

The product of the Data Workshop is a report that compiles and evaluates potential datasets and recommends which datasets are appropriate for assessment analyses. The assessment webinars produce a report that describes the fisheries, evaluates the status of the stock, estimates biological benchmarks, projects future population conditions, and recommends research and monitoring needs. The product of the Review Workshop is an Assessment Summary documenting panel opinions regarding the strengths and weaknesses of the stock assessment and input data. Participants for SEDAR Workshops are appointed by the Gulf of Mexico, South Atlantic, and Caribbean Fishery Management Councils and NOAA Fisheries Southeast Regional Office, HMS Management Division, and Southeast Fisheries Science Center. Participants include data collectors and database managers; stock assessment scientists, biologists, and researchers; constituency representatives including fishermen, environmentalists, and NGO's; International experts; and staff of Councils, Commissions, and state and federal agencies.

The items of discussion during the Data webinar are as follows:

Panelists will present summary data and discuss data needs and treatments.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) at least 5 business days prior to each workshop.

Note: The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: February 8, 2017.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2017-02888 Filed 2-10-17; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

Advisory Committee for the Sustained National Climate Assessment

AGENCY: Office of Oceanic and Atmospheric Research (OAR), National Oceanic and Atmospheric Administration (NOAA) Department of Commerce (DOC).

ACTION: Notice of public meeting.

SUMMARY: The Advisory Committee for the Sustained National Climate Assessment will hold its next meeting at the time and location listed below.

DATES: The public meeting will be held on Tuesday, March 7 and Wednesday, March 8, 2017. Registration, written statements, requests to make oral comments, and requests for special accommodations should be received at one of the addresses below on or before February 28, 2017.

The meeting is scheduled for 8:00 a.m. EST to 5:30 p.m. EST both days. There will be a 30-minute public comment period on March 7 from 4:30 to 5:00 p.m. These times and the agenda topics described below are subject to change. Please refer to the Web page <http://sncaadvisorycommittee.noaa.gov/Meetings.aspx> for the most up-to-date meeting times and agenda.

ADDRESSES: The meeting will be held at the DoubleTree, 8120 Wisconsin Ave., Bethesda, Maryland 20814-3624.

Individuals and groups may register, submit written statements, request to make oral comments, and/or request special accommodations (see additional information below) by either of the following methods:

- Send an email message to snca.advisorycommittee@noaa.gov. Please include 'March 2017 Meeting' on the subject line; or
- Send paper statements to Laura Letson, Advisory Committee Executive Director, SSMC3, Room 11359, 1315 East-West Highway, Silver Spring, MD 20910.

FOR FURTHER INFORMATION CONTACT:

Laura Letson, Advisory Committee Executive Director, SSMC3, Room 11359, 1315 East-West Highway, Silver Spring, MD 20910; Email: snca.advisorycommittee@noaa.gov; or visit the Advisory Committee Web site <http://sncaadvisorycommittee.noaa.gov>.

SUPPLEMENTARY INFORMATION:

Matters to be Considered: The meeting will include updates on: (1) The Fourth National Climate Assessment process; (2) data and tools developed to

support sustained assessment; (3) approaches to sustained partnerships developed in regional science organizations and other groups; (4) state-level assessment activities; and (5) the Advisory Committee's work plan. Meeting material, including work products will be made available on the Advisory Committee's Web site: <http://sncaadvisorycommittee.noaa.gov/Meetings.aspx>.

Written Comments: Pursuant to section 10(a) (3) of the FACA and 41 CFR 102-3.105(j) and 102-3.140, the public or interested organizations may submit written comments to the Advisory Committee in response to the stated agenda and meeting material. The Advisory Committee expects that public statements presented at its meetings will not be repetitive of previously submitted verbal or written statements. Comments may be submitted to Executive Director at the contact information indicated above. Written comments should be received in the Executive Director's Office by February 28 to provide sufficient time for Advisory Committee review. Written comments received by the Executive Director after February 28, will be distributed to the Advisory Committee, but may not be reviewed prior to the meeting date.

Oral Comments: In addition to written statements, members of the public may present oral comments during the public comment period on March 7, 2017. Time will be allocated on a first-come, first-served basis. Time allotted for an individual's comment period will be limited to no more than 3 minutes. If the number of registrants requesting to speak is greater than can be reasonably accommodated during the scheduled public comment periods, written comments can be submitted in lieu of oral comments. To request to make oral comments, please use the contact information indicated above.

Registration: Individuals and groups who wish to attend the public meeting are requested to pre-register by February 28, 2017. To register, please use the contact information indicated above.

Special Accommodations: These meetings are physically accessible to people with disabilities. Please submit requests for special accommodations by 5:00 p.m. ET on February 28, 2017 to the contact information indicated above.

Dated: February 8, 2017.

Paul Johnson

*Acting Deputy Chief Financial Officer/CAO,
Office of Oceanic and Atmospheric Research,
National Oceanic and Atmospheric
Administration.*

[FR Doc. 2017-02894 Filed 2-10-17; 8:45 am]

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DEPARTMENT OF COMMERCE

**National Oceanic and Atmospheric
Administration**

RIN 0648-XF221

**Caribbean Fishery Management
Council; Public Meeting**

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

SUMMARY: The Caribbean Fishery Management Council's (Council) District Advisory Panels (DAPs) for Puerto Rico, St. Croix and St. Thomas/St. John, USVI, will hold a joint meeting.

