

at 1-800-877-8339 to contact the above individual during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: This 10-member RAC advises the Secretary of the Interior on a variety of management issues associated with public land management in Wyoming. Planned agenda topics for the March meeting (see **DATES**) include discussions on invasive species and follow-up to issues raised at previous RAC meetings.

On Thursday, March 2, the meeting will begin with a public comment period at 8 a.m. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. If there are no members of the public interested in speaking, the meeting will move promptly to the next agenda item. The public may also submit written comments to the RAC by emailing klenhard@blm.gov, with the subject line "RAC Public Comment" or by submitting comments during the meeting to the Chief of Communications. Typed or written comments will be provided to RAC members as part of the meeting minutes.

Mary Jo Rugwell,
State Director.

[FR Doc. 2017-03519 Filed 2-21-17; 8:45 am]

BILLING CODE 4310-22-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLNV912000 L13400000.PQ0000
LXSS0006F0000; 12-08807; MO#
4500103973; TAS: 14X1109]

Notice of Public Meetings: Mojave-Southern Great Basin Resource Advisory Council, Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the Bureau of Land Management (BLM) Mojave-Southern Great Basin Resource Advisory Council (RAC) will meet as indicated below. The meeting is open to the public.

DATES: The RAC will meet on March 2, 2017, from 9:00 a.m. to 5:00 p.m. Members of the public will have the opportunity to make comments to the

RAC during a public comment period from 1:00 to 1:30 p.m.

ADDRESSES: The meeting will be held in the 9th Floor Conference Room at the North Las Vegas City Hall, 2250 Las Vegas Boulevard North, North Las Vegas, Nevada 89030.

FOR FURTHER INFORMATION CONTACT: Tim Smith, District Manager, at 702-525-5000, Southern Nevada District Office, 4701 North Torrey Pines Drive, Las Vegas, NV 89130. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: The 15-member Mojave-Southern Great Basin RAC was chartered to serve in an advisory capacity concerning the planning and management of the public land resources located within Nevada. Members represent an array of stakeholder interests from within the local area and statewide. All advisory council meetings are open to the public.

Persons wishing to make comments during the public comment period of the meeting should register in person with the BLM, at the meeting location, before the meeting's public comment period. Depending on the number of persons wishing to comment, the length of comments may be limited.

Topics for discussion at this meeting will include last year's accomplishments, the election of officers, goals for this year, the Las Vegas Resource Management Plan, and existing uses of and access to the Gold Butte National Monument. Managers' reports of District Office activities will also be given. The RAC may raise other topics at the meeting. The final agenda is posted on-line at the BLM Mojave-Southern Great Basin RAC Web site at <http://bit.ly/2j8vR3Y>.

Attendees should park in the south parking area instead of the customer parking area. Individuals who need special assistance, such as sign language interpretation or other reasonable accommodations, or who wish to receive a copy of each agenda, may contact the person listed above no later than 10 days prior to the meeting.

Stephen Clutter,

Chief, Office of Communications.

[FR Doc. 2017-03444 Filed 2-21-17; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF JUSTICE

Drug Enforcement Administration

Robert Markman, M.D.; Decision and Order

On September 27, 2016, the Assistant Administrator, Diversion Control Division, Drug Enforcement Administration, issued an Order to Show Cause to Robert Markman, M.D. (hereinafter, Applicant), of Northridge, California. GX 1, at 1. The Show Cause Order proposed the denial of Applicant's application for a Certificate of Registration as a practitioner, on the ground that he does not hold authority to dispense controlled substances in California, the State in which he seeks registration. *Id.*

As the jurisdictional basis for the proceeding, the Show Cause Order alleged that on December 30, 2013, Applicant applied for a registration as "a practitioner in [s]chedules II-V," at a proposed registered location in Northridge, California. *Id.* As the substantive ground for the proceeding, the Show Cause Order alleged that effective on August 17, 2016, the Medical Board of California (MBC) issued an order revoking Applicant's "authority to practice medicine due to [his] conviction of a criminal offense substantially related to the qualification, functions, or duties of a physician and surgeon." *Id.* at 1-2. The Order then alleged that Applicant is "without authority to handle controlled substances in . . . California, the [S]tate in which [he is] attempting to register with the" Agency, and that as consequence, his application must be denied. *Id.*

The Show Cause Order notified Applicant of his right to request a hearing on the allegations or to submit a written statement while waiving his right to a hearing, the procedure for electing either option, and the consequence of failing to elect either option. *Id.* at 2 (citing 21 CFR 1301.43). The Show Cause Order also notified Applicant of his right to submit a corrective action plan. *Id.* at 2-3 (citing 21 U.S.C. 824(c)(2)(C)).

On October 5, 2016, a Diversion Investigator assigned to the Los Angeles Field Division personally served the Show Cause Order on Applicant. GX 3. On January 13, 2017, the Government submitted a Request for Final Agency Action (cited as RFAA) and an evidentiary record to support its proposed action. In its Request, the Government represents that Applicant "has not filed a request for a hearing or