

**Deletions**

The following products and services are proposed for deletion from the Procurement List:

*Products:*

NSN(s)—Product Name(s): 7520-00-282-2137—Trimmer, Paper, 7520-00-224-7621—Trimmer, Paper, Drop Knife, Beige, 24" x 24"

*Mandatory Source(s) of Supply:* The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA

*Contracting Activity:* General Services Administration, New York, NY

NSN(s)—Product Name(s): 7195-01-484-0017—Bulletin Board, Granite Finish, 36" x 24", Aluminum Frame

*Mandatory Source(s) of Supply:* The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA

*Contracting Activities:* Department of Veterans Affairs; General Services Administration, Philadelphia, PA

*Services:*

*Service Type:* Document Destruction Service

*Mandatory Source(s) of Supply:*

SourceAmerica (Prime Contractor)

*Contracting Activity:* Dept. of the Treasury/ Internal Revenue Service, Washington, DC

*Mandatory for:* Internal Revenue Service Offices at the following locations:

Cross Point Tower One: 900 Chelmsford Street, Lowell, MA

53 North Sixth Street, New Bedford, MA

AccessPoint RI, Cranston, RI (Subcontractor)

921 N. Nova Boulevard, Holly Hill, FL

Challenge Enterprises of North Florida, Inc., Green Cove Springs, FL (Subcontractor)

675 W. Moana Lane, Reno, NV

Beacon Group, Inc., Tucson, AZ (Subcontractor)

Jackson: 234 Louis Glick Hwy, Jackson, MI, Community Enterprises of St. Clair County, Port Huron, MI (Subcontractor)

2628 S. Cherry Avenue, Fresno, CA

5104 N. Blyth, Fresno, CA

890 West Ashlan, Fresno, CA

1728 Van Ness, Fresno, CA

The ARC Fresno/Madera Counties, Fresno, CA (Subcontractor)

Mobile: 1110 Montlimar Dr., Mobile, AL

One Pensacola Plaza: 125 W Romana Street, Pensacola, FL

Wiregrass Rehabilitation Center, Inc., Dothan, AL (Subcontractor)

Springfield: 3333 S. National Ave, Springfield, MO

El Dorado: 1115 North Madison Ave., El Dorado, AR

Pine Bluff: 100 East 8th Ave., Pine Bluff, AR

United Cerebral Palsy of Central Arkansas Little Rock, AR (Subcontractor)

Effingham: 405 South Banker Street, Effingham, IL

United Cerebral Palsy of the Land of Lincoln, Springfield, IL (Subcontractor)

Indy Bldg: 7525 East 39th Street, Indianapolis, IN

Evansville: 7409 Eagle Crest Blvd., Evansville, IN

Shares Inc., Shelbyville, IN (Subcontractor)

Creekside IV: 12 Cadillac Dr., Ste 400, Brentwood, TN

The Orange Grove Center, Inc., Chattanooga, TN (Subcontractor)

Defiance: 208 Perry St., Defiance, OH

Lorain: 300 Broadway, Lorain, OH

Painesville: 8 North State Street, Painesville, OH

Steubenville: 500 Market Street, Steubenville, OH

Warrendale: 547 Keystone Drive, Warrendale, PA

Weaver Industries, Inc., Akron, OH (Subcontractor)

11620 Caroline Road, Philadelphia, PA

9815 B Roosevelt Blvd., Philadelphia, PA Opportunity Center, Incorporated, Wilmington, DE (Subcontractor)

Greensboro: 2303 W. Meadowview Road, Greensboro, NC

Winston Salem: 251 N. Main Street, Winston Salem, NC

OE Enterprises, Inc., Hillsborough, NC (Subcontractor)

201 Como Park Blvd., Cheektowaga, NY

1314 Griswald Plaza, Erie, PA

7th & State Street, Erie, PA

Lifetime Assistance, Inc., Rochester, NY (Subcontractor)

101 Park Deville Drive, Columbia, MO

919 Jackson Street, Chillicothe, MO

3702 W. Truman Blvd., Suite 113, Jefferson City, MO

Mission: 5799 Broadmoor St., Mission, KS

JobOne, Independence, MO

Chillicothe: 1534 North Bridge St., Chillicothe, OH

The Plains: 70 N. Plains Road, The Plains, OH

Zanesville: 710 Main St., Zanesville, OH Greene, Inc., Xenia, OH (Subcontractor)

11 South 12th Street, Richmond, VA

600 Main Street, Richmond, VA

Goodwill Services, Inc., Richmond, VA (Subcontractor)

