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**n. Procedural Schedule:**

The application will be processed according to the following preliminary Hydro Licensing Schedule. Revisions to the schedule may be made as appropriate.

Milestone	Target date
Notice of Acceptance/Notice of Ready for Environmental Analysis .....	March 2017.
Filing of recommendations, preliminary terms and conditions, and fishway prescriptions .....	April 2017.
Commission issues Environmental Assessment (EA) .....	October 2017.
Comments on EA .....	November 2017.
Modified terms and conditions .....	January 2018.

o. Final amendments to the application must be filed with the Commission no later than 30 days from the issuance date of the notice of ready for environmental analysis.

Dated: January 6, 2017.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. 2017-00561 Filed 1-11-17; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. EL17-36-000]

#### Advanced Energy Management Alliance v. PJM Interconnection, L.L.C.; Notice of Complaint

Take notice that on January 5, 2017, pursuant to sections 206 and 306 of the Federal Power Act, 16 U.S.C. 824e and 825e and Rules 206 and 212 of the Federal Energy Regulatory Commission's (Commission) Rules of Practice and Procedure, 18 CFR 385.206 and 385.212, Advanced Energy Management Alliance (AEMA or Complainant) filed a formal complaint against PJM Interconnection, L.L.C. (PJM or Respondent) alleging that certain provisions of PJM's Open Access Transmission Tariff and its Reliability Assurance Agreement are unjust, unreasonable and unduly discriminatory, all as more fully explained in the complaint.

The AEMA certifies that a copies of the complaint were served on the contacts for PJM as listed on the Commission's list of Corporate Officials.

Any person desiring to intervene or to protest this filing must file in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211, 385.214). Protests will be considered by the Commission in determining the appropriate action to be taken, but will

not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a notice of intervention or motion to intervene, as appropriate. The Respondent's answer and all interventions, or protests must be filed on or before the comment date. The Respondent's answer, motions to intervene, and protests must be served on the Complainants.

The Commission encourages electronic submission of protests and interventions in lieu of paper using the "eFiling" link at <http://www.ferc.gov>. Persons unable to file electronically should submit an original and 5 copies of the protest or intervention to the Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426.

This filing is accessible on-line at <http://www.ferc.gov>, using the "eLibrary" link and is available for electronic review in the Commission's Public Reference Room in Washington, DC. There is an "eSubscription" link on the Web site that enables subscribers to receive email notification when a document is added to a subscribed docket(s). For assistance with any FERC Online service, please email [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), or call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

**Comment Date:** 5:00 p.m. Eastern Time on January 25, 2017.

Dated: January 6, 2017.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. 2017-00565 Filed 1-11-17; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL 9958-25-OA]

### Notice of Meeting of the EPA Children's Health Protection Advisory Committee (CHPAC)

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the next meeting of the Children's Health Protection Advisory Committee (CHPAC) will be held February 1 and 2, 2017, at Georgetown University Hotel and Conference Center, 3800 Reservoir Road NW., Washington, DC 20057.

The CHPAC advises the Environmental Protection Agency on science, regulations, and other issues relating to children's environmental health.

**DATES:** February 1, 2017, from 1:00 p.m. to 5:30 p.m. and February 2, 2017, from 9:00 a.m. to 4:00 p.m.

**ADDRESSES:** 3800 Reservoir Road NW., Washington, DC 20057.

**FOR FURTHER INFORMATION CONTACT:** Martha Berger, Office of Children's Health Protection, USEPA, MC 1107T, 1200 Pennsylvania Avenue NW., Washington, DC 20460, (202) 564-2191 or [berger.martha@epa.gov](mailto:berger.martha@epa.gov).

**SUPPLEMENTARY INFORMATION:** The meetings of the CHPAC are open to the public. An agenda will be posted to [epa.gov/children](http://epa.gov/children).

**Access and accommodations:** For information on access or services for individuals with disabilities, please contact Martha Berger at 202-564-2191 or [berger.martha@epa.gov](mailto:berger.martha@epa.gov).