Document	ADAMS Accession No./Web link/Federal Register Citation
Department of the Army, License Renewal Letter, Control No. 575463, dated November 10, 2011.	ML113140075
Request for Comment on Plan to Release Area 1222, letter dated July 23, 2013	ML14078A564 ML13310B506
Department of the Army, Acknowledgement of Receipt of MARSSIM Final Status Survey and Sampling Work Plan, dated November 4, 2013.	ML13310B861
Department of the Army, email dated January 28, 2014, Request for Additional Information Department of the Army, letter dated February 21, 2014, Re: Response to Comments on Plan to Release Area 1222.	ML14041A364 ML14258A062
Department of the Army, emails dated February 26, 2014 and January 28, 2014, Re: Request for Additional Information.	ML14062A097
Department of the Army, email dated March 20, 2014, Re: Follow up and 2nd Deficiency Request.	ML14080A210
FEDERAL REGISTER Notice (79 FR 18934–18936) for Department of Army Picatinny Arsenal, Opportunity to Provide Comments, Request a Hearing and to Petition for leave to Intervene, dated March 27, 2014.	ML14058A702
Response to NRC Request for Additional Information; Area 1222 Radiological Release, letter dated April 11, 2014.	ML14122A099
R. Lamoreaux Letter Re: DandD Code Transmittal, letter dated June 9, 2014	ML14161A038 ML14177A375 ML14205A271 ML14357A609
Picatinny Arsenal, NJ Decommissioning Plan.  Department of the Army, Request for Additional Information Concerning NRC License Application, letter dated June 10, 2015.	ML15188A078
Department of the Army, Memorandum dated 9 July 2015, Received in LAT on July 24, 2015, Subject: Response to NRC Request for Additional Information dated 10 June 2015; Area 1222 Radiological Release.	ML15222A258
Department of the Army, Telephone Conversation Record dated August 10, 2015, Deficiency Response to NRC Request for Additional Information, (Revised Decommissioning Plan Attachments 1 and 2).	ML15239A789
Endangered Species Review in Support of the Proposed Gorge Radiological Release Project dated February 1, 2016.	ML16060A404
Record of Historic Property Consideration, Department of the Army Installation Management Command headquarters, United States Army Garrison, Picatinny, Picatinny Arsenal, New Jersey 07806–5000, dated February 2, 2016.	ML16060A403
U.S. NRC email to U.S. Fish & Wildlife Service dated August 10, 2016	ML16246A209 ML16244A708 ML16250A386
2016. FEDERAL REGISTER Notice, Volume 65, No. 114, page 37186, dated Tuesday, June 13, 2000, "Use of Screening Values to Demonstrate Compliance with the Federal Rule on Radio-	ML003721257
logical Criteria for License Termination.".  Title 10 Code of Federal Regulations, part 20, subpart E, "Radiological Criteria for License	http://www.nrc.gov/reading-rm/adams.html
Termination.".  Title 10 of the <i>Code of Federal Regulations</i> , part 40, "Domestic Licensing of Source Material.".	http://www.nrc.gov/reading-rm/adams.html
Title 10 of the <i>Code of Federal Regulations</i> , part 51, "Environmental Protection Regulations for Domestic Licensing and Related Regulatory Functions.".	http://www.nrc.gov/reading-rm/adams.html
NUREG-1496, "Generic Environmental Impact Statement in Support of Rulemaking on Radiological Criteria for License Termination of NRC-Licensed Nuclear Facilities.".	http://www.nrc.gov/reading-rm/adams.html

Dated at King of Prussia, Pennsylvania, this 27th day of December 2016.

For the Nuclear Regulatory Commission.

### Raymond J. Powell,

Chief, Decommissioning and Technical Support Branch, Division of Nuclear Materials Safety, Region I.

[FR Doc. 2017–00526 Filed 1–11–17; 8:45 am]

BILLING CODE 7590-01-P

# OVERSEAS PRIVATE INVESTMENT CORPORATION

# **Sunshine Act: OPIC Annual Public Hearing**

TIME AND DATE: 1 p.m., Wednesday, March 8, 2017.

**PLACE:** Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue NW., Washington, DC.

**STATUS:** Hearing OPEN to the Public at 1 p.m.

**PURPOSE:** Annual Public Hearing to afford an opportunity for any person to

present views regarding the activities of the Corporation.

PROCEDURES: Individuals wishing to address the hearing orally must provide advance notice to OPIC's Corporate Secretary no later than 5 p.m. Friday, February 24, 2017. The notice must include the individual's name, title, organization, address, email, telephone number, and a concise summary of the subject matter to be presented.

