

#### IV. Request for Comments

Comments submitted in response to this notice will be summarized or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Comments are invited on:

(a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility;

(b) The accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information;

(c) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(d) Ways to minimize the burden of the collection of information on respondents, e.g., the use of automated collection techniques or other forms of information technology.

Dated: February 13, 2017.

**Rhonda Foltz,**

*Office of Information Management Services, OCIO, United States Patent and Trademark Office, United States Patent and Trademark Office.*

[FR Doc. 2017-03195 Filed 2-16-17; 8:45 am]

**BILLING CODE 3510-16-P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete products from the Procurement List that were previously furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments must be received on or before: 3/19/2017.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Amy B. Jensen, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons

an opportunity to submit comments on the proposed actions.

##### Deletions

The following products are proposed for deletion from the Procurement List:

##### Products

###### NSN(s)—Product Name(s):

8415-00-NSH-2946—Shirt, Underwear, Lightweight Fire Retardant, ECWC, Army, Desert Sand, XSS

8415-00-NSH-2947—Shirt, Underwear, Lightweight Fire Retardant, ECWC, Army, Desert Sand, SS

8415-00-NSH-2948—Shirt, Underwear, Lightweight Fire Retardant, ECWC, Army, Desert Sand, MS

8415-00-NSH-2949—Shirt, Underwear, Lightweight Fire Retardant, ECWC, Army, Desert Sand, LS

8415-00-NSH-2950—Shirt, Underwear, Lightweight Fire Retardant, ECWC, Army, Desert Sand, XLS

8415-00-NSH-2951—Shirt, Underwear, Lightweight Fire Retardant, ECWC, Army, Desert Sand, XSR

8415-00-NSH-2952—Shirt, Underwear, Lightweight Fire Retardant, ECWC, Army, Desert Sand, SR

8415-00-NSH-2953—Shirt, Underwear, Lightweight Fire Retardant, ECWC, Army, Desert Sand, MR

8415-00-NSH-2954—Shirt, Underwear, Lightweight Fire Retardant, ECWC, Army, Desert Sand, LR

8415-00-NSH-2955—Shirt, Underwear, Lightweight Fire Retardant, ECWC, Army, Desert Sand, XLR

8415-00-NSH-2956—Shirt, Underwear, Lightweight Fire Retardant, ECWC, Army, Desert Sand, XSL

8415-00-NSH-2957—Shirt, Underwear, Lightweight Fire Retardant, ECWC, Army, Desert Sand, SL

8415-00-NSH-2958—Shirt, Underwear, Lightweight Fire Retardant, ECWC, Army, Desert Sand, ML

8415-00-NSH-2959—Shirt, Underwear, Lightweight Fire Retardant, ECWC, Army, Desert Sand, LL

8415-00-NSH-2960—Shirt, Underwear, Lightweight Fire Retardant, ECWC, Army, Desert Sand, XLL

**Mandatory Source(s) of Supply:** Southeastern Kentucky Rehabilitation Industries, Inc., Corbin, KY, Peckham Vocational Industries, Inc., Lansing, MI

**Contracting Activity:** Army Contracting Command—Aberdeen Proving Ground, Natick Contracting Division

**Amy B. Jensen,**

*Director, Business Operations.*

[FR Doc. 2017-03216 Filed 2-16-17; 8:45 am]

**BILLING CODE 6353-01-P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and Deletions from the Procurement List.

**SUMMARY:** This action adds products to the Procurement List that will be furnished by nonprofit agency employing persons who are blind or have other severe disabilities, and deletes products from the Procurement List previously furnished by such agencies.

**DATES:** *Effective Date:* 3/19/2017.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Amy B. Jensen, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

##### SUPPLEMENTARY INFORMATION:

###### Additions

On 1/13/2017 (82 FR 4315-4316), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agency to provide the products and impact of the additions on the current or most recent contractors, the Committee has determined that the products listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

##### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.

2. The action will result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in

connection with the products proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following products are added to the Procurement List:

#### Products

##### NSN(s)—Product Name(s):

- 7510-00-NIB-0823—Tab, Self-Stick, Durable, 1", Assorted Colors  
7510-00-NIB-0824—Tabs, Self-Stick, Filing, Repositionable, 2", Red/Yellow  
7510-01-421-4751—Tabs, Self-Stick, Page Makers Repositionable, .5" x 2", Assorted Colors

**Mandatory Source(s) of Supply:** Association for the Blind and Visually Impaired—Goodwill Industries of Greater Rochester, Rochester, NY

**Mandatory for:** Total Government Requirement

**Contracting Activity:** General Services Administration, New York, NY

**Distribution:** A-List

### Deletions

On 1/13/2017 (82 FR 4315–4316), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action may result in authorizing small entities to furnish the products to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the products deleted from the Procurement List.

