

reports and audit resolution case files.

**Laurence Brewer,**

*Chief Records Officer for the U.S. Government.*

[FR Doc. 2016-27273 Filed 11-10-16; 8:45 am]

**BILLING CODE 7515-01-P**

**NATIONAL ARCHIVES AND RECORDS ADMINISTRATION**

[NARA-2017-007]

**Advisory Committee on the Records of Congress; Meeting**

**AGENCY:** National Archives and Records Administration (NARA).

**ACTION:** Notice of advisory committee meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the National Archives and Records Administration (NARA) announces a meeting of the Advisory Committee on the Records of Congress. The committee advises NARA on the full range of programs, policies, and plans for the Center for Legislative Archives in the Office of Legislative Archives, Presidential Libraries, and Museum Services (LPM).

**DATES:** The meeting will be on Monday, December 5, 2016 from 10:00 a.m. to 11:30 a.m.

**ADDRESSES:** The United States Capitol, 1st Street, Washington, DC 20515, Room S-211 (The LBJ Room).

**FOR FURTHER INFORMATION CONTACT:** Center for Legislative Archives at 202.357.5350, or Sharon Fitzpatrick at [sharon.fitzpatrick@nara.gov](mailto:sharon.fitzpatrick@nara.gov).

**SUPPLEMENTARY INFORMATION:**

**Agenda**

- (1) Chair's Opening Remarks—Secretary of the U.S. Senate
- (2) Recognition of co-chair—Clerk of the U.S. House of Representatives
- (3) Recognition of the Archivist of the United States
- (4) Approval of the minutes of the last meeting
- (5) Senate Archivist's report
- (6) House Archivist's report
- (7) Center update
- (8) Other current issues and new business

The meeting is open to the public.

**Patrice Murray,**

*Committee Management Officer.*

[FR Doc. 2016-27276 Filed 11-10-16; 8:45 am]

**BILLING CODE 7515-01-P**

**NATIONAL COUNCIL ON DISABILITY**

**Sunshine Act Meetings**

**TIME AND DATES:** The Members of the National Council on Disability (NCD) will hold a quarterly meeting on Friday, December 2, 2016 via teleconference from 12:00 p.m.–2:15 p.m., Eastern.

**PLACE:** The meeting will occur by phone. NCD staff will participate in the call from the NCD office at 1331 F Street NW., Suite 850, Washington, DC 20004. Interested parties may join the meeting in person at the NCD office or may join the phone line in a listening-only capacity (other than the period allotted for public comment noted below) using the following call-in information:

Teleconference number: 888-221-9508; Conference ID: 3506445; Conference Title: NCD Meeting; Host Name: Clyde Terry.

**MATTERS TO BE CONSIDERED:** The Council will receive an update on the Council's ongoing policy projects; the agency's finances; legislative activity; and the agency's annual progress report. The Council will also vote on a change to its bylaws. The Council will receive public comment on poverty and disability.

**AGENDA:** The times provided below are approximations for when each agenda item is anticipated to be discussed (all times Eastern):

**Friday, December 2**

12:00–12:05 p.m.—Welcome and Call to Order

12:05–12:10 p.m.—Attendance and Roll Call

12:10–12:15 p.m.—Approval of July Minutes

12:15–12:25 p.m.—Chairperson's Report

12:25–12:35 p.m.—Executive Director's Report

12:35–12:45 p.m.—Policy Update

12:45–1:05 p.m.—Finance Update

1:05–1:15 p.m.—Legislative Update

1:15–1:20 p.m.—Vote on Bylaw Change

1:20–1:35 p.m.—Progress Report Update

1:35–2:05 p.m.—Public Comment

2:05–2:15 p.m.—Council Discussion

2:15 p.m.—Adjournment

**PUBLIC COMMENT:** To better facilitate NCD's public comment, any individual interested in providing public comment is asked to register his or her intent to provide comment in advance by sending an email to [PublicComment@ncd.gov](mailto:PublicComment@ncd.gov) with the subject line "Public Comment" with your name, organization, state, and topic of comment included in the body of your email. Full-length written public comments may also be sent to that email address. All emails to register for public comment at the quarterly meeting must be received by Wednesday, November

30, 2016. Priority will be given to those individuals who are in-person to provide their comments during the town hall portions of the agenda. Those commenters on the phone will be called on according to the list of those registered via email. Due to time constraints, NCD asks all commenters to limit their comments to three minutes. Comments received at the quarterly meeting will be limited to the topic of disability and poverty.

