

performance enterprise standard. SDDC will conduct reviews to monitor and evaluate Transportation Service Providers (TSP) performance nationwide. The enterprise standard will be 90% calculated by comparing shipments to service failures. Complete details of the program were released via an SDDC advisory 22 November 2017 and entered into SDDC's Docketing System for comment. The advisory and docket can be viewed at the following links:

<https://www.sddc.army.mil/res/Pages/advisories.aspx>  
<https://www.sddc.army.mil/res/Pages/docketing.aspx>

The update is to section A, V., B. SERVICE ELEMENTS, CARRIER PERFORMANCE MODULE (CPM) AND STANDARDS. Enterprise performance language will added after item 5 on page 69. Even though the update will not be added to the publication until mid-summer 2017, the evaluation process will begin with the first calendar quarter of 2017 (Jan, Feb and Mar).

**DATES:** Effective immediately.

**ADDRESSES:** Military Surface Deployment and Distribution Command, ATTN: AMSSD-OPM, 1 Soldier Way, Scott AFB, IL 62225-5006. Requests for additional information may be sent by email to: [usarmy.scott.sddc.mbx.carrier-performance@mail.mil](mailto:usarmy.scott.sddc.mbx.carrier-performance@mail.mil).

**FOR FURTHER INFORMATION CONTACT:** Carrier Performance Team, (618) 220-5894.

**SUPPLEMENTARY INFORMATION:**

*References:* Military Freight Traffic Unified Rules Publication-1 (MFTURP-1)

*Miscellaneous:* This publication, as well as the other SDDC publications, can be accessed via the SDDC Web site at: <http://www.sddc.army.mil/GCD/default.aspx>.

**Daniel J. Bradley,**

*Deputy Chief, Domestic Movement Support Division.*

[FR Doc. 2017-02022 Filed 1-30-17; 8:45 am]

**BILLING CODE 5001-03-P**

**ACTION:** Notice of intent; withdrawal.

**SUMMARY:** In accordance with the National Environmental Policy Act (NEPA), on February 28, 2013, the U.S. Army Corps of Engineers (Corps), Sacramento District, initiated the Supplemental Environmental Impact Statement (EIS) process to evaluate the effects of the proposed development of two Reservoir Islands (Bacon Island and Webb Tract) and to assist the Corps in deciding whether to approve Delta Wetlands Properties' application under Section 404 of the Clean Water Act. On July 25, 2016, the applicant for the proposed project withdrew their application for a Department of the Army Permit. Therefore, the Corps is terminating the EIS process, and is issuing this Notice of Intent to withdraw the February 28, 2013, Notice of Intent to Prepare an SEIS.

**FOR FURTHER INFORMATION CONTACT:**

Questions about the proposed action and this Notice of Intent can be answered by Mr. Zachary Simmons at 916-557-6746, or email at [Zachary.M.Simmons@usace.army.mil](mailto:Zachary.M.Simmons@usace.army.mil). Please refer to identification number SPK-1901-9804.

**SUPPLEMENTARY INFORMATION:** The Corps issued a Department of the Army Permit under Section 404 of the Clean Water Act on June 26, 2002, expiring on December 31, 2007. The applicant applied for a new Department of the Army Permit to fill approximately 2,156 acres of waters of the United States, including wetlands, to implement the project. Due to potentially significant environmental effects associated with the proposed action, on February 28, 2013, the Corps issued a Notice of Intent to Prepare a Supplemental EIS (78 FR 13643). Since publishing the Notice of Intent, the applicant has sold the properties and withdrawn their permit application. As such, the Corps is terminating the EIS process, in accordance with Corps regulations at 33 CFR part 230, Appendix C(2) and 33 CFR part 325, Appendix (8)(g).

Dated: January 18, 2017.

**Michael S. Jewell,**

*Chief, Regulatory Division.*

[FR Doc. 2017-02021 Filed 1-30-17; 8:45 am]

**BILLING CODE 3720-58-P**

**DELAWARE RIVER BASIN COMMISSION**

**Notice of Public Hearing and Business Meeting February 15 and March 15, 2017**

Notice is hereby given that the Delaware River Basin Commission will hold a public hearing on Wednesday, February 15, 2017. A business meeting will be held the following month, on Wednesday, March 15, 2017. The hearing and business meeting are open to the public and will be held at the Washington Crossing Historic Park Visitor Center, 1112 River Road, Washington Crossing, Pennsylvania.

