

information you provide us (see the Public Comments section below for more information).

*Viewing Comments:* Comments and materials we receive will be available for public inspection on <http://www.regulations.gov>, or by appointment, between 8 a.m. and 4 p.m., Monday through Friday, except Federal holidays, at the U.S. Fish and Wildlife Service, Division of Management Authority, 5275 Leesburg Pike, Falls Church, VA 22041-3803; telephone 703-358-2095.

**FOR FURTHER INFORMATION CONTACT:**

Brenda Tapia, (703) 358-2104 (telephone); (703) 358-2281 (fax); [DMAFR@fws.gov](mailto:DMAFR@fws.gov) (email).

**SUPPLEMENTARY INFORMATION:**

**I. Public Comment Procedures**

*A. How do I request copies of applications or comment on submitted applications?*

Send your request for copies of applications or comments and materials concerning any of the applications to the contact listed under **ADDRESSES**. Please include the **Federal Register** notice publication date, the PRT-number, and the name of the applicant in your request or submission. We will not consider requests or comments sent to an email or address not listed under **ADDRESSES**. If you provide an email address in your request for copies of applications, we will attempt to respond to your request electronically.

Please make your requests or comments as specific as possible. Please confine your comments to issues for which we seek comments in this notice, and explain the basis for your comments. Include sufficient information with your comments to allow us to authenticate any scientific or commercial data you include.

The comments and recommendations that will be most useful and likely to influence agency decisions are: (1) Those supported by quantitative information or studies; and (2) Those that include citations to, and analyses of, the applicable laws and regulations. We will not consider or include in our administrative record comments we receive after the close of the comment period (see **DATES**) or comments delivered to an address other than those listed above (see **ADDRESSES**).

*B. May I review comments submitted by others?*

Comments, including names and street addresses of respondents, will be available for public review at the street address listed under **ADDRESSES**. The public may review documents and other

information applicants have sent in support of the application unless our allowing viewing would violate the Privacy Act or Freedom of Information Act. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**II. Background**

To help us carry out our conservation responsibilities for affected species, and in consideration of section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*), along with Executive Order 13576, “Delivering an Efficient, Effective, and Accountable Government,” and the President’s Memorandum for the Heads of Executive Departments and Agencies of January 21, 2009—Transparency and Open Government (74 FR 4685; January 26, 2009), which call on all Federal agencies to promote openness and transparency in Government by disclosing information to the public, we invite public comment on these permit applications before final action is taken.

**III. Permit Applications**

*Endangered Species*

*Applicant:* Maire Malone, Ann Arbor, MI; PRT-04978C

The applicant requests a permit to import scientific specimens of wild chimpanzees (*Pan troglodytes*) from Makerere University, Kampala, Uganda, for the purpose of scientific research.

*Applicant:* Museum of Wildlife and Fish Biology, Davis CA; PRT-02129C

The applicant requests a permit to export and reimport nonliving museum specimens of endangered and threatened species previously accessioned into the applicant’s collection for scientific research. This notification covers activities to be conducted by the applicant over a 5-year period.

*Multiple Applicants*

The following applicants each request a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus pygargus*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

*Applicant:* Spencer Albright, Burlington, NC; PRT-10488C  
*Applicant:* Dallas Munroe, Houston, TX; PRT-11486C

**Brenda Tapia,**

*Program Analyst/Data Administrator, Branch of Permits, Division of Management Authority.*

[FR Doc. 2016-27931 Filed 11-18-16; 8:45 am]

**BILLING CODE 4333-15-P**

**DEPARTMENT OF THE INTERIOR**

**Geological Survey**

[GX17EN05ESB0500]

**Announcement of Public Briefing on Development of a Database of Greenhouse Gas Emissions Associated With Fossil Fuel Extraction From Federal Lands**

**AGENCY:** U.S. Geological Survey, Department of the Interior.

**ACTION:** Notice of Meeting.

**SUMMARY:** USGS will conduct a public briefing on its work to develop a publicly accessible database on the greenhouse gas emissions associated with extraction of fossil fuels from federal lands.

**DATES:** The meeting will be held on Friday, December 2, 2016 from 9 a.m. to 11 a.m. ET.

**ADDRESSES:** The meeting will be held in the USGS Auditorium (1C111), USGS National Center, 12201 Sunrise Valley Drive, Reston, VA 20192.

**FOR FURTHER INFORMATION CONTACT:** Mr. Robin O’Malley, Climate and Land Use Change Mission Area, U.S. Geological Survey, 12201 Sunrise Valley Drive, Mail Stop 516, Reston, VA 20192, [romalley@usgs.gov](mailto:romalley@usgs.gov), (703) 648-4086.