**CONTACT PERSON:** Anne Sommers, NCD, 1331 F Street NW., Suite 850, Washington, DC 20004; 202-272-2004 (V), 202-272-2074 (TTY).

**ACCOMMODATIONS:** A CART streamtext link has been arranged for this teleconference meeting. The Web link to access CART on Friday, December 2, 2016 is: <https://www.streamtext.net/player?event=NCD>.

Those who plan to attend the meeting in-person and require accommodations should notify NCD as soon as possible to allow time to make arrangements. To help reduce exposure to fragrances for those with multiple chemical sensitivities, NCD requests that all those attending the meeting in person refrain from wearing scented personal care products such as perfumes, hairsprays, and deodorants.

Dated: November 9, 2016.

**Rebecca Cokley,**

*Executive Director.*

[FR Doc. 2016-27447 Filed 11-9-16; 4:15 pm]

**BILLING CODE 8421-03-P**

**NATIONAL SCIENCE FOUNDATION**

**Sunshine Act Meetings; National Science Board**

The National Science Board, pursuant to NSF regulations (45 CFR part 614), the National Science Foundation Act, as amended, (42 U.S.C. 1862n-5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice of a revised schedule of meetings for the transaction of National Science Board business. This notice amends the notice that was published on November 7, 2016, at 81 FR 78212.

**CHANGE TO START TIME OF COMMITTEE MEETING:** Joint Session of CSB

Subcommittee on Facilities (SCF) and CPP Open session: 4:00–4:50 p.m.

- Committee Chairs' Opening Remarks
- Approval of Prior Minutes
- Discussion of Facilities-related Information Products
- Discussion of the Annual Facility Plan

The meeting had previously been scheduled to start at 4:20 p.m. EST.

**UPDATES:** Please refer to the National Science Board Web site for additional information. Meeting information and schedule updates (time, place, subject matter, and status of meeting) may be found at <http://www.nsf.gov/nsb/meetings/notices.jsp>.

**AGENCY CONTACT:** John Veysey, [jveysey@nsf.gov](mailto:jveysey@nsf.gov), 703–292–7000.

**PUBLIC AFFAIRS CONTACT:** Nadine Lymn, [nlymn@nsf.gov](mailto:nlymn@nsf.gov), 703–292–2490.

**Chris Blair,**

*Executive Assistant, National Science Board Office.*

[FR Doc. 2016–27360 Filed 11–9–16; 11:15 am]

**BILLING CODE 7555–01–P**

## NUCLEAR REGULATORY COMMISSION

[Docket Nos. 50–335 and 50–389; NRC–2011–0302]

### Florida Power and Light Company; St. Lucie Plant, Unit Nos. 1 and 2

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Environmental assessment and finding of no significant impact; issuance.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) is considering issuance of amendments to Renewed Facility Operating License Nos. DPR–67 and NPF–16, issued on October 2, 2003, and held by Florida Power and Light Company (FPL or the licensee) for the operation of St. Lucie Plant, Unit Nos. 1 and 2 (St. Lucie), located on Hutchinson Island in St. Lucie County, Florida. The proposed amendments would revise the Environmental Protection Plans (Non-Radiological) (EPPs), contained in Appendix B to the St. Lucie renewed facility operating licenses. The NRC is issuing a final environmental assessment (EA) and finding of no significant impact (FONSI) associated with the proposed license amendments.

**DATES:** The EA and FONSI referenced in this document is available on November 14, 2016.

**ADDRESSES:** Please refer to Docket ID NRC–2011–0302 when contacting the NRC about the availability of information regarding this document. You may obtain publicly-available information related to this document using any of the following methods:

- *Federal Rulemaking Web site:* Go to <http://www.regulations.gov> and search for Docket ID NRC–2011–0302. Address questions about NRC dockets to Carol Gallagher; telephone: 301–415–3463;

email: [Carol.Gallagher@nrc.gov](mailto:Carol.Gallagher@nrc.gov). For technical questions, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this document.