**Public Hearing.** The public hearing on February 15, 2017 will begin at 1:30 p.m. Hearing items will include draft dockets for the withdrawals, discharges and other water-related projects subject to the Commission's review, and a resolution to adopt the Commission's Water Resources Program for fiscal years 2017-2019.

The list of projects scheduled for hearing, including project descriptions, will be posted on the Commission's Web site, [www.drbc.net](http://www.drbc.net), in a long form of this notice at least ten days before the hearing date. The draft resolution scheduled for hearing also will be posted at [www.drbc.net](http://www.drbc.net) ten or more days prior to the hearing.

Written comments on matters scheduled for hearing on February 15 will be accepted through 5:00 p.m. on February 21. Time permitting, an opportunity for Open Public Comment will be provided upon the conclusion of Commission business at the March 15 Business Meeting; in accordance with recent format changes, this opportunity will not be offered upon completion of the Public Hearing.

The public is advised to check the Commission's Web site periodically prior to the hearing date, as items scheduled for hearing may be postponed if additional time is deemed necessary to complete the Commission's review, and items may be added up to ten days prior to the hearing date. In reviewing docket descriptions, the public is also asked to be aware that project details commonly change in the course of the Commission's review, which is ongoing.

**Public Meeting.** The public business meeting on March 15, 2017 will begin at 10:30 a.m. and will include: Adoption of the Minutes of the Commission's December 14, 2016 business meeting, announcements of upcoming meetings and events, a report on hydrologic conditions, reports by the Executive Director and the Commission's General Counsel, and consideration of any items

**DEPARTMENT OF DEFENSE**

**Department of the Army; Corps of Engineers**

**Withdrawal of Notice of Intent for the Environmental Impact Statement Process for the Delta Wetlands Project in San Joaquin and Contra Costa Counties, California.**

**AGENCY:** Department of the Army; Corps of Engineers, DoD.

for which a hearing has been completed or is not required. The latter are expected to include resolutions for the Minutes (a) authorizing the Executive Director to enter into a professional services contract with LimnoTech to support the development of a hydrodynamic and water quality model of eutrophication effects for the Delaware River Estuary; and (b) providing for implementation of an e-comment system for the collection of public comments.

After all scheduled business has been completed and as time allows, the Business Meeting will also include up to one hour of Open Public Comment.

There will be no opportunity for additional public comment for the record at the March 15 Business Meeting on items for which a hearing was completed on February 15 or a previous date. Commission consideration on March 15 of items for which the public hearing is closed may result in approval of the item (by docket or resolution) as proposed, approval with changes, denial, or deferral. When the Commissioners defer an action, they may announce an additional period for written comment on the item, with or without an additional hearing date, or they may take additional time to consider the input they have already received without requesting further public input. Any deferred items will be considered for action at a public meeting of the Commission on a future date.

**Advance Sign-Up for Oral Comment.** Individuals who wish to comment on the record during the public hearing on February 15 or to address the Commissioners informally during the Open Public Comment portion of the meeting on March 15 as time allows, are asked to sign up in advance by contacting Ms. Paula Schmitt of the Commission staff, at [paula.schmitt@drbc.nj.gov](mailto:paula.schmitt@drbc.nj.gov).

**Addresses for Written Comment.** Written comment on items scheduled for hearing may be delivered by hand at the public hearing or: By hand, U.S. Mail or private carrier to: Commission Secretary, P.O. Box 7360, 25 State Police Drive, West Trenton, NJ 08628; by fax to Commission Secretary, DRBC at 609-883-9522; or by email (preferred) to [paula.schmitt@drbc.nj.gov](mailto:paula.schmitt@drbc.nj.gov). If submitted by email, written comments on a docket should also be sent to Mr. David Kovach, Manager, Project Review Section at [david.kovach@drbc.nj.gov](mailto:david.kovach@drbc.nj.gov).

