

inspection and copying at the principal office of the Exchange. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-BOX-2017-01, and should be submitted on or before February 15, 2017.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>15</sup>

**Eduardo A. Aleman,**

*Assistant Secretary.*

[FR Doc. 2017-01611 Filed 1-24-17; 8:45 am]

BILLING CODE 8011-01-P

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #14911 and #14912]

### North Carolina Disaster Number NC-00081

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 15.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of North Carolina (FEMA-4285-DR), dated 10/10/2016.

*Incident:* Hurricane Matthew.

*Incident Period:* 10/04/2016 through 10/24/2016.

*Effective Date:* 01/09/2017.

*Physical Loan Application Deadline Date:* 01/23/2017.

*EIDL Loan Application Deadline Date:* 07/10/2017.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of NORTH CAROLINA, dated 10/10/2016 is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to 01/23/2017.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Cynthia G. Pitts,**

*Acting Associate Administrator, for Disaster Assistance.*

[FR Doc. 2017-01584 Filed 1-24-17; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

### Data Collection Available for Public Comments

**ACTION:** 60 Day Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new and/or currently approved information collection.

**DATES:** Submit comments on or before March 27, 2017.

**ADDRESSES:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collections, to Jamie Davenport, Supervisory Financial Analyst, Office of Economic Opportunity, Small Business Administration, 409 3rd Street, 8th Floor, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Jamie Davenport, Supervisory Financial Analyst, 202-207-7516 [jamie.davenport@sba.gov](mailto:jamie.davenport@sba.gov). Curtis B. Rich, Management Analyst, 202-205-7030 [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

**SUPPLEMENTARY INFORMATION:** This revised information collection is submitted to SBA by lenders that are applying for participation in SBA's Community Advantage Pilot Program. SBA uses the information to evaluate the lenders' eligibility and qualifications for participation in the pilot program.

### Solicitation of Public Comments

SBA is requesting comments on (a) Whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

*Title:* "Community Advantage Lender Participation Application".

*Description of Respondents:* SBA Lenders.

*Form Number:* 2301.

*Annual Responses:* 25.

*Annual Burden:* 175.

**Curtis Rich,**

*Management Analyst.*

[FR Doc. 2017-01585 Filed 1-24-17; 8:45 am]

BILLING CODE P

## DEPARTMENT OF STATE

[Public Notice 9860]

### Notice of Determinations; Culturally Significant Objects Imported for Exhibition Determinations: "Degas, Impressionism and the Paris Millinery Trade" Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E.O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257-1 of December 11, 2015), I hereby determine that the objects to be included in the exhibition "Degas, Impressionism and the Paris Millinery Trade," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the Saint Louis Art Museum, St. Louis, Missouri, from on or about February 12, 2017, until on or about May 7, 2017, at the Corporation of the Fine Arts Museums | Fine Arts Museums of San Francisco: Legion of Honor, San Francisco, California, from on or about June 24, 2017, until on or about September 24, 2017, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the imported objects, contact the Office of Public Diplomacy and Public Affairs in the Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S.

<sup>15</sup> 17 CFR 200.30-3(a)(12).

Department of State, L/PD, SA-5, Suite 5H03, Washington, DC 20522-0505.

Alyson Grunder,

Deputy Assistant Secretary for Policy, Bureau of Educational and Cultural Affairs, Department of State.

[FR Doc. 2017-01593 Filed 1-24-17; 8:45 am]

BILLING CODE 4710-05-P

## DEPARTMENT OF STATE

[Public Notice 9861]

### Notice of Determinations; Culturally Significant Objects Imported for Exhibition Determinations: "Tomb Treasures: New Discoveries From China's Han Dynasty" Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E.O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257-1 of December 11, 2015), I hereby determine that the objects to be included in the exhibition "Tomb Treasures: New Discoveries from China's Han Dynasty," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to a loan agreement with the foreign owner or custodians. I also determine that the exhibition or display of the exhibit objects at the Asian Art Museum, San Francisco, California, from on or about February 17, 2017, until on or about May 28, 2017, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the imported objects, contact the Office of Public Diplomacy and Public Affairs in the Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, SA-5, Suite 5H03, Washington, DC 20522-0505.