DATES: The meeting will be held on March 7-8, 2017, from 9:30 a.m. to 4:30 p.m.

ADDRESSES: The meeting will be held at the Verdanza Hotel, Tartak St., Isla Verde, Puerto Rico.

FOR FURTHER INFORMATION CONTACT: Caribbean Fishery Management Council, 270 Muñoz Rivera Avenue, Suite 401, San Juan, Puerto Rico 00918, telephone: (787) 766-5926.

SUPPLEMENTARY INFORMATION: The DAPs will meet to discuss the items contained in the following agenda:

March 7, 2017, 9:30 a.m.

—Call to Order

—Welcome—Miguel A. Rolón

—Council Process—Helena Antoun

—DAP Members Outreach and Education—Alida Ortíz

—USVI Fishery Advisory Committees Update

—St. Thomas/St. John

—St. Croix

—Issues and Questions to be Answered by the DAPs

March 7, 2017, 1:30 p.m.–2 p.m.

—Breakout Sessions

March 7, 2017, 3 p.m.–3:15

—Coffee Break

March 7, 2017, 3:15 p.m.–4:30 p.m.

—Report on Breakout Discussions—

DAP Chairs

—Puerto Rico

—St. Croix

—St. Thomas/St. John

March 8, 2017, 9:30 a.m.–12 noon

—Separate DAP Meetings to Discuss

Issues Related to Providing

Recommendations to the CFMC (April 2017 meeting)

March 8, 2017, 1:30 p.m.–3 p.m.

—Reports by the DAP Chairs on the

Morning Session

—Puerto Rico

—St. Croix

—St. Thomas/St. John

March 8, 2017, 3 p.m.–3:15 p.m.

—Coffee Break

March 8, 2017, 3:15 p.m.–4:30 p.m.

—All Three DAPs Session: Discussion and Recommendations

—Other Business

—Adjourn

The meeting is open to the public, and will be conducted in English. Fishers and other interested persons are invited to attend and participate with oral or written statements regarding agenda issues.

Special Accommodations

This meeting is physically accessible to people with disabilities. For more information or request for sign language interpretation and/or other auxiliary aids, please contact Mr. Miguel A. Rolón, Executive Director, Caribbean Fishery Management Council, 270 Muñoz Rivera Avenue, Suite 401, San Juan, Puerto Rico, 00918, telephone: (787) 766-5926, at least 5 days prior to the meeting date.

Dated: February 8, 2017.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2017-02889 Filed 2-10-17; 8:45 am]

BILLING CODE 3510-22-P

**DEFENSE NUCLEAR FACILITIES
SAFETY BOARD**

Sunshine Act Notice

AGENCY: Defense Nuclear Facilities Safety Board.

ACTION: Notice of public business meeting.

SUMMARY: Pursuant to the provisions of the Government in the Sunshine Act (5 U.S.C. 552b), notice is hereby given of the Defense Nuclear Facilities Safety Board's (Board) public business meeting described below.

TIME AND DATE: 10:00 a.m.–12:00 p.m., February 21, 2017.

PLACE: Defense Nuclear Facilities Safety Board Headquarters, 625 Indiana Ave. NW., Washington, DC 20004-2901.

STATUS: Open.

MATTERS TO BE CONSIDERED: This public meeting will be conducted pursuant to the Government in the Sunshine Act, the Board's implementing regulations for the Government in the Sunshine Act, and the Board's Operating Procedures. The purpose of this meeting is for Board members to discuss and deliberate on business of the Board. The meeting will proceed in accordance with the meeting agenda, which is posted on the Board's public Web site at www.dnfsb.gov. The Chairman will provide opening remarks followed by discussion led by the members of the Board. The Board will receive comments from the public prior to the close of the meeting. The Chairman will then provide closing remarks. The public is invited to view this business meeting and provide comments. A transcript of the business meeting will be made available by the Board for inspection and viewing by the public on the Board's public Web site. The Board specifically reserves its right to further schedule and otherwise regulate the course of business of this meeting, to recess, reconvene, postpone, or adjourn the meeting, and otherwise exercise its rights under the Atomic Energy Act, the Government in the Sunshine Act and the Board's Operating Procedures.

CONTACT PERSON FOR MORE INFORMATION: Mark Welch, General Manager, Defense Nuclear Facilities Safety Board, 625 Indiana Avenue NW., Suite 700, Washington, DC 20004-2901, (800) 788-4016.

SUPPLEMENTARY INFORMATION: Public participation in the meeting is invited during the public comment period of the agenda. The Board is setting aside time for presentations and comments from the public. Individual oral comments may be limited by the time available, depending on the number of persons who wish to comment.

Dated: February 7, 2017.

Sean Sullivan,

Chairman.

[FR Doc. 2017-02918 Filed 2-9-17; 11:15 am]

BILLING CODE 3670-01-P

DEPARTMENT OF EDUCATION

**Applications for New Awards; State
Personnel Development Grants (SPDG)
Program**

AGENCY: Office of Special Education and Rehabilitative Services, Department of Education.

ACTION: Notice.