**SUPPLEMENTARY INFORMATION:** In January 2015, Interior Secretary Jewell requested that the U.S. Geological Survey “establish and maintain a public database to account for the annual carbon emissions from fossil fuels developed on federal lands.” This meeting will provide a briefing on the basic methods, data sources, and likely format and content of project output. Results and data will not be presented; these will be contained in reports that undergo full USGS peer review and are expected in mid-2017. Note: In addition to carbon dioxide (CO<sub>2</sub>) and methane (CH<sub>4</sub>) emissions, the USGS project team was also able to obtain data for nitrous oxide (N<sub>2</sub>O) emissions.

*Meeting Agenda:* The objective of this meeting is to provide the public with a basic understanding of the methods being employed in this project and to

ask questions. There will be several presentations followed by a question and answer period. Members of the public will be asked to state questions succinctly; written materials may be provided after the meeting (see contact information above) to expand upon any questions or comments.

The meeting location is open to the public and is wheel-chair accessible. Please contact USGS (see above) if additional assistive/interpretive or other services are required. We will do our best to meet any such needs. Public parking is available without charge in the USGS Visitor Lot.

**Robin O'Malley,**

*Designated Federal Officer.*

[FR Doc. 2016-27912 Filed 11-18-16; 8:45 am]

**BILLING CODE 4338-11-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-22266;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before October 22, 2016, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by December 6, 2016.

**ADDRESSES:** Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before October 22, 2016. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that

your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

### ALABAMA

#### Baldwin County

Swift—Coles House, 1 Swift Coles Ln., Bon Secour, 16000814

#### Mobile County

Isle Dauphine Club, 100 Orleans Dr., Dauphin Island, 16000815

### GEORGIA

#### Fulton County

Medical Arts Building, 384 Peachtree St. NE., Atlanta, 16000816

### MASSACHUSETTS

#### Worcester County

Fitchburg Yarn Mill, 1428 Main St., Fitchburg, 16000817

### MICHIGAN

#### Cass County

Criffield—Whiteley House, 601 Main St., Doawgiac, 16000818

#### Presque Isle County

NORMAN (shipwreck), L. Huron, 10.35 mi. ESE. of Presque Isle Museum, Presque Isle Township, 16000819

### NEW HAMPSHIRE

#### Rockingham County

Portsmouth Downtown Historic District, Multiple, Portsmouth, 16000820

### NORTH DAKOTA

#### Cass County

Black Building, 114 Broadway N., Fargo, 16000821

### OREGON

#### Malheur County

Vale Independent Order of Odd Fellows Hall, 122 Main St. S., Vale, 16000822

### SOUTH DAKOTA

#### Butte County

Belle Fourche Band Shell, Hermann Park, Belle Fourche, 16000823

#### Clark County

Raymond Farmers and Citizens State Bank, 202 Flower St., Raymond, 16000824

#### Lake County

Herschell—Spillman Steam Riding Gallery, 45205 US 83, Madison, 16000825

#### Lincoln County

Canton Carnegie Library, 225 E. 4th St., Canton, 16000826

### Meade County

Sturgis Water Works Company Supply Works Site, 2835 Davenport St., Sturgis, 16000827

### Pennington County

Rapid City Masonic Temple, 618 Kansas City St., Rapid City, 16000828

### WASHINGTON

#### King County

1926 Model Brick Home, 2600 E. Montlake Pl., Seattle, 16000829

Bon Marche Department Store, 300 Pine St., Seattle, 16000830

### WISCONSIN

#### Dane County

Belleville Illinois Central Railroad Depot, 109 S. Park St., Belleville, 16000831

A request for removal has been received for the following resources:

### NORTH DAKOTA

#### Cass County

Burlington Northern Depot, Woodard Ave., Amenia, 77001024

#### Emmons County

Goldade, Johannes, House, SE. of Linton off ND 13, Linton, 83001932

**Authority:** 60.13 of 36 CFR part 60.

**Dated:** October 25, 2016.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2016-27902 Filed 11-18-16; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

[RR03210000, XXXR4079V4,  
RX.12256210.2029600]

### Notice To Extend the Public Comment Period for the Draft Environmental Impact Statement for the Navajo Generating Station-Kayenta Mine Complex Project, Arizona

**AGENCY:** Bureau of Reclamation,  
Interior.

**ACTION:** Notice of extension.

**SUMMARY:** The Bureau of Reclamation is extending the public comment period for the Draft Environmental Impact Statement (EIS) for the Navajo Generating Station-Kayenta Mine Complex Project to Thursday, December 29, 2016. The Notice of Availability and Notice of Public Meetings for the Draft EIS was published in the **Federal Register** on Friday, September 30, 2016 (81 FR 67384). The public comment period for the Draft EIS was originally scheduled to end on Tuesday, November 29, 2016.