Oral presentations may not exceed ten (10) minutes. The time for individual presentations may be reduced proportionately, if necessary, to afford

all participants who have submitted a timely request an opportunity to be heard.

Participants wishing to submit a written statement for the record must submit a copy of such statement to OPIC's Corporate Secretary no later than 5 p.m. Friday, February 24, 2017. Such statement must be typewritten, double-spaced, and may not exceed twenty-five (25) pages

Upon receipt of the required notice, OPIC will prepare an agenda for the hearing identifying speakers, setting forth the subject on which each participant will speak, and the time allotted for each presentation. The agenda will be available at the hearing.

A written summary of the hearing will be compiled, and such summary will be made available, upon written request to OPIC's Corporate Secretary, at the cost of reproduction.

## CONTACT PERSON FOR INFORMATION:

Information on the hearing may be obtained from Catherine F. I. Andrade at (202) 336–8768, or via email at catherine.andrade@opic.gov.

**SUPPLEMENTARY INFORMATION:** OPIC is a U.S. Government agency that provides, on a commercial basis, political risk insurance and financing in friendly developing countries and emerging

democracies for environmentally sound projects that confer positive developmental benefits upon the project country while creating employment in the U.S. OPIC is required by section 231A(c) of the Foreign Assistance Act of 1961, as amended (the "Act") to hold at least one public hearing each year.

Dated: January 9, 2017.

#### Catherine F.I. Andrade,

OPIC Corporate Secretary.

[FR Doc. 2017–00600 Filed 1–10–17; 11:15 am]

BILLING CODE 3210-01-P

# OFFICE OF PERSONNEL MANAGEMENT

## **Excepted Service**

**AGENCY:** U.S. Office of Personnel Management (OPM).

ACTION: Notice.

**SUMMARY:** This notice identifies Schedule A, B, and C appointing authorities applicable to a single agency that were established or revoked from July 1, 2016 to July 31, 2016.

## FOR FURTHER INFORMATION CONTACT:

Senior Executive Resources Services, Senior Executive Service and Performance Management, Employee Services, 202–606–2246.

SUPPLEMENTARY INFORMATION: In accordance with 5 CFR 213.103, Schedule A, B, and C appointing authorities available for use by all agencies are codified in the Code of Federal Regulations (CFR). Schedule A, B, and C appointing authorities applicable to a single agency are not codified in the CFR, but the Office of Personnel Management (OPM) publishes a notice of agency-specific authorities established or revoked each month in the Federal Register at www.gpo.gov/fdsvs/. OPM also publishes an annual notice of the consolidated listing of all Schedule A, B, and C appointing authorities, current as of June 30, in the Federal Register.

#### Schedule A

No schedule A authorities to report during July 2016.

### Schedule B

No schedule B authorities to report during July 2016.

#### Schedule C

The following Schedule C appointing authorities were approved during July 2016.

Agency name	Organization name	Position title	Authorization No.	Effective date
Department of Agriculture	Office of the Secretary	Advisor for Special Projects Deputy White House Liaison	DA160129 DA160156	07/08/2016 07/21/2016
	Office of the Assistant Secretary for Administration.	Chief of Staff	DA160151	07/08/2016
	Office of the Chief Financial Officer Office of the Assistant Secretary for Congressional Relations.	Chief of StaffLegislative Director	DA160153 DA160128	07/12/2016 07/18/2016
	Office of the Under Secretary for Research, Education, and Economics.	Chief of Staff	DA160157	07/22/2016
	Office of the Under Secretary for Natural Resources and Environment.	Special Advisor	DA160159	07/26/2016
Department of Commerce	Office of the Under Secretary	Deputy Director, Office of Public Affairs.	DC160171	07/06/2016
		Director of Congressional and Public Affairs.	DC160179	07/20/2016
	Economics and Statistics Administration.	Senior Advisor	DC160166	07/07/2016
	Bureau of Industry and Security Office of the Assistant Secretary	Special Assistant	DC160176 DC160180	07/12/2016 07/15/2016
	for Industry and Analysis.  Office of the White House Liaison  Office of the Chief Financial Officer and Assistant Secretary for Administration.	Special AdvisorSpecial Assistant for Administration.	DC160177 DC160181	07/19/2016 07/21/2016
	Office of the Executive Secretariat	Associate Director	DC160188 DC160192	07/27/2016 07/28/2016
Department of Defence	Office of the Deputy Secretary Office of Public Affairs	Special Assistant Press Assistant	DC160189 DC160197	07/27/2016 07/28/2016
Department of Defense	Office of the Under Secretary of Defense (Policy).	Special Assistant for Homeland Defense Integration and Defense Support.	DD160155	07/06/2016
		Special Assistant for Asian and Pacific Security Affairs.	DD160161	07/18/2016