, (202) 205-7030 [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

*Copies:* A copy of the Form OMB 83-1, supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**SUPPLEMENTARY INFORMATION:** Small Business Administration collects this information from lenders who participate in the secondary market program. The information is used to facilitate and administer secondary market transactions in accordance with 15 U.S.C. 634(f)3 and to monitor the program for compliance with 15 U.S.C. 639(h).

#### Solicitation of Public Comments

*Title:* Secondary Participation Guaranty Agreement.

*Description of Respondents:* Lenders who participate in the Secondary Market Program.

*Form Number:* SBA Forms 1086, 1502.

*Estimated Annual Responses:* 4,625.

*Estimated Annual Hour Burden:* 48,000.

**Curtis B. Rich,**

*Management Analyst.*

[FR Doc. 2017-03663 Filed 2-23-17; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

[Public Notice 9894]

### Advisory Committee on Historical Diplomatic Documentation—Notice of Closed and Open Meetings for 2017

**SUMMARY:** The Advisory Committee on Historical Diplomatic Documentation will meet on March 6, June 19, September 11, and December 11, 2017, in open session to discuss unclassified matters concerning declassification and transfer of Department of State records to the National Archives and Records Administration and the status of the *Foreign Relations* series.

The Committee will meet in open session from 11:00 a.m. until noon in SA-4D Conference Room, Department of State, 2300 E Street NW., Washington DC 20372 (Potomac Navy Hill Annex), on all four dates. RSVP should be sent as directed below:

- March 6, not later than February 27, 2017. Requests for reasonable accommodation should be made by February 21, 2017.

- June 19, not later than June 12, 2017. Requests for reasonable accommodation should be made by June 5, 2017.

- September 11, not later than September 5, 2017. Requests for reasonable accommodation should be made by August 28, 2017.

- December 11, not later than December 4, 2017. Requests for reasonable accommodation should be made by November 27, 2017.

*Closed Sessions.* The Committee's sessions in the afternoon of Monday, March 6, 2017; in the morning of Tuesday, March 7; in the afternoon of Monday, June 19, 2017; in the morning of Tuesday, June 20, 2017; in the afternoon of Monday, September 11, 2017; in the morning of Tuesday, September 12, 2017; in the afternoon of Monday, December 11, 2017; and in the morning of Tuesday, December 12, 2017, will be closed in accordance with Section 10(d) of the Federal Advisory Committee Act (Pub. L. 92-463). The agenda calls for discussions of agency declassification decisions concerning the *Foreign Relations* series and other declassification issues. These are matters properly classified and not subject to public disclosure under 5 U.S.C. 552b(c)(1) and the public interest requires that such activities be withheld from disclosure.

*RSVP Instructions.* Prior notification and a valid government-issued photo ID (such as driver's license, passport, U.S. Government or military ID) are required for entrance into the Department of State building. Members of the public planning to attend the open meetings should RSVP, by the dates indicated above, to Julie Fort, Office of the Historian (202-955-0214/0215). When responding, please provide date of birth, valid government-issued photo identification number and type (such as driver's license number/state, passport number/country, or U.S. Government ID number/agency or military ID number/branch), and relevant telephone numbers. If you cannot provide one of the specified forms of ID, please consult with Julie Fort for acceptable alternative forms of picture identification.

Personal data is requested pursuant to Public Law 99-399 (Omnibus Diplomatic Security and Antiterrorism Act of 1986), as amended; Public Law 107-56 (USA PATRIOT Act); and Executive Order 13356. The purpose of the collection is to validate the identity of individuals who enter Department facilities. The data will be entered into the Visitor Access Control System (VACS-D) database. Please see the Security Records System of Records Notice (State-36) at <https://>

[foia.state.gov/docs/SORN/State-36.pdf](https://foia.state.gov/docs/SORN/State-36.pdf), for additional information.

Questions concerning the meeting should be directed to Dr. Stephen P. Randolph, Executive Secretary, Advisory Committee on Historical Diplomatic Documentation, Department of State, Office of the Historian, Washington, DC 20372, telephone (202) 955-0215, (email [history@state.gov](mailto:history@state.gov)).

Note that requests for reasonable accommodation received after the dates indicated in this notice will be considered, but might not be possible to fulfill.

