

services proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following product and services are added to the Procurement List:

#### Product

*NSN(s)—Product Name(s):* 6840-01-523-9645—Kit, Hydration Bladder Cleaning  
*Mandatory for:* 100% of the requirement of the U.S. Army

*Mandatory Source(s) of Supply:* The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA

*Contracting Activity:* Army Contracting Command—Aberdeen Proving Ground, Natick Contracting Division

*Distribution:* C-List

#### Services

*Service Type:* Janitorial and Grounds Maintenance Service

*Mandatory for:* Federal Aviation Administration, Flight Inspection Field Office, 4185 Martin Luther King Jr. Drive, Atlanta, GA

*Mandatory Source(s) of Supply:* Bobby Dodd Institute, Inc., Atlanta, GA

*Contracting Activity:* Dept of Transportation, Federal Aviation Administration

*Service Type:* Mail and Courier Service  
*Mandatory for:* U.S. Customs and Border Protection, New York Field Office Mail Room, One World Trade Center, 285 Fulton Street, Floors 50 and 51, New York, NY

*Mandatory Source(s) of Supply:* The Corporate Source, Inc., New York, NY

*Contracting Activity:* U.S. Customs and Border Protection, Border Enforcement Ctr Div

*Service Type:* Document Destruction Service  
*Mandatory for:* U.S. Department of Labor (DOL), Office of Workers' Compensation Programs, Charles E. Bennett Federal Building, 400 West Bay Street, Suites 722, 826 and 943, Jacksonville, FL

*Mandatory Source(s) of Supply:* Challenge Enterprises of North Florida, Inc., Green Cove Springs, FL

*Contracting Activity:* Dept of Labor, Office of the Assistant Secretary for Administration and Management, OASAM-ATLANTA REG

**Amy B. Jensen,**

*Director, Business Operations.*

[FR Doc. 2017-02333 Filed 2-2-17; 8:45 am]

**BILLING CODE 6353-01-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products previously furnished by such agencies.

*Comments Must Be Received on or Before:* 3/5/2017.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Amy B. Jensen, Telephone: (703) 603-2132, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products listed below from the nonprofit agency employing persons who are blind or have other severe disabilities.

The following products are proposed for addition to the Procurement List for production by the nonprofit agency listed:

#### Products

*NSN(s)—Product Name(s):*  
3920-00-NIB-0001—Hand Truck, 48" H x 22" W, 8" Solid Rubber Wheels  
3920-00-NIB-0002—Hand Truck, 45" H x 18" W, 10" Solid Rubber Wheels  
3920-00-NIB-0003—Hand Truck, Economy, 40" H x 18" W, 8" Zero-Pressure Rubber Tires  
3920-00-NIB-0004—Hand Truck, Double Handle, 48" H x 22" W, 10" Pneumatic Tires  
3920-00-NIB-0005—Hand Truck, Convertible, 48" H x 22" W, 10" Pneumatic Tires with Wheel Guards

*Mandatory for:* Total Government Requirement  
*Mandatory Source(s) of Supply:* Envision Enterprises Inc., Wichita, KS

*Contracting Activity:* Defense Logistics Agency Troop Support  
*Distribution:* B-List

#### Deletions

The following products are proposed for deletion from the Procurement List:

#### Products

*NSN(s)—Product Name(s):* 2540-00-402-

2157—Curtain, Vehicular  
*Mandatory Source(s) of Supply:* APEX, Inc., Anadarko, OK

*Contracting Activity:* Defense Logistics Agency Land and Maritime.

*NSN(s)—Product Name(s):*  
1440-01-126-8966—Tarpaulin  
1440-01-132-7799—Cover, Protective  
*Mandatory Source(s) of Supply:* Huntsville Rehabilitation Foundation, Huntsville, AL

*Contracting Activity:* Defense Logistics Agency Land and Maritime.

*NSN(s)—Product Name(s):* 2590-01-114-7396—Kit, Repair  
*Mandatory Source(s) of Supply:* Association of Retarded Citizens of Sabine, Inc., Many, LA

*Contracting Activity:* Defense Logistics Agency Land and Maritime.