- *NRC's Agencywide Documents Access and Management System (ADAMS):* You may obtain publicly-available documents online in the NRC Public Documents collection at <http://www.nrc.gov/reading-rm/adams.html>. To begin the search, select “ADAMS Public Documents” and then select “Begin Web-based ADAMS Search.” For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at 1–800–397–4209, 301–415–4737, or by email to [pdr.resource@nrc.gov](mailto:pdr.resource@nrc.gov). The ADAMS accession number for each document referenced in this notice (if that document is available in ADAMS) is provided the first time that a document is referenced. For the convenience of the reader, the ADAMS accession numbers are also provided in a table in the “Availability of Documents” section of this document.

- *NRC's PDR:* You may examine and purchase copies of public documents at the NRC's PDR, Room O1–F21, One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852.

**FOR FURTHER INFORMATION CONTACT:** Perry Buckberg, Office of Nuclear Reactor Regulation, U.S. Nuclear Regulatory Commission, Washington, DC 20555–0001; telephone: 301–415–1383; email: [Perry.Buckberg@nrc.gov](mailto:Perry.Buckberg@nrc.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Introduction

The NRC is considering issuance of amendments to Renewed Facility Operating License Nos. DPR–67 and NPF–16 issued to FPL for operation of St. Lucie, located on Hutchinson Island in St. Lucie County, Florida. The licensee submitted its license amendment request by letter dated April 29, 2016 (ADAMS Accession No. ML16125A253), as amended by letter dated August 11, 2016 (ADAMS Accession No. ML16238A190). If approved, the license amendments would revise language in Section 4.2, “Terrestrial/Aquatic Issues,” of the St. Lucie EPPs to require FPL to adhere to the specific requirements within the Incidental Take Statement (ITS) of the “currently applicable” biological opinion. The NRC prepared an EA to document its findings related to the proposed license amendments in accordance with § 51.21 of title 10 of the *Code of Federal Regulations* (10 CFR). Based on the results of the EA documented herein, the NRC did not identify any significant environmental

impacts associated with the proposed amendments and is, therefore, issuing a FONSI in accordance with 10 CFR 51.32.

## II. Environmental Assessment

### Plant Site and Environs

St. Lucie is a two-unit plant with pressurized water reactors and a once-through cooling system that withdraws water from and discharges heated water to the Atlantic Ocean. St. Lucie lies on Hutchinson Island in an unincorporated portion of St. Lucie County, Florida approximately 7 miles (11 kilometers) southeast of Fort Pierce, 4.5 miles (7 kilometers) east of Port St. Lucie, and 8 miles (13 kilometers) north of Stuart. The facility occupies approximately 1,130 acres (457 hectares) on the widest portion of the island. The Atlantic Ocean borders the site to the east, and the Indian River Lagoon, a tidally influenced estuary, lies to the west.

The U.S. Atomic Energy Commission, the NRC's predecessor agency, and the NRC have previously conducted environmental reviews of St. Lucie operations in several documents, which contain more detailed descriptions of the plant site and environs. Those documents include several Final Environmental Statements related to construction and initial operation of St. Lucie; the NRC's May 2003 Generic Environmental Impact Statement for License Renewal of Nuclear Plants: Regarding St. Lucie Units 1 and 2—Final Report (NUREG–1437, Supplement 11) (ADAMS Accession No. ML031360709); and the NRC's June 2012 EA for the St. Lucie Extended Power Uprate (ADAMS Accession No. ML12165A511).

### Description of the Proposed Action

The proposed action would revise language in Section 4.2, “Terrestrial/Aquatic Issues,” of the St. Lucie EPPs to require FPL to adhere to the specific requirements within the ITS of the “currently applicable” biological opinion. The proposed amendments would remove language specifically referencing the National Marine Fisheries Service's (NMFS) previous biological opinion, which was issued in 2001. The proposed action would be in accordance with the licensee's application dated April 29, 2016 (ADAMS Accession No. ML16125A253), as amended by letter dated August 11, 2016 (ADAMS Accession No. ML16238A190).

By amending Section 4.2 of the EPPs to clarify that FPL must adhere to the ITS of the “currently applicable” biological opinion, the proposed action