**Stephen P. Randolph,**

*Executive Secretary, Advisory Committee on Historical, Diplomatic Documentation.*

[FR Doc. 2017-03648 Filed 2-23-17; 8:45 am]

**BILLING CODE 4710-11-P**

## DEPARTMENT OF STATE

[Public Notice 9895]

### Advisory Committee on International Economic Policy Notice of Cancellation of Previously Scheduled Open Meeting

The meeting of the Advisory Committee on International Economic Policy (ACIEP) originally scheduled from 2:00 until 5:00 p.m., on Tuesday, February 28 in Washington DC at the State Department, 320 21st St NW has been canceled. It is expected that the next ACIEP meeting will be held at the State Department in June.

The ACIEP serves the U.S. government in a solely advisory capacity, and provides advice concerning topics in international economic policy. Further questions can be directed to Melike Yetken ([YetkenMA@State.gov](mailto:YetkenMA@State.gov)) Designated Federal Officer for the ACIEP.

**Melike Yetken,**

*Senior Advisor for Corporate Responsibility, Department of State.*

[FR Doc. 2017-03649 Filed 2-23-17; 8:45 am]

**BILLING CODE 4710-07-P**

## OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

[Docket No. USTR-2016-0025]

### Public Comments and Hearing Regarding Request To Reinstate Action Taken in Connection With the European Union's Measures Concerning Meat and Meat Products

**AGENCY:** Office of the United States Trade Representative.

**ACTION:** Extension of date for submission of post-hearing rebuttal comments.

**SUMMARY:** The Office of the United States Trade Representative (USTR) published a document in the **Federal Register** on December 28, 2016 (81 FR 95724) requesting comments and scheduling a public hearing on a request to reinstate action taken in connection with European Union measures on meat and meat products. The date specified for the submission of rebuttal comments has been extended to March 8, 2017.

**FOR FURTHER INFORMATION CONTACT:** William L. Busis, Deputy Assistant U.S. Trade Representative for Monitoring and Enforcement and Chair of the Section 301 Committee, or Katherine Linton, Assistant General Counsel, at (202) 395-3150.

#### Extension of Date for Rebuttal Comments

##### 1. "Dates" Caption.

In the **Federal Register** on December 28, 2016 (81 FR 95724), replace the third paragraph in the "Dates" caption with the following: March 8, 2017 at 11:59 p.m.: Deadline for submission of post-hearing rebuttal comments.

##### 2. "Request for Public Comments and To Testify at the Hearing" Caption.

In the **Federal Register** on December 28, 2016 (81 FR at 95725), replace the last sentence of the fifth paragraph of the caption titled "D. Request for Public Comments and To Testify at the Hearing" with the following: The deadline for submission of post-hearing rebuttal comments is March 8, 2017 at 11:59 p.m.

##### 3. "Requirements for Submissions" Caption.

In the **Federal Register** on December 28, 2016 (81 FR at 95726), replace the last sentence of the first paragraph of the caption titled "E. Requirements for Submissions" with the following: Rebuttal comments are due by 11:59 p.m. on March 8, 2017.

**William L. Busis,**

*Chair, Section 301 Committee, Office of the United States Trade Representative.*

[FR Doc. 2017-03602 Filed 2-23-17; 8:45 am]

**BILLING CODE 3290-F7-P**

## DEPARTMENT OF TRANSPORTATION [4910-22-P]

### Federal Highway Administration

#### Notice of Final Federal Agency Action on Interstate Highway 35 East (I-35E) From U.S. Highway 67 (US 67) to I-30 and US 67 From I-20 to I-35E, Dallas County, Texas

**AGENCY:** Texas Department of Transportation (TxDOT), Federal

Highway Administration (FHWA), U.S. Department of Transportation (DOT).

**ACTION:** Notice of Limitation on Claims for Judicial Review of Actions by TxDOT and Federal Agencies.

**SUMMARY:** This notice announces actions taken by TxDOT and Federal agencies that are final within the meaning of 23 U.S.C. 139(l)(1). The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried-out by TxDOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 16, 2014 and executed by FHWA and TxDOT. The actions relate to a proposed highway project, I-35E from US 67 to I-30 and US 67 from I-20 to I-35E, in Dallas County in the State of Texas. Those actions grant licenses, permits, and approvals for the project.