*NSN(s)—Product Name(s):*  
8415-01-579-8677—Multi-Cam Trousers  
Size: L-S

8415-01-579-8744—Multi-Cam Trousers  
Size: L-XL

8415-01-579-8553—Multi-Cam Trousers  
Size: M-S

8415-01-579-8570—Multi-Cam Trousers  
Size: M-XL

8415-01-579-8227—Multi-Cam Trousers  
Size: S-XS

8415-01-579-8354—Multi-Cam Trousers  
Size: S-L

8415-01-579-8791—Multi-Cam Trousers  
Size: XL-R

8415-01-579-9119—Multi-Cam Trousers  
Size: XL-XXL

8415-01-579-8112—Multi-Cam Trousers  
Size: XS-L

8415-01-579-7850—Multi-Cam Trousers  
Size: XS-XS

8415-01-579-9132—Multi-Cam Trousers  
Size: XXL-XXL

8415-01-579-9120—Multi-Cam Trousers  
Size: XXL-R

8415-01-579-8719—Multi-Cam Trousers  
Size: L-L

8415-01-579-8385—Multi-Cam Trousers  
Size: S-XL

8415-01-579-8558—Multi-Cam Trousers  
Size: M-R

8415-01-579-8580—Multi-Cam Trousers  
Size: M-XXL

8415-01-579-8263—Multi-Cam Trousers  
Size: S-S

8415-01-579-8365—Multi-Cam Trousers  
Size: S-XXL

8415-01-579-8771—Multi-Cam Trousers  
Size: XL-L

8415-01-579-8080—Multi-Cam Trousers  
Size: XS-S

8415-01-579-8126—Multi-Cam Trousers  
Size: XS-XL

8415-01-579-9121—Multi-Cam Trousers  
Size: XXL-L

8415-01-579-8591—Multi-Cam Trousers  
Size: XXL-XS

8415-01-579-8784—Multi-Cam Trousers  
Size: XL-XS

8415-01-579-8551—Multi-Cam Trousers  
Size: M-XS

8415-01-579-8684—Multi-Cam Trousers  
Size: L-XS

8415-01-579-8276—Multi-Cam Trousers  
Size: S-R

*Mandatory Source(s) of Supply:*

Goodwill Industries of South Florida, Inc.,  
Miami, FL  
ReadyOne Industries, Inc., El Paso, TX  
*Contracting Activity:* Army Contracting  
Command—Aberdeen Proving Ground,  
Natick Contracting Division  
*NSN(s)—Product Name(s):* 6135-01-486-  
1443—Battery, Non-Rechargeable, 6V,  
Alkaline, NEDA 915A  
*Mandatory Source(s) of Supply:* Eastern  
Carolina Vocational Center, Inc.,  
Greenville, NC  
*Contracting Activity:* Defense Logistics  
Agency Land and Maritime

**Amy B. Jensen,**

*Director, Business Operations.*

[FR Doc. 2017-02344 Filed 2-2-17; 8:45 am]

**BILLING CODE 6353-01-P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Sunshine Act Notice

The Board of Directors of the Corporation for National and Community Service gives notice of the following meeting:

**DATE AND TIME:** Wednesday, February 15, 2017, 10:00–11:30 a.m. (ET).

**PLACE:** Corporation for National and Community Service, 250 E Street SW., Suite 4026, Washington, DC 20525 (Please go to the first floor lobby reception area for escort).

**CALL-IN INFORMATION:** This meeting is available to the public through the following toll-free call-in number: 800-779-9469 conference call access code number 6366753. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and CNCS will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Replays are generally available one hour after a call ends. The toll-free phone number for the replay is 800-944-3743. TTY: 402-998-1748. The end replay date is March 1, 2017 at 11:59 p.m. (ET).

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

- I. Chair's Opening Comments
- II. Acting CEO Report
- III. Public Comments
- IV. Final Comments and Adjournment

Members of the public who would like to comment on the business of the Board may do so in writing or in person. Individuals may submit written comments to [eharsch@cns.gov](mailto:eharsch@cns.gov) with subject line: February 2017 CNCS Board Meeting by 5:00 p.m. (ET) on February

13, 2017. Individuals attending the meeting in person who would like to comment will be asked to sign-in upon arrival. Comments are requested to be limited to 2 minutes.

**REASONABLE ACCOMMODATIONS:** The Corporation for National and Community Service provides reasonable accommodations to individuals with disabilities where appropriate. Anyone who needs an interpreter or other accommodation should notify Eric Harsch at [eharsch@cns.gov](mailto:eharsch@cns.gov) or 202-606-6928 by 5 p.m. (ET) on February 10, 2017.

**CONTACT PERSON FOR MORE INFORMATION:** Eric Harsch, Program Support Assistant, Corporation for National and Community Service, 250 E Street SW., Washington, DC 20525. Phone: 202-606-6928. Fax: 202-606-3460. TTY: 800-833-3722. Email: [eharsch@cns.gov](mailto:eharsch@cns.gov).

**Angela Williams,**

*Acting General Counsel.*

[FR Doc. 2017-02402 Filed 2-1-17; 11:15 am]

**BILLING CODE 6050-28-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DOD-2015-OS-0017]

### Submission for OMB Review; Comment Request

**ACTION:** Notice.

**SUMMARY:** The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by March 6, 2017.

**FOR FURTHER INFORMATION CONTACT:** Fred Licari, 571-372-0493.

#### SUPPLEMENTARY INFORMATION:

*Title, Associated Form and OMB Number:* Associated Form; and OMB Number: Child Annuitant's School Certification; DD Form 2788; OMB Control Number 0730-0001.

*Type of Request:* Reinstatement.  
*Number of Respondents:* 7,200.  
*Responses per Respondent:* 1.  
*Annual Responses:* 7,200.  
*Average Burden per Response:* 1 hour.  
*Annual Burden Hours:* 7,200.

*Needs and Uses:* The DoD Financial Management Regulation (FMR) 7000.14, Volume 7B, titled "Military Pay Policy—Retired Pay," instructs the child annuitant or payee to provide evidence of intent to continue studying or training each semester (or any other period in which the school year is

divided). Without this certification, funds cannot be released to annuitant/payee.

*Affected Public:* Individuals or households.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain benefits.

*OMB Desk Officer:* Ms. Jasmeet Seehra.

Comments and recommendations on the proposed information collection should be emailed to Ms. Jasmeet Seehra, DoD Desk Officer, at [Oira\\_submission@omb.eop.gov](mailto:Oira_submission@omb.eop.gov). Please identify the proposed information collection by DoD Desk Officer and the Docket ID number and title of the information collection.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, Docket ID number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

*DOD Clearance Officer:* Mr. Frederick Licari.

Written requests for copies of the information collection proposal should be sent to Mr. Licari at WHS/ESD Directives Division, 4800 Mark Center Drive, East Tower, Suite 03F09, Alexandria, VA 22350-3100.

Dated: January 31, 2017.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2017-02286 Filed 2-2-17; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

### Notice of Availability of Invention for Licensing; Government-Owned Invention

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The invention listed below is assigned to the United States Government as represented by the Secretary of the Navy and is available