6021 Durand Avenue, Suite 600, Racine, WI

Janesville: 20 E. Milwaukee St., Ste. 204, Janesville, WI

Sheboygan: 2108 Kohler Memorial Dr., Sheboygan, WI

Goodwill Industries of Southeastern Wisconsin, Milwaukee, WI (Subcontractor)

2201 Cantu Court, Sarasota, FL

300 Lock Road, Deerfield Beach, FL

Goodwill Industries of South Florida, Miami, FL (Subcontractor)

Multiple Locations, Chicago, IL

Glenkirk, Northbrook, IL (Subcontractor)

Grand Rapids: 678 Front Street NW., Grand Rapids, MI

Portage: 8075 Creekside Drive, Portage, MI

South Bend: One Michiana Square, South Bend, IN

Benton Harbor: 777 Riverview Drive, Benton Harbor, MI

Gateway, Berrien Springs, MI (Subcontractor)

Corporate Plaza 1: 8100 Corporate Drive, Hyattsville, MD

Customer Service Site: 120 Charles Street, Baltimore, MD

Athelas Institute, Inc., Hyattsville, MD (Subcontractor)

10 Metrotech Center, New York, NY

10 Richmond Terrace, New York, NY

107 Charles Lindbergh Blvd., Garden City, NY

30 Montgomery Street, Jersey City, NJ

518A East Main Street, Riverhead, NY

NYSARC, Inc., NYC Chapter, New York, NY (Subcontractor)

Beaufort: 1212 Charles Street, Beaufort, SC

Florence County Disabilities and Special Needs Board, Florence, SC

(Subcontractor)

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2016-27214 Filed 11-9-16; 8:45 am]

**BILLING CODE 6353-01-P**

**DEPARTMENT OF DEFENSE****Department of the Army**

**Notice of Intent To Grant Exclusive Patent License to Fox Materials Consulting, LLC; Colorado Springs, CO**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** The Department of the Army hereby gives notice of its intent to grant to Fox Materials Consulting, LLC; a corporation having its principle place of business at 7145 Baker Rd., Colorado Springs, CO 80908, an exclusive license.

**DATES:** Written objections must be filed not later than 15 days following publication of this announcement.

**ADDRESSES:** Send written objections to U.S. Army Research Laboratory Technology Transfer and Outreach Office, RDRL-DPT/Thomas Mulkern, Building 321 Room 110, Aberdeen Proving Ground, MD 21005-5425.

**FOR FURTHER INFORMATION CONTACT:** Thomas Mulkern, (410) 278-0889, E-Mail: [ORTA@arl.army.mil](mailto:ORTA@arl.army.mil)

**SUPPLEMENTARY INFORMATION:** The Department of the Army plans to grant an exclusive license to Fox Materials Consulting, LLC, in all fields relative to the following:

- “Ferroelectric Mechanical Memory and Method”, US Patent No.: 9,385,306, Filing Date March 12, 2015, Issue Date July 5, 2016.

- “Ferroelectric Mechanical Memory Based on Remanant Displacement and Method”, US Patent Application No.: 15/131,881, Filing Date April 18, 2016.

- “Ferroelectric Mechanical Memory and Method”, US Patent Application No.: 15/200,816, Filing Date July 1, 2016.

The prospective exclusive license may be granted unless within fifteen (15) days from the date of this published notice, the U.S. Army Research Laboratory receives written objections

including evidence and argument that establish that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209(e) and 37 CFR 404.7(a)(1)(i). Competing applications completed and received by the U.S. Army Research Laboratory within fifteen (15) days from the date of this published notice will also be treated as objections to the grant of the contemplated exclusive license.

Objections submitted in response to this notice will not be made available to the public for inspection and, to the extent permitted by law, will not be released under the Freedom of Information Act, 5 U.S.C. 552.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2016-27167 Filed 11-9-16; 8:45 am]

**BILLING CODE 5001-03-P**

## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### Inland Waterways Users Board Meeting Notice

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of open Federal advisory committee meeting.

**SUMMARY:** The Department of the Army is publishing this notice to announce the following Federal advisory committee meeting of the U.S. Army Corps of Engineers, Inland Waterways Users Board (Board). This meeting is open to the public. For additional information about the Board, please visit the committee's Web site at <http://www.iwr.usace.army.mil/Missions/Navigation/InlandWaterwaysUsersBoard.aspx>.

**DATES:** The Army Corps of Engineers, Inland Waterways Users Board will meet from 9:00 a.m. to 1:00 p.m. on December 13, 2016. Public registration will begin at 8:15 a.m.

