

inspection and copying at the principal office of the Exchange. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-BOX-2017-01, and should be submitted on or before February 15, 2017.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>15</sup>

**Eduardo A. Aleman,**

*Assistant Secretary.*

[FR Doc. 2017-01611 Filed 1-24-17; 8:45 am]

BILLING CODE 8011-01-P

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## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #14911 and #14912]

### North Carolina Disaster Number NC-00081

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 15.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of North Carolina (FEMA-4285-DR), dated 10/10/2016.

*Incident:* Hurricane Matthew.

*Incident Period:* 10/04/2016 through 10/24/2016.

*Effective Date:* 01/09/2017.

*Physical Loan Application Deadline Date:* 01/23/2017.

*EIDL Loan Application Deadline Date:* 07/10/2017.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of NORTH CAROLINA, dated 10/10/2016 is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to 01/23/2017.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Cynthia G. Pitts,**

*Acting Associate Administrator, for Disaster Assistance.*

[FR Doc. 2017-01584 Filed 1-24-17; 8:45 am]

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## SMALL BUSINESS ADMINISTRATION

### Data Collection Available for Public Comments

**ACTION:** 60 Day Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new and/or currently approved information collection.

**DATES:** Submit comments on or before March 27, 2017.

**ADDRESSES:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collections, to Jamie Davenport, Supervisory Financial Analyst, Office of Economic Opportunity, Small Business Administration, 409 3rd Street, 8th Floor, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Jamie Davenport, Supervisory Financial Analyst, 202-207-7516 [jamie.davenport@sba.gov](mailto:jamie.davenport@sba.gov). Curtis B. Rich, Management Analyst, 202-205-7030 [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

**SUPPLEMENTARY INFORMATION:** This revised information collection is submitted to SBA by lenders that are applying for participation in SBA's Community Advantage Pilot Program. SBA uses the information to evaluate the lenders' eligibility and qualifications for participation in the pilot program.

### Solicitation of Public Comments

SBA is requesting comments on (a) Whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

*Title:* "Community Advantage Lender Participation Application".

*Description of Respondents:* SBA Lenders.

*Form Number:* 2301.

*Annual Responses:* 25.

*Annual Burden:* 175.

**Curtis Rich,**

*Management Analyst.*

[FR Doc. 2017-01585 Filed 1-24-17; 8:45 am]

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## DEPARTMENT OF STATE

[Public Notice 9860]

### Notice of Determinations; Culturally Significant Objects Imported for Exhibition Determinations: "Degas, Impressionism and the Paris Millinery Trade" Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E.O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257-1 of December 11, 2015), I hereby determine that the objects to be included in the exhibition "Degas, Impressionism and the Paris Millinery Trade," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the Saint Louis Art Museum, St. Louis, Missouri, from on or about February 12, 2017, until on or about May 7, 2017, at the Corporation of the Fine Arts Museums | Fine Arts Museums of San Francisco: Legion of Honor, San Francisco, California, from on or about June 24, 2017, until on or about September 24, 2017, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the imported objects, contact the Office of Public Diplomacy and Public Affairs in the Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S.

<sup>15</sup> 17 CFR 200.30-3(a)(12).