**DATES:** By this notice, TxDOT is advising the public of final agency actions subject to 23 U.S.C. 139(l)(1). A claim seeking judicial review of the Federal agency actions on the highway project will be barred unless the claim is filed on or before July 24, 2017. If the Federal law that authorizes judicial review of a claim provides a time period of less than 150 days for filing such claim, then that shorter time period still applies.

**FOR FURTHER INFORMATION CONTACT:** Mr. Carlos Swonke, P.G., Environmental Affairs Division, Texas Department of Transportation, 125 East 11th Street, Austin, Texas 78701; telephone: (512) 416-2734; email: [carlos.swonke@txdot.gov](mailto:carlos.swonke@txdot.gov). TxDOT's normal business hours are 8:00 a.m.-5:00 p.m. (central time), Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that TxDOT and Federal agencies have taken final agency actions by issuing licenses, permits, and approvals for the following highway project in the State of Texas: I-35E from US 67 to I-30 and US 67 from I-20 to I-35E, in Dallas County. The project consists of the conversion of the reversible high occupancy vehicles (HOVs) to non-toll reversible express lanes between Colorado Boulevard (Blvd.) and Reunion Blvd., full reconstruction of the section of I-35E between US 67 and Colorado Blvd. and the addition of general purpose lanes along US 67 between I-20 and I-35E. Non-tolled reversible express lanes would be implemented within the entire project limits. Sidewalks and bicycle accommodations would be implemented along those frontage roads

and cross-streets proposed to be reconstructed.

The purpose of the project is to reduce traffic congestion, improve mobility, and meet current roadway design standards.

The actions by TxDOT and the Federal agencies, and the laws under which such actions were taken, are described in the final Environmental Assessment (EA) for the project, for which a Finding of No Significant Impact (FONSI) was issued on December 27, 2016, and in other documents in the TxDOT project file. The EA, FONSI, and other documents in the TxDOT project file are available by contacting TxDOT at the addresses provided above. The TxDOT EA and FONSI can be viewed and downloaded from the project Web site at <https://thesoutherngateway.org/stay-involved/>.

This notice applies to all Federal agency decisions as of the issuance date of this notice and all laws under which such actions were taken, including but not limited to:

1. *General:* National Environmental Policy Act (NEPA) [42 U.S.C. 4321-4351]; Federal-Aid Highway Act [23 U.S.C. 109].
2. *Air:* Clean Air Act, 42 U.S.C. 7401-7671(q).
3. *Land:* Section 4(f) of the Department of Transportation Act of 1966 [49 U.S.C. 303]; Landscaping and Scenic Enhancement (Wildflowers), 23 U.S.C. 319.
4. *Wildlife:* Endangered Species Act [16 U.S.C. 1531-1544 and Section 1536], Marine Mammal Protection Act [16 U.S.C. 1361], Fish and Wildlife Coordination Act [16 U.S.C. 661-667(d)], Migratory Bird Treaty Act [16 U.S.C. 703-712].

5. *Historic and Cultural Resources:* Section 106 of the National Historic Preservation Act of 1966, as amended [16 U.S.C. 470(f) *et seq.*]; Archeological Resources Protection Act of 1977 [16 U.S.C. 470(aa)-11]; Archeological and Historic Preservation Act [16 U.S.C. 469-469(c)]; Native American Grave Protection and Repatriation Act (NAGPRA) [25 U.S.C. 3001-3013].

6. *Social and Economic:* Civil Rights Act of 1964 [42 U.S.C. 2000(d)-2000(d)(1)]; American Indian Religious Freedom Act [42 U.S.C. 1996]; Farmland Protection Policy Act (FPPA) [7 U.S.C. 4201-4209].

7. *Wetlands and Water Resources:* Clean Water Act, 33 U.S.C. 1251-1377 (Section 404, Section 401, Section 319); Land and Water Conservation Fund (LWCF), 16 U.S.C. 4601-4604; Safe Drinking Water Act (SDWA), 42 U.S.C. 300(f)-300(j)(6); Rivers and Harbors Act of 1899, 33 U.S.C. 401-406; Wild and