**ADDRESSES:** The Board meeting will be conducted at The Conference Center at the Maritime Institute, 692 Maritime Boulevard, Linthicum Heights, Maryland 21090 (near Baltimore), 410-859-5700, or <http://www.ccmnit.org>.

**FOR FURTHER INFORMATION CONTACT:** Mr. Mark R. Pointon, the Designated Federal Officer (DFO) for the committee, in writing at the Institute for Water Resources, U.S. Army Corps of Engineers, ATTN: CEIWR-GM, 7701 Telegraph Road, Casey Building, Alexandria, VA 22315-3868; by telephone at 703-428-6438; and by

email at [Mark.Pointon@usace.army.mil](mailto:Mark.Pointon@usace.army.mil). Alternatively, contact Mr. Kenneth E. Lichtman, the Alternate Designated Federal Officer (ADFO), in writing at the Institute for Water Resources, U.S. Army Corps of Engineers, ATTN: CEIWR-GW, 7701 Telegraph Road, Casey Building, Alexandria, VA 22315-3868; by telephone at 703-428-8083; and by email at [Kenneth.E.Lichtman@usace.army.mil](mailto:Kenneth.E.Lichtman@usace.army.mil).

**SUPPLEMENTARY INFORMATION:** The committee meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150.

**Purpose of the Meeting:** The Board is chartered to provide independent advice and recommendations to the Secretary of the Army on construction and rehabilitation project investments on the commercial navigation features of the inland waterways system of the United States. At this meeting, the Board will receive briefings and presentations regarding the investments, projects and status of the inland waterways system of the United States and conduct discussions and deliberations on those matters. The Board is interested in written and verbal comments from the public relevant to these purposes.

**Agenda:** At this meeting the agenda will include the status of FY 2017 funding for the Navigation Program, and an initial laydown display of the total funding for the Navigation Program; the Benefit-Cost Ratios (BCRs) and Remaining Benefit-Remaining Cost Ratio for projects being funded by the Inland Waterways Trust Fund; status of the Inland Waterways Trust Fund and project updates, including Lockport project completion closeout details; additional modifications to the Lock Performance Monitoring System (LPMS); the Corps of Engineers planning process and scheduling for external input; the status of the Olmsted Locks and Dam Project, and the Locks and Dams 2, 3, and 4 on the Monongahela River Project to include benefits and revised BCR without deferred project features; and updates of Kentucky Lock and Chickamauga Lock.

**Availability of Materials for the Meeting.** A copy of the agenda or any updates to the agenda for the December 13, 2016 meeting. The final version will be provided at the meeting. All materials will be posted to the Web site after the meeting.

**Public Accessibility to the Meeting:** Pursuant to 5 U.S.C. 552b, as amended,

and 41 CFR 102-3.140 through 102-3.165, and subject to the availability of space, this meeting is open to the public. Registration of members of the public who wish to attend the meeting will begin at 8:15 a.m. on the day of the meeting. Seating is limited and is on a first-to-arrive basis. Attendees will be asked to provide their name, title, affiliation, and contact information to include email address and daytime telephone number at registration. Any interested person may attend the meeting, file written comments or statements with the committee, or make verbal comments from the floor during the public meeting, at the times, and in the manner, permitted by the committee, as set forth below.

**Special Accommodations:** The meeting venue is fully handicap accessible, with wheelchair access. Individuals requiring special accommodations to access the public meeting or seeking additional information about public access procedures, should contact Mr. Pointon, the committee DFO, or Mr. Lichtman, the ADFO, at the email addresses or telephone numbers listed in the **FOR FURTHER INFORMATION CONTACT** section, at least five (5) business days prior to the meeting so that appropriate arrangements can be made.

**Written Comments or Statements:** Pursuant to 41 CFR 102-3.105(j) and 102-3.140 and section 10(a)(3) of the Federal Advisory Committee Act, the public or interested organizations may submit written comments or statements to the Board about its mission and/or the topics to be addressed in this public meeting. Written comments or statements should be submitted to Mr. Pointon, the committee DFO, or Mr. Lichtman, the committee ADFO, via electronic mail, the preferred mode of submission, at the addresses listed in the **FOR FURTHER INFORMATION CONTACT** section in the following formats: Adobe Acrobat or Microsoft Word. The comment or statement must include the author's name, title, affiliation, address, and daytime telephone number. Written comments or statements being submitted in response to the agenda set forth in this notice must be received by the committee DFO or ADFO at least five (5) business days prior to the meeting so that they may be made available to the Board for its consideration prior to the meeting. Written comments or statements received after this date may not be provided to the Board until its next meeting. Please note that because the Board operates under the provisions of the Federal Advisory Committee Act, as amended, all written comments will be