**Accommodations for Special Needs.** Individuals in need of an accommodation as provided for in the Americans with Disabilities Act who wish to attend the informational

meeting, conference session or hearings should contact the Commission Secretary directly at 609-883-9500 ext. 203 or through the Telecommunications Relay Services (TRS) at 711, to discuss how we can accommodate your needs.

**Additional Information, Contacts.** Additional public records relating to hearing items may be examined at the Commission's offices by appointment by contacting Carol Adamovic, 609-883-9500, ext. 249. For other questions concerning hearing items, please contact Judith Scharite, Project Review Section assistant at 609-883-9500, ext. 216.

Dated: January 25, 2017.

**Pamela M. Bush,**

*Commission Secretary and Assistant General Counsel.*

[FR Doc. 2017-02011 Filed 1-30-17; 8:45 am]

**BILLING CODE 6360-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric corporate filings:

**Docket Numbers:** EC17-67-000.

**Applicants:** Moapa Southern Paiute Solar, LLC.

**Description:** Application for Authorization Under Section 203 of the FPA for the Disposition of Jurisdictional Facilities, Request for Shortened Comment Period, Expedited Consideration and Confidential Treatment of Moapa Southern Paiute Solar, LLC.

**Filed Date:** 1/24/17.

**Accession Number:** 20170124-5183.

**Comments Due:** 5 p.m. ET 2/14/17.

Take notice that the Commission received the following electric rate filings:

**Docket Numbers:** ER16-277-006.

**Applicants:** Talen Energy Marketing, LLC.

**Description:** Report Filing: Refund Report to be effective N/A.

**Filed Date:** 1/24/17.

**Accession Number:** 20170124-5133.

**Comments Due:** 5 p.m. ET 2/14/17.

**Docket Numbers:** ER17-801-001.

**Applicants:** Constellation Power Source Generation, LLC.

**Description:** Tariff Amendment: Amended Cost Support and Amended Rate Schedules to be effective 3/1/2017.

**Filed Date:** 1/25/17.

**Accession Number:** 20170125-5151.

**Comments Due:** 5 p.m. ET 2/15/17.

**Docket Numbers:** ER17-848-000.

**Applicants:** Iron Horse Battery Storage, LLC.

**Description:** Baseline eTariff Filing: Application for Market Based Rate to be effective 2/21/2017.

**Filed Date:** 1/24/17.

**Accession Number:** 20170124-5178.

**Comments Due:** 5 p.m. ET 2/14/17.

**Docket Numbers:** ER17-849-000.

**Applicants:** AEP Indiana Michigan Transmission Company, Inc., PJM Interconnection, L.L.C.

**Description:** § 205(d) Rate Filing: AEP submits Original CIAC, SA No. 4614 between NIPSCO and AEP I-M Transmission to be effective 1/25/2017.

**Filed Date:** 1/24/17.

**Accession Number:** 20170124-5179.

**Comments Due:** 5 p.m. ET 2/14/17.

**Docket Numbers:** ER17-850-000.

**Applicants:** Louisville Gas and Electric Company.

**Description:** § 205(d) Rate Filing: ITO Agreement 2017-2022 Att. Q to be effective 9/1/2017.

**Filed Date:** 1/25/17.

**Accession Number:** 20170125-5028.

**Comments Due:** 5 p.m. ET 2/15/17.

**Docket Numbers:** ER17-851-000.

**Applicants:** PJM Interconnection, L.L.C.

**Description:** § 205(d) Rate Filing: Amendment to ISA No. 1727, Queue No. Z1-097 to be effective 12/9/2014.

**Filed Date:** 1/25/17.

**Accession Number:** 20170125-5133.

**Comments Due:** 5 p.m. ET 2/15/17.

**Docket Numbers:** ER17-852-000.

**Applicants:** PJM Interconnection, L.L.C.

**Description:** § 205(d) Rate Filing: Amendment to ISA No. 3763, Queue No. Z2-112 to be effective 7/1/2015.

**Filed Date:** 1/25/17.

**Accession Number:** 20170125-5145.

**Comments Due:** 5 p.m. ET 2/15/17.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.