

Document	ADAMS Accession No./Web link/ <b>Federal Register Citation</b>
Department of the Army, License Renewal Letter, Control No. 575463, dated November 10, 2011.	ML113140075
Request for Comment on Plan to Release Area 1222, letter dated July 23, 2013 .....	ML14078A564
Department of the Army, email dated October 31, 2013: Re: Additional Response to Request for Additional Information Regarding Plan to Release Area 1222.	ML13310B506
Department of the Army, Acknowledgement of Receipt of MARSSIM Final Status Survey and Sampling Work Plan, dated November 4, 2013.	ML13310B861
Department of the Army, email dated January 28, 2014, Request for Additional Information ....	ML14041A364
Department of the Army, letter dated February 21, 2014, Re: Response to Comments on Plan to Release Area 1222.	ML14258A062
Department of the Army, emails dated February 26, 2014 and January 28, 2014, Re: Request for Additional Information.	ML14062A097
Department of the Army, email dated March 20, 2014, Re: Follow up and 2nd Deficiency Request.	ML14080A210
FEDERAL REGISTER Notice (79 FR 18934–18936) for Department of Army Picatinny Arsenal, Opportunity to Provide Comments, Request a Hearing and to Petition for leave to Intervene, dated March 27, 2014.	ML14058A702
Response to NRC Request for Additional Information; Area 1222 Radiological Release, letter dated April 11, 2014.	ML14122A099
R. Lamoreaux Letter Re: DandD Code Transmittal, letter dated June 9, 2014 .....	ML14161A038
Department of the Army, email dated June 10, 2014, Re: Deficiency Response Update .....	ML14177A375
Department of the Army, Deficiency Response, letter dated July 10, 2014 .....	ML14205A271
Department of the Army; Email dated December 02, 2014, Re: Deficiency Request for NEPA Compliance and Section 106 Review(s) Concerning the Dept. of the Army, ARDEC, Picatinny Arsenal, NJ Decommissioning Plan.	ML14357A609
Department of the Army, Request for Additional Information Concerning NRC License Application, letter dated June 10, 2015.	ML15188A078
Department of the Army, Memorandum dated 9 July 2015, Received in LAT on July 24, 2015, Subject: Response to NRC Request for Additional Information dated 10 June 2015; Area 1222 Radiological Release.	ML15222A258
Department of the Army, Telephone Conversation Record dated August 10, 2015, Deficiency Response to NRC Request for Additional Information, (Revised Decommissioning Plan Attachments 1 and 2).	ML15239A789
Endangered Species Review in Support of the Proposed Gorge Radiological Release Project dated February 1, 2016.	ML16060A404
Record of Historic Property Consideration, Department of the Army Installation Management Command headquarters, United States Army Garrison, Picatinny, Picatinny Arsenal, New Jersey 07806–5000, dated February 2, 2016.	ML16060A403
U.S. NRC email to U.S. Fish & Wildlife Service dated August 10, 2016 .....	ML16246A209
The U.S. Fish & Wildlife Service letter dated August 29, 2016 .....	ML16244A708
State of New Jersey Department of Environmental Protection—email dated September 1, 2016.	ML16250A386
FEDERAL REGISTER Notice, Volume 65, No. 114, page 37186, dated Tuesday, June 13, 2000, “Use of Screening Values to Demonstrate Compliance with the Federal Rule on Radiological Criteria for License Termination.”.	ML003721257
Title 10 <i>Code of Federal Regulations</i> , part 20, subpart E, “Radiological Criteria for License Termination.”.	<a href="http://www.nrc.gov/reading-rm/adams.html">http://www.nrc.gov/reading-rm/adams.html</a>
Title 10 of the <i>Code of Federal Regulations</i> , part 40, “Domestic Licensing of Source Material.”.	<a href="http://www.nrc.gov/reading-rm/adams.html">http://www.nrc.gov/reading-rm/adams.html</a>
Title 10 of the <i>Code of Federal Regulations</i> , part 51, “Environmental Protection Regulations for Domestic Licensing and Related Regulatory Functions.”.	<a href="http://www.nrc.gov/reading-rm/adams.html">http://www.nrc.gov/reading-rm/adams.html</a>
NUREG–1496, “Generic Environmental Impact Statement in Support of Rulemaking on Radiological Criteria for License Termination of NRC-Licensed Nuclear Facilities.”.	<a href="http://www.nrc.gov/reading-rm/adams.html">http://www.nrc.gov/reading-rm/adams.html</a>

Dated at King of Prussia, Pennsylvania, this 27th day of December 2016.

For the Nuclear Regulatory Commission.

**Raymond J. Powell,**

*Chief, Decommissioning and Technical Support Branch, Division of Nuclear Materials Safety, Region I.*

[FR Doc. 2017–00526 Filed 1–11–17; 8:45 am]

**BILLING CODE 7590–01–P**

## **OVERSEAS PRIVATE INVESTMENT CORPORATION**

### **Sunshine Act: OPIC Annual Public Hearing**

**TIME AND DATE:** 1 p.m., Wednesday, March 8, 2017.

**PLACE:** Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue NW., Washington, DC.

**STATUS:** Hearing OPEN to the Public at 1 p.m.

**PURPOSE:** Annual Public Hearing to afford an opportunity for any person to

present views regarding the activities of the Corporation.