Alyson Grunder,

Deputy Assistant Secretary for Policy, Bureau of Educational and Cultural Affairs, Department of State.

[FR Doc. 2017-01594 Filed 1-24-17; 8:45 am]

BILLING CODE 4710-05-P

## DEPARTMENT OF STATE

[Public Notice 9859]

### Notice of Determinations; Culturally Significant Object Imported for Exhibition Determinations: "Visiting Masterpiece: Juan de Mesa's St. John the Baptist" Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E.O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257-1 of December 11, 2015), I hereby determine that the object to be included in the exhibition "Visiting Masterpiece: Juan de Mesa's St. John the Baptist," imported from abroad for temporary exhibition within the United States, is of cultural significance. The object is imported pursuant to a loan agreement with the foreign owner or custodian. I also determine that the exhibition or display of the exhibit object at The Art Institute of Chicago, Chicago, Illinois, from on or about February 3, 2017, until on or about October 17, 2018, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including an object list, contact the Office of Public Diplomacy and Public Affairs in the Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, SA-5, Suite 5H03, Washington, DC 20522-0505.

Alyson Grunder,

Deputy Assistant Secretary for Policy, Bureau of Educational and Cultural Affairs, Department of State.

[FR Doc. 2017-01596 Filed 1-24-17; 8:45 am]

BILLING CODE 4710-05-P

## SURFACE TRANSPORTATION BOARD

[Docket No. FD 36086]

### Dakota Southern Railway Company—Modified Certificate of Public Convenience and Necessity—Yankton, Bon Homme, and Charles Mix Counties, S.D.

On December 29, 2016, Dakota Southern Railway Company (DSRC), a Class III rail carrier, filed a notice for a modified certificate of public convenience and necessity, pursuant to 49 CFR pt. 1150 subpart C—*Modified Certificate of Public Convenience and Necessity*, to lease and operate approximately 54.5 miles of rail line (the Line) owned by the State of South Dakota (the State). The Line is located between MP 0.0 (also known as Engineer's Survey Station Number 00+00) at the intersection of the North Sioux City to Mitchell line and extending in a westerly direction to a point of termination at MP 54.5<sup>1</sup> (also known as Engineer's Survey Station Number 1707+17), in and through the Counties of Yankton, Bon Homme, and Charles Mix, S.D.

DSRC states that the entire rail line from Napa, S.D. (MP 0.0) to Platte, S.D. (MP 83.3), which includes the Line, was authorized for abandonment in 1980 by the United States District Court for the Northern District of Illinois following the issuance of a report by the Interstate Commerce Commission (ICC) recommending abandonment. *See In re Chi., Milwaukee, St. Paul & Pac. R.R.*, No 77 B 8999 (N.D. Ill. June 2, 1980, Order 342A); *Richard B. Ogilvie, Tr. of the Prop. of Chi., Milwaukee, St. Paul & Pac. R.R.—Aban.—in S.D., Iowa & Neb.*, AB-7 (Sub-No. 88) (ICC served May 14, 1980). According to DSRC, although authorized for abandonment, the entire line was not abandoned but instead acquired by the State of South Dakota in 1980. DSRC states that, since 1980, the entire line, or segments thereof, have been leased and subleased to various entities, and various entities have held ICC- or STB-authorized operating rights over the entire line or segments thereof. DSRC further states that, in 2007, the State railbanked the segment between Ravinia, S.D. (MP 54.4)<sup>2</sup> and Platte, S.D.

<sup>1</sup> The verified notice states that the Line, or service on it, will terminate at MP 54.4 (DSRC Notice 3, 5) and MP 54.5 (DSRC Notice 1), while the lease agreement between DSRC and the State specifies that service will terminate at MP 54.5. (DSRC Notice Ex. C at ¶ A.)

<sup>2</sup> The segment of line railbanked by the State begins at MP 54.5, not MP 54.4 as stated by DSRC in its filing. *See S.D. Ry.—Notice of Interim Trail Use & Termination of Modified Rail Certificate*, FD 31874, slip op. at 1 (STB served July 17, 2007).