### End of Certification

Accordingly, the following products are deleted from the Procurement List:

#### Products

##### NSN(s)—Product Name(s):

- 8415-01-503-0761—Shirt, Cold Weather 100 Weight Fleece, Army, Coyote Brown, L  
8415-01-503-0762—Shirt, Cold Weather 100 Weight Fleece, Army, Coyote Brown, M

8415-01-503-0763—Shirt, Cold Weather 100 Weight Fleece, Army, Coyote Brown, L

8415-01-503-0766—Shirt, Cold Weather 100 Weight Fleece, Army, Coyote Brown, XL

**Mandatory Source(s) of Supply:** Peckham Vocational Industries, Inc., Lansing, MI  
**Contracting Activity:** Defense Logistics Agency Troop Support

**NSN(s)—Product Name(s):** 7530-01-578-9300—Label, File Folder, Recycled, Laser and Inkjet, Assorted Color Stripes, 15/16" x 3 - 7/16"

**Mandatory Source(s) of Supply:** North Central Sight Services, Inc., Williamsport, PA

**Contracting Activity:** General Services Administration, New York, NY

**NSN(s)—Product Name(s):** 7510-01-519-4362—Binder, Round Ring, Clear Overlay, Pockets, Cinnamon, 1 1/2" Capacity, Letter Size

**Mandatory Source(s) of Supply:** South Texas Lighthouse for the Blind, Corpus Christi, TX

**Contracting Activities:** Department of Veterans Affairs, Strategic Acquisition Center General Services Administration, New York, NY

**NSN(s)—Product Name(s):** 6645-01-467-8481—Clock, Wall, Black Custom Logo, 28" Diameter

**Mandatory Source(s) of Supply:** Chicago Lighthouse Industries, Chicago, IL

**Contracting Activity:** General Services Administration, New York, NY

**NSN(s)—Product Name(s):** 7520-01-094-4309—Tray, Desk, Plastic, Side Loading, Stackable, Legal, Black

**Mandatory Source(s) of Supply:** LC Industries, Inc., Durham, NC

**Contracting Activity:** General Services Administration, New York, NY

**NSN(s)—Product Name(s):** 7930-01-513-9967—Cleaner, General, Disinfectant, Aerosol, 18 oz.

**Mandatory Source(s) of Supply:** The Lighthouse for the Blind, St. Louis, MO

**Contracting Activity:** General Services Administration, Fort Worth, TX

**Amy B. Jensen,**

*Director, Business Operations.*

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### Board of Visitors, United States Military Academy (USMA)

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of committee meeting.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102–3.150, the Department of Defense announces that the following

Federal advisory committee meeting will take place.

**DATES:** The meeting will be held on Thursday, March 9, 2017, Time 1:00–4:30 p.m. Members of the public wishing to attend the meeting will be need to show photo identification in order to gain access to the meeting location. All participants are subject to security screening.

**ADDRESSES:** The meeting will be held in the Members Room, Library of Congress, 101 Independence Avenue SE., Washington, DC, but is subject to change dependent on room availability. Any change of room location will be posted to the Web site at <http://www.usma.edu/bov/SitePages/Home.aspx>.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Deadra K. Ghostlaw, the Designated Federal Officer for the committee, in writing at: Secretary of the General Staff, ATTN: Deadra K. Ghostlaw, 646 Swift Road, West Point, NY 10996; by email at: [deadra.ghostlaw@usma.edu](mailto:deadra.ghostlaw@usma.edu) or [BoV@usma.edu](mailto:BoV@usma.edu); or by telephone at (845) 938–4200.

**SUPPLEMENTARY INFORMATION:** The committee meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102–3.150. The USMA BoV provides independent advice and recommendations to the President of the United States on matters related to morale, discipline, curriculum, instruction, physical equipment, fiscal affairs, academic methods, and any other matters relating to the Academy that the Board decides to consider.

**Purpose of the Meeting:** This is the 2017 Organizational Meeting of the USMA BoV. Members of the Board will be provided updates on Academy issues. Agenda: Board Business: Election of Chair and Vice Chair, Review and Approval of the “Rules of the USMA Board of Visitors,” Swearing In of Presidential Appointees, Approval of the Minutes from November’s Meeting, Status of the Annual Report. Agenda: Key Events since the last Board Meeting; Culture of Excellence; Strategic Planning and Continuous Improvement; Developing Leaders of Character; Building and Sustaining Effective and Diverse Teams: Admissions Update, USMA Preparatory School (USMAPS) Update, Sexual Harassment/Assault Response and Prevention (SHARP) Update; Intellectual Capital; Stewardship: Army West Point Athletic Association (AWPAA) Update, Facilities Update; Upcoming Events.