

## A. Program Planning

- Discussion on Planning Process for 2018–2022 Strategic Plan
- Discussion on OCRE Planning for 2018 Statutory Enforcement Report, Concept Papers and Briefings

## B. Management and Operations

- Staff Director's Report
- Staff Changes

## C. Presentation by Karen Korematsu and Neal Katyal on Executive Order 9066 and the Internment of Japanese Americans during World War II

## III. Adjourn Meeting

Dated: February 15, 2017.

**Brian Walch,**

*Director, Communications and Public Engagement.*

[FR Doc. 2017–03307 Filed 2–15–17; 11:15 am]

**BILLING CODE 6335–01–P**

**COMMISSION ON CIVIL RIGHTS****Notice of Public Meeting of the Illinois Advisory Committee for a Meeting To Hear Public Testimony Regarding Civil Rights and Voter Participation in the State**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Illinois Advisory Committee (Committee) will hold a meeting on Thursday, March 09, 2017, from 8:00 a.m. to 5:00 p.m. CST, for the purpose of hearing public testimony regarding civil rights and voter participation in the state.

**DATES:** The meeting will be held on Thursday, March 09, 2017, from 8:00 a.m. to 5:00 p.m. CST Location: Ralph H. Metcalfe Federal Building, 77 W. Jackson Blvd., Chicago, IL 60604. 3rd Floor Conference Center.

**FOR FURTHER INFORMATION CONTACT:** Melissa Wojnaroski, DFO, at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) or 312–353–8311.

**SUPPLEMENTARY INFORMATION:** This meeting is free and open to the public. Persons with disabilities requiring reasonable accommodations should contact the Midwest Regional Office 10 days prior to the meeting to make appropriate arrangements. Members of the public are invited to make statements during an open comment period, beginning at 4:15 p.m. In addition, members of the public may

submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Midwest Regional Office, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353–8324, or emailed to Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Midwest Regional Office at (312) 353–8311.

Records generated from this meeting may be inspected and reproduced at the Midwest Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Illinois Advisory Committee link (<http://www.facadatabase.gov/committee/meetings.aspx?cid=246>). Select “meeting details” and then “documents” to download. Persons interested in the work of this Committee are directed to the Commission’s Web site, <http://www.usccr.gov>, or may contact the Midwest Regional Office at the above email or street address.

**Agenda**

- Opening Remarks and Introductions (8:00 a.m.–8:15 a.m.)
- Panel 1: Legal and Academic Research on Voting Rights (8:15 a.m.–9:30 a.m.)
- Panel 2: Voting and Incarceration (9:45 a.m.–11:00 a.m.)
- Panel 3: Language Access (11:15 a.m.–12:30 p.m.)
- Break (12:30 p.m.–1:30 p.m.)
- Panel 4: Voting Across Social Groups (1:30 p.m.–2:45 p.m.)
- Panel 5: Government Perspectives (3:00 p.m.–4:15 p.m.)
- Open Forum (4:15 p.m.–5:00 p.m.)
- Closing Remarks (5:00 p.m.)

Dated: February 13, 2017.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2017–03170 Filed 2–16–17; 8:45 am]

**BILLING CODE P**

**COMMISSION ON CIVIL RIGHTS****Agenda and Notice of Public Meeting of the Delaware Advisory Committee; Correction**

**AGENCY:** Commission on Civil Rights.

**ACTION:** Notice; correction.

**SUMMARY:** The Commission on Civil Rights published a notice in the **Federal Register** of February 10, 2017, concerning a meeting of the Delaware

Advisory Committee. The notice is to replace the day of the meeting and the call-in information.

**FOR FURTHER INFORMATION CONTACT:** Ivy Davis, (202) 376–7533.

**Correction**

In the **Federal Register** of February 10, 2017, in FR Doc. 2017–02734, on pages 10328–10329, correct the **SUMMARY**, first paragraph, to read:

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Delaware Advisory Committee to the Commission will convene by conference call at 12:00 p.m. (EST) on Friday, February 24, 2017. The purpose of the meeting is to discuss and vote on a project proposal regarding policing in Delaware’s communities of color.

In the **Federal Register** of February 10, 2017, in FR Doc. 2017–02734, on pages 10328–10329, correct the Public Call Information to read:

*Dial:* (888) 737–3705, conference call ID: 5272563.

Dated: February 14, 2017.

**David Mussatt,**

*Supervisory Chief, Regional Programs Coordination Unit.*

[FR Doc. 2017–03240 Filed 2–16–17; 8:45 am]

**BILLING CODE P**

**COMMISSION ON CIVIL RIGHTS****Notice of Public Meeting of the Nevada State Advisory Committee**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of public meeting.

*Date:* Thursday March 9, 2017.

*Time:* 1:00 p.m.–2:30 p.m. (PST).

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Nevada Advisory Committee (Committee) to the Commission will be held at 1:00 p.m. (Pacific Time) Thursday March 9, 2017, for the purpose of discussing the logistics and agenda for the Committee’s upcoming public meeting to hear testimony on the civil rights issues regarding municipal fees in Nevada.

**DATE:** The meeting will be held on Thursday, March 9, 2017, at 1:00 p.m. PST.

*Public Call Information:*