**PROCEDURES:** Individuals wishing to address the hearing orally must provide advance notice to OPIC’s Corporate Secretary no later than 5 p.m. Friday, February 24, 2017. The notice must include the individual’s name, title, organization, address, email, telephone number, and a concise summary of the subject matter to be presented.

Oral presentations may not exceed ten (10) minutes. The time for individual presentations may be reduced proportionately, if necessary, to afford

all participants who have submitted a timely request an opportunity to be heard.

Participants wishing to submit a written statement for the record must submit a copy of such statement to OPIC's Corporate Secretary no later than 5 p.m. Friday, February 24, 2017. Such statement must be typewritten, double-spaced, and may not exceed twenty-five (25) pages.

Upon receipt of the required notice, OPIC will prepare an agenda for the hearing identifying speakers, setting forth the subject on which each participant will speak, and the time allotted for each presentation. The agenda will be available at the hearing.

A written summary of the hearing will be compiled, and such summary will be made available, upon written request to OPIC's Corporate Secretary, at the cost of reproduction.

**CONTACT PERSON FOR INFORMATION:**

Information on the hearing may be obtained from Catherine F. I. Andrade at (202) 336-8768, or via email at [catherine.andrade@opic.gov](mailto:catherine.andrade@opic.gov).

**SUPPLEMENTARY INFORMATION:** OPIC is a U.S. Government agency that provides, on a commercial basis, political risk insurance and financing in friendly developing countries and emerging

democracies for environmentally sound projects that confer positive developmental benefits upon the project country while creating employment in the U.S. OPIC is required by section 231A(c) of the Foreign Assistance Act of 1961, as amended (the "Act") to hold at least one public hearing each year.

Dated: January 9, 2017.

**Catherine F.I. Andrade,**

*OPIC Corporate Secretary.*

[FR Doc. 2017-00600 Filed 1-10-17; 11:15 am]

**BILLING CODE 3210-01-P**

**OFFICE OF PERSONNEL MANAGEMENT**

**Excepted Service**

**AGENCY:** U.S. Office of Personnel Management (OPM).

**ACTION:** Notice.

**SUMMARY:** This notice identifies Schedule A, B, and C appointing authorities applicable to a single agency that were established or revoked from July 1, 2016 to July 31, 2016.

**FOR FURTHER INFORMATION CONTACT:** Senior Executive Resources Services, Senior Executive Service and

Performance Management, Employee Services, 202-606-2246.

**SUPPLEMENTARY INFORMATION:** In accordance with 5 CFR 213.103, Schedule A, B, and C appointing authorities available for use by all agencies are codified in the Code of Federal Regulations (CFR). Schedule A, B, and C appointing authorities applicable to a single agency are not codified in the CFR, but the Office of Personnel Management (OPM) publishes a notice of agency-specific authorities established or revoked each month in the **Federal Register** at [www.gpo.gov/fdsys/](http://www.gpo.gov/fdsys/). OPM also publishes an annual notice of the consolidated listing of all Schedule A, B, and C appointing authorities, current as of June 30, in the **Federal Register**.

**Schedule A**

No schedule A authorities to report during July 2016.

**Schedule B**

No schedule B authorities to report during July 2016.

**Schedule C**

The following Schedule C appointing authorities were approved during July 2016.

Agency name	Organization name	Position title	Authorization No.	Effective date	
Department of Agriculture .....	Office of the Secretary .....	Advisor for Special Projects .....	DA160129	07/08/2016	
		Deputy White House Liaison .....	DA160156	07/21/2016	
		Chief of Staff .....	DA160151	07/08/2016	
	Office of the Assistant Secretary for Administration.	Chief of Staff .....	DA160153	07/12/2016	
		Legislative Director .....	DA160128	07/18/2016	
	Office of the Under Secretary for Research, Education, and Economics.	Chief of Staff .....	DA160157	07/22/2016	
		Special Advisor .....	DA160159	07/26/2016	
	Department of Commerce .....	Office of the Under Secretary .....	Deputy Director, Office of Public Affairs.	DC160171	07/06/2016
			Director of Congressional and Public Affairs.	DC160179	07/20/2016
			Senior Advisor .....	DC160166	07/07/2016
Economics and Statistics Administration.		Special Assistant .....	DC160176	07/12/2016	
		Special Assistant .....	DC160180	07/15/2016	
Bureau of Industry and Security ....		Special Advisor .....	DC160177	07/19/2016	
		Special Assistant for Administration.	DC160181	07/21/2016	
Office of the Assistant Secretary for Industry and Analysis.		Associate Director .....	DC160188	07/27/2016	
		Special Advisor .....	DC160192	07/28/2016	
		Special Assistant .....	DC160189	07/27/2016	
Office of the White House Liaison	Press Assistant .....	DC160197	07/28/2016		
	Office of the Chief Financial Officer and Assistant Secretary for Administration.	Special Assistant for Homeland Defense Integration and Defense Support.	DD160155	07/06/2016	
		Special Assistant for Asian and Pacific Security Affairs.	DD160161	07/18/2016	
Office of the Executive Secretariat	Office of the Deputy Secretary .....				
		Office of Public Affairs .....			
Department of Defense .....	Office of the Under Secretary of Defense (Policy).				