

new test standards by: (1) Monitoring notifications issued by certain SDOs; (2) reviewing applications by NRTLs or applicants seeking recognition to include a new test standard in their scopes of recognition; and (3) obtaining notification from manufacturers, manufacturing organizations, government agencies, or other parties.

OSHA may determine to include a new test standard in the list, for example, if the test standard is for a particular type of product that another test standard also covers or it covers a type of product that no standard previously covered.

In this notice, OSHA proposes to add a new test standard to the NRTL Program's List of Appropriate Test

Standards. Table 1, below, lists the test standard that is new to the NRTL Program. OSHA preliminarily determined that this test standard is an appropriate test standard and proposes to include it in the NRTL Program's List of Appropriate Test Standards. OSHA seeks public comment on this preliminary determination.

TABLE 1—TEST STANDARDS OSHA IS PROPOSING TO ADD TO THE NRTL PROGRAM'S LIST OF APPROPRIATE TEST STANDARDS

Test standard	Test standard title
UL 60079-2	Explosive Atmospheres—Part 2: Equipment Protection by Pressurized Enclosure "p".

IV. Preliminary Findings on the Application

MET submitted an acceptable application for expansion of its scope of recognition. OSHA's review of the application file, and pertinent documentation, indicate that MET can meet the requirements prescribed by 29 CFR 1910.7 for expanding its recognition to include the addition of these five test standards for NRTL testing and certification listed above. This preliminary finding does not constitute an interim or temporary approval of MET's application.

OSHA welcomes public comment as to whether MET meets the requirements of 29 CFR 1910.7 for expansion of its recognition as an NRTL. Comments should consist of pertinent written documents and exhibits. Commenters needing more time to comment must submit a request in writing, stating the reasons for the request. Commenters must submit the written request for an extension by the due date for comments. OSHA will limit any extension to 10 days unless the requester justifies a longer period. OSHA may deny a request for an extension if the request is not adequately justified. To obtain or review copies of the exhibits identified in this notice, as well as comments submitted to the docket, contact the Docket Office, Room N-2625, Occupational Safety and Health Administration, U.S. Department of Labor, at the above address. These materials also are available online at <http://www.regulations.gov> under Docket No. OSHA-2006-0028.

OSHA staff will review all comments to the docket submitted in a timely manner and, after addressing the issues raised by these comments, will recommend to the Assistant Secretary for Occupational Safety and Health whether to grant MET's application for expansion of its scope of recognition. The Assistant Secretary will make the

final decision on granting the application. In making this decision, the Assistant Secretary may undertake other proceedings prescribed in Appendix A to 29 CFR 1910.7.

OSHA will publish a public notice of its final decision in the **Federal Register**.

Authority and Signature

David Michaels, Ph.D., MPH, Assistant Secretary of Labor for Occupational Safety and Health, 200 Constitution Avenue NW., Washington, DC 20210, authorized the preparation of this notice. Accordingly, the Agency is issuing this notice pursuant to 29 U.S.C. 657(g)(2), Secretary of Labor's Order No. 1-2012 (77 FR 3912, Jan. 25, 2012), and 29 CFR 1910.7.

Signed at Washington, DC, on November 7, 2016.

David Michaels,

Assistant Secretary of Labor for Occupational Safety and Health.

[FR Doc. 2016-27356 Filed 11-14-16; 8:45 am]

BILLING CODE 4510-26-P

NATIONAL CREDIT UNION ADMINISTRATION

Sunshine Act: Notice of Agency Meeting

TIME AND DATE: 10:00 a.m., Thursday, November 17, 2016.

PLACE: Board Room, 7th Floor, Room 7047, 1775 Duke Street (All visitors must use Diagonal Road Entrance), Alexandria, VA 22314-3428.

STATUS: Open.

MATTERS TO BE CONSIDERED:

1. Share Insurance Fund Quarterly Report.
2. NCUA's Rules and Regulations, Community Development Revolving Loan Fund.
3. 2017/2018 Operating Budget.

4. Board Briefing, 2017 Overhead Transfer Rate.

5. Board Briefing, Share Insurance Fund Equity Ratio Projections and 2017 Premium Range.

FOR FURTHER INFORMATION CONTACT:

Gerard Poliquin, Secretary of the Board, Telephone: 703-518-6304.

Gerard Poliquin,

Secretary of the Board.

[FR Doc. 2016-27543 Filed 11-10-16; 4:15 pm]

BILLING CODE 7535-01-P

NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

Meetings of Humanities Panel

AGENCY: National Endowment for the Humanities.

ACTION: Notice of meetings.

SUMMARY: The National Endowment for the Humanities will hold fourteen meetings of the Humanities Panel, a federal advisory committee, during December, 2016. The purpose of the meetings is for panel review, discussion, evaluation, and recommendation of applications for financial assistance under the National Foundation on the Arts and Humanities Act of 1965.

DATES: See **SUPPLEMENTARY INFORMATION** section for meeting dates. The meetings will open at 8:30 a.m. and will adjourn by 5:00 p.m. on the dates specified below.

ADDRESSES: The meetings will be held at the National Endowment for the Humanities at Constitution Center at 400 7th Street SW., Washington, DC 20506, unless otherwise indicated.

FOR FURTHER INFORMATION CONTACT:

Elizabeth Voyatzis, Committee Management Officer, 400 7th Street SW., Room 4060, Washington, DC 20506; (202)606-8322; evoyatzis@neh.gov.

SUPPLEMENTARY INFORMATION: Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.), notice is hereby given of the following meetings:

1. *Date:* December 1, 2016.

