

Department of State (telephone: 202–632–6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, SA–5, Suite 5H03, Washington, DC 20522–0505.

**Alyson Grunder,**

*Deputy Assistant Secretary for Policy, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2017–01912 Filed 1–27–17; 8:45 am]

**BILLING CODE 4710–05–P**

## DEPARTMENT OF STATE

[Public Notice: 9865]

### Notice of Determinations; Culturally Significant Object Imported for Exhibition Determinations: “Marc Chagall, Flowers and the French Riviera: The Color of Dreams” Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E.O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236–3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257–1 of December 11, 2015), I hereby determine that the object to be included in the exhibition “Marc Chagall, Flowers and the French Riviera: The Color of Dreams,” imported from abroad for temporary exhibition within the United States, is of cultural significance. The object is imported pursuant to a loan agreement with the foreign owner or custodian. I also determine that the exhibition or display of the exhibit object at the Marie Selby Botanical Gardens, Sarasota, Florida, from on or about February 12, 2017, until on or about July 29, 2017, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including an object list, contact the Office of Public Diplomacy and Public Affairs in the Office of the Legal Adviser, U.S. Department of State (telephone: 202–632–6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S.

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**Alyson Grunder,**

*Deputy Assistant Secretary for Policy, Bureau of Educational and Cultural Affairs, Department of State.*

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## DEPARTMENT OF STATE

[Public Notice: 9868]

### Notice of Determinations; Culturally Significant Objects Imported for Exhibition Determinations: “Small Wonders: Gothic Boxwood Miniatures” Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E.O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236–3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257–1 of December 11, 2015), I hereby determine that the objects to be included in the exhibition “Small Wonders: Gothic Boxwood Miniatures,” imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at The Metropolitan Museum of Art, New York, New York, from on or about February 22, 2017, until on or about May 21, 2017, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the imported objects, contact the Office of Public Diplomacy and Public Affairs in the Office of the Legal Adviser, U.S. Department of State (telephone: 202–632–6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, SA–5, Suite 5H03, Washington, DC 20522–0505.

**Alyson Grunder,**

*Deputy Assistant Secretary for Policy, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2017–01905 Filed 1–27–17; 8:45 am]

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## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Twenty Eighth RTCA SC–217 Aeronautical Databases Joint Plenary with EUROCAE WG–44

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** Twenty Eighth RTCA SC–217 Aeronautical Databases Joint Plenary with EUROCAE WG–44.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of Twenty Eighth RTCA SC–217 Aeronautical Databases Joint Plenary with EUROCAE WG–44.

**DATES:** The meeting will be held on February 27 to March 1, 2017, from 9:00 a.m.–5:00 p.m. and March 2, 2017, from 9:00 a.m.–3:00 p.m. Registration is required for attendance. Please contact Rebecca Morrison at [rmorrison@rtca.org](mailto:rmorrison@rtca.org) or 202–330–0654 to register and receive further information for the meeting.

**ADDRESSES:** The meeting will be held at: Airbus Facilities, 1 Avenue d’Aéroconstellation, 31700 Blagnac, France.

**FOR FURTHER INFORMATION CONTACT:** Rebecca Morrison at [rmorrison@rtca.org](mailto:rmorrison@rtca.org) or 202–330–0654, or The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC, 20036, or by telephone at (202) 833–9339, fax at (202) 833–9434, or Web site at <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92–463, 5 U.S.C., App.), notice is hereby given for a meeting of the Twenty Eighth RTCA SC–217 Aeronautical Databases Joint Plenary with EUROCAE WG–44. The agenda will include the following:

**Monday, February 27, 2017—9:00 a.m.–5:00 p.m.**

1. Co-Chairmen’s remarks and introductions
2. Housekeeping & meeting logistics
3. DFO statement and RTCA/EUROCAE IP and membership policies
4. Approve minutes from 27th meeting
5. Review and approve meeting agenda for 28th meeting
6. Action item list review
7. Presentations (TBD)
8. Adjourn to Working Group Sessions at 12:00 p.m.

**Tuesday, February 28, 2017—9:00 a.m.–5:00 p.m.**

Continue Working Group Sessions.