

Dated: January 30, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-02194 Filed 2-1-17; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XF172**

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Electronic Monitoring Workgroup (EMWG) will hold a public meeting on March 28, 2017 through March 29, 2017.

**DATES:** The meeting will be held on Tuesday, March 28, 2017, from 8 a.m. to 5 p.m. and Wednesday, March 29, 2017, from 8 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held in the Harbor Room at The Best Western Kodiak Inn, 236 Rezanof Drive, Kodiak, AK 99615. The meeting will be available by teleconference at: (907) 271-2896.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252; telephone: (907) 271-2809.

**FOR FURTHER INFORMATION CONTACT:** Diana Evans, Council staff; telephone: (907) 271-2809.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

*Tuesday March 28, 2017 Through  
Wednesday March 29, 2017*

The agenda will include: (a) Budget Planning for 2018; (b) Review proposed rule for EM Implementation; (c) Preparation for 2019 contract; (d) Draft 2016 cost report and e) scheduling and other business. The Agenda is subject to change, and the latest version will be posted at <http://www.npfmc.org/>.

##### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: January 30, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-02195 Filed 2-1-17; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XF183**

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) Groundfish Endangered Species Workgroup will hold a meeting, which is open to the public. Members of the public can participate: in person; via teleconference; and/or through "Go To Meeting."

**DATES:** The meeting will begin at 9 a.m. on Wednesday, February 15, 2017 and again at 9 a.m. on Thursday, February 16 and continue until business is finished on each day.

**ADDRESSES:** The meeting will be held at the Regional Administrator's Conference Room, Building 1, National Oceanic and Atmospheric Administration, Western Regional Center, 7600 Sand Point Way NE., Seattle, WA 98115-6349, telephone: (206)-526-6150. Members of the public who wish to attend the meeting in person must contact Mr. Kevin Duffy; email: [kevin.duffy@noaa.gov](mailto:kevin.duffy@noaa.gov); phone: (206) 526-4743, at least one week prior to the meeting to arrange entrance to this NOAA facility.

*Council address:* Pacific Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Dr. Kit Dahl, Pacific Council, at (503) 820-2422; toll-free 1-866-806-7204.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the meeting is to review recent information on take of species listed under the Endangered Species Act (ESA) in the Pacific Coast groundfish fishery (other than salmonids) and provide recommendations to the Pacific Council on any additional mitigation measures needed, to meet the requirements of the ESA, as implemented through the terms and conditions in the most recent biological opinion for the fishery.

Members of the public can participate via GoToMeeting and/or via teleconference. For GoToMeeting access, please join my GoToMeeting: <https://global.gotomeeting.com/join/786288157>. Please note the teleconference line for this meeting includes a different phone number and participant pass code for each day.

*For Wednesday, February 15, the Phone number is: 1-888-790-6085.*

*Participant Passcode: 1730793#.*

*For Thursday, February 16, the Phone number is: 1-888-283-0166.*

*Participant Passcode: 4432591#.*

Although nonemergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

The meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2425 at least 5 days prior to the meeting date.

Dated: January 30, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-02196 Filed 2-1-17; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DOD-2017-OS-0006]

#### Privacy Act of 1974; System of Records

**AGENCY:** Office of the Secretary of Defense, DoD.

**ACTION:** Rescindment of a system of records notice.

**SUMMARY:** Pursuant to the Privacy Act of 1974 and Office of Management and Budget (OMB) Circular No. A-130, notice is hereby given that the Department of Defense proposes to delete a system of records, DGC 20, DoD Presidential Appointee Vetting File, last published at 65 FR 75246 on December 1, 2000. This system of records was