

Dated: February 8, 2017.

Paul Johnson

*Acting Deputy Chief Financial Officer/CAO,
Office of Oceanic and Atmospheric Research,
National Oceanic and Atmospheric
Administration.*

[FR Doc. 2017-02894 Filed 2-10-17; 8:45 am]

BILLING CODE 3510-KD-P

DEPARTMENT OF COMMERCE

**National Oceanic and Atmospheric
Administration**

RIN 0648-XF221

**Caribbean Fishery Management
Council; Public Meeting**

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

SUMMARY: The Caribbean Fishery Management Council's (Council) District Advisory Panels (DAPs) for Puerto Rico, St. Croix and St. Thomas/St. John, USVI, will hold a joint meeting.

DATES: The meeting will be held on March 7-8, 2017, from 9:30 a.m. to 4:30 p.m.

ADDRESSES: The meeting will be held at the Verdanza Hotel, Tartak St., Isla Verde, Puerto Rico.

FOR FURTHER INFORMATION CONTACT: Caribbean Fishery Management Council, 270 Muñoz Rivera Avenue, Suite 401, San Juan, Puerto Rico 00918, telephone: (787) 766-5926.

SUPPLEMENTARY INFORMATION: The DAPs will meet to discuss the items contained in the following agenda:

March 7, 2017, 9:30 a.m.

—Call to Order

—Welcome—Miguel A. Rolón

—Council Process—Helena Antoun

—DAP Members Outreach and Education—Alida Ortíz

—USVI Fishery Advisory Committees Update

—St. Thomas/St. John

—St. Croix

—Issues and Questions to be Answered by the DAPs

March 7, 2017, 1:30 p.m.–2 p.m.

—Breakout Sessions

March 7, 2017, 3 p.m.–3:15

—Coffee Break

March 7, 2017, 3:15 p.m.–4:30 p.m.

—Report on Breakout Discussions—

DAP Chairs

—Puerto Rico

—St. Croix

—St. Thomas/St. John

March 8, 2017, 9:30 a.m.–12 noon

—Separate DAP Meetings to Discuss

Issues Related to Providing

Recommendations to the CFMC (April 2017 meeting)

March 8, 2017, 1:30 p.m.–3 p.m.

—Reports by the DAP Chairs on the

Morning Session

—Puerto Rico

—St. Croix

—St. Thomas/St. John

March 8, 2017, 3 p.m.–3:15 p.m.

—Coffee Break

March 8, 2017, 3:15 p.m.–4:30 p.m.

—All Three DAPs Session: Discussion and Recommendations

—Other Business

—Adjourn

The meeting is open to the public, and will be conducted in English. Fishers and other interested persons are invited to attend and participate with oral or written statements regarding agenda issues.

Special Accommodations

This meeting is physically accessible to people with disabilities. For more information or request for sign language interpretation and/or other auxiliary aids, please contact Mr. Miguel A. Rolón, Executive Director, Caribbean Fishery Management Council, 270 Muñoz Rivera Avenue, Suite 401, San Juan, Puerto Rico, 00918, telephone: (787) 766-5926, at least 5 days prior to the meeting date.

Dated: February 8, 2017.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2017-02889 Filed 2-10-17; 8:45 am]

BILLING CODE 3510-22-P

**DEFENSE NUCLEAR FACILITIES
SAFETY BOARD**

Sunshine Act Notice

AGENCY: Defense Nuclear Facilities Safety Board.

ACTION: Notice of public business meeting.

SUMMARY: Pursuant to the provisions of the Government in the Sunshine Act (5 U.S.C. 552b), notice is hereby given of the Defense Nuclear Facilities Safety Board's (Board) public business meeting described below.

TIME AND DATE: 10:00 a.m.–12:00 p.m., February 21, 2017.

PLACE: Defense Nuclear Facilities Safety Board Headquarters, 625 Indiana Ave. NW., Washington, DC 20004-2901.

STATUS: Open.

MATTERS TO BE CONSIDERED: This public meeting will be conducted pursuant to the Government in the Sunshine Act, the Board's implementing regulations for the Government in the Sunshine Act, and the Board's Operating Procedures. The purpose of this meeting is for Board members to discuss and deliberate on business of the Board. The meeting will proceed in accordance with the meeting agenda, which is posted on the Board's public Web site at www.dnfsb.gov. The Chairman will provide opening remarks followed by discussion led by the members of the Board. The Board will receive comments from the public prior to the close of the meeting. The Chairman will then provide closing remarks. The public is invited to view this business meeting and provide comments. A transcript of the business meeting will be made available by the Board for inspection and viewing by the public on the Board's public Web site. The Board specifically reserves its right to further schedule and otherwise regulate the course of business of this meeting, to recess, reconvene, postpone, or adjourn the meeting, and otherwise exercise its rights under the Atomic Energy Act, the Government in the Sunshine Act and the Board's Operating Procedures.

CONTACT PERSON FOR MORE INFORMATION: Mark Welch, General Manager, Defense Nuclear Facilities Safety Board, 625 Indiana Avenue NW., Suite 700, Washington, DC 20004-2901, (800) 788-4016.

SUPPLEMENTARY INFORMATION: Public participation in the meeting is invited during the public comment period of the agenda. The Board is setting aside time for presentations and comments from the public. Individual oral comments may be limited by the time available, depending on the number of persons who wish to comment.

Dated: February 7, 2017.

Sean Sullivan,

Chairman.

[FR Doc. 2017-02918 Filed 2-9-17; 11:15 am]

BILLING CODE 3670-01-P

DEPARTMENT OF EDUCATION

**Applications for New Awards; State
Personnel Development Grants (SPDG)
Program**

AGENCY: Office of Special Education and Rehabilitative Services, Department of Education.

ACTION: Notice.