This meeting will discuss applications on the subject of World Studies II: Modern Era, for the Humanities Collections and Reference Resources grant program, submitted to the Division of Preservation and Access.

2. *Date:* December 1, 2016.

This meeting will discuss applications for the Humanities Connections grant program, submitted to the Division of Education Programs.

3. *Date:* December 1, 2016.

Address: The Library of Congress, Jefferson Building, 10 First Street SE., Washington, DC 20540.

This meeting will discuss applications for Kluge Fellowships, submitted to the Division of Research Programs.

4. *Date:* December 2, 2016.

This meeting will discuss applications for the Humanities Connections grant program, submitted to the Division of Education Programs.

5. *Date:* December 2, 2016.

Address: The Library of Congress, Jefferson Building, 10 First Street SE., Washington, DC 20540.

This meeting will discuss applications for Kluge Fellowships, submitted to the Division of Research Programs.

6. *Date:* December 2, 2016

This meeting will discuss applications on the subject of Linguistics, for the Humanities Collections and Reference Resources grant program, submitted to the Division of Preservation and Access.

7. *Date:* December 5, 2016.

This meeting will discuss applications for the Humanities Connections grant program, submitted to the Division of Education Programs.

8. *Date:* December 6, 2016.

This meeting will discuss applications for the Humanities Connections grant program, submitted to the Division of Education Programs.

9. *Date:* December 6, 2016.

This meeting will discuss applications for Fellowship Programs at Independent Research Institutions, submitted to the Division of Research Programs.

10. *Date:* December 7, 2016.

This meeting will discuss applications for the Humanities Connections grant program, submitted to the Division of Education Programs.

11. *Date:* December 12, 2016.

This meeting will discuss applications to the Dialogues on the

Experience of War grant program, submitted to the Division of Education Programs.

12. *Date:* December 13, 2016.

This meeting will discuss applications to the Dialogues on the Experience of War grant program, submitted to the Division of Education Programs.

13. *Date:* December 14, 2016.

This meeting will discuss applications to the Dialogues on the Experience of War grant program, submitted to the Division of Education Programs.

14. *Date:* December 15, 2016.

This meeting will discuss applications to the Dialogues on the Experience of War grant program, submitted to the Division of Education Programs.

Because these meetings will include review of personal and/or proprietary financial and commercial information given in confidence to the agency by grant applicants, the meetings will be closed to the public pursuant to sections 552b(c)(4) and 552b(c)(6) of Title 5, U.S.C., as amended. The Committee Management Officer, Elizabeth Voyatzis, has made this determination pursuant to the authority granted her by the Chairman's Delegation of Authority to Close Advisory Committee Meetings dated April 15, 2016.

Dated: November 8, 2016.

Elizabeth Voyatzis,

Committee Management Officer.

[FR Doc. 2016-27420 Filed 11-14-16; 8:45 am]

BILLING CODE 7536-01-P

NATIONAL TRANSPORTATION SAFETY BOARD

Sunshine Act Meeting

Investigation Presentation

TIME AND DATE: 9:30 a.m., Tuesday, November 15, 2016.

PLACE: NTSB Conference Center, 429 L'Enfant Plaza SW., Washington, DC 20594.

STATUS: The one item is open to the public.

STAFF PRESENTATION: *Briefs on Two Midair Collisions*—July 7, 2015, accident involving a Cessna 150M and a Lockheed Martin F-16CM near Moncks Corner, South Carolina (ERA15MA259A/B); and August 16, 2015, accident involving a Cessna 172M and a North American Rockwell NA265-60SC Sabreliner near San Diego, California (WPR15MA243A/B); Safety Recommendation Report; and Safety Alert—Preventing Midair Collisions: Don't Depend on Vision Alone.

TIME AND DATE: 1:30 p.m., Tuesday, November 15, 2016.

PLACE: NTSB Conference Center, 429 L'Enfant Plaza SW., Washington, DC 20594.

STATUS: The one item is open to the public.

MATTER TO BE CONSIDERED: 8737A *Highway Accident Report: Amphibious Passenger Vehicle DUCK 6 Lane Crossover Collision With Motorcoach on State Route 99, Aurora Bridge, Seattle, Washington, September 24, 2015* (HWY15MH011)

NEWS MEDIA CONTACT: Telephone: (202) 314-6100.

The press and public may enter the NTSB Conference Center one hour prior to the meeting for set up and seating.

Individuals requesting specific accommodations should contact Rochelle Hall at (202) 314-6305 or by email at Rochelle.Hall@ntsb.gov by Wednesday, November 10, 2016.

The public may view the meeting via a live or archived webcast by accessing a link under "News & Events" on the NTSB home page at www.ntsbt.gov.

Schedule updates, including weather-related cancellations, are also available at www.ntsbt.gov.

FOR MORE INFORMATION CONTACT: Candi Bing at (202) 314-6403 or by email at bing@ntsb.gov.

FOR MEDIA INFORMATION CONTACT: Terry Williams at (202) 314-6100 or by email at terry.williams@ntsb.gov, or Peter Knudson at (202) 314-6100 or by email at peter.knudson@ntsb.gov for the aviation item.

Terry Williams at (202) 314-6100 or by email at terry.williams@ntsb.gov, or Keith Holloway at (202) 314-6100 or by email at keith.holloway@ntsb.gov for the highway item.

Wednesday, November 9, 2016.

Candi R. Bing,

Federal Register Liaison Officer.

[FR Doc. 2016-27477 Filed 11-10-16; 11:15 am]

BILLING CODE 7533-01-P