

205-726-2667 (telephone) or 205-726-2479 (fax).

**SUPPLEMENTARY INFORMATION:** We invite review and comment from local, State, and Federal agencies and the public on applications we have received for permits to conduct certain activities with endangered and threatened species under section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*; Act), and our regulations in the Code of Federal Regulations (CFR) at 50 CFR 17. With some exceptions, the Act prohibits activities with listed species unless a Federal permit is issued that allows such activities. The Act requires that we invite public comment before issuing these permits.

#### Public Availability of Comments

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### Permit Applications

*Permit Application Number: TE 136808-3*

Applicant: Loggerhead Marinelife Center, Juno Beach, FL

The applicant requests a permit to tag (flipper tag, PIT-tag, and attach satellite transmitters) to rehabilitated sea turtles prior to release in Florida. The sea turtle species are the green (*Chelonia mydas*), loggerhead (*Caretta caretta*), leatherback (*Dermochelys coriacea*), hawksbill (*Eretmochelys imbricata*), Kemp's ridley (*Lepidochelys kempii*), and olive ridley (*Lepidochelys olivacea*) sea turtles.

*Permit Application Number: TE 06337C-0*

Applicant: Zachary J. Loughman, West Liberty, WV

The applicant requests a permit to take (capture, handle, identify, release) the Guyandotte River crayfish (*Cambarus veteranus*) and Big Sandy crayfish (*Cambarus callainus*) for presence/absence surveys in Kentucky, Virginia, and West Virginia.

*Permit Application Number: TE 06338C-0*

Applicant: David A. Foltz, Weirton, WV

The applicant requests a permit to take (capture, handle, identify, release)

the Guyandotte River crayfish (*Cambarus veteranus*) and Big Sandy crayfish (*Cambarus callainus*) in Kentucky, Virginia, and West Virginia and 22 species of endangered and threatened freshwater mussels in Ohio and West Virginia for presence/absence surveys.

*Permit Application Number: TE 139474-8*

Applicant: FTN Associates, Ltd., Little Rock, AR

The applicant requests renewal of their permit to continue to live-trap and release the American burying beetle (*Nicrophorus americanus*) for presence/absence surveys in Arkansas, Kansas, Oklahoma, and Texas.

*Permit Application Number: TE 22311A-3*

Applicant: Anna George, Tennessee Aquarium, Chattanooga, TN

The applicant requests amendment of her current permit to add authorization to take (capture, handle, take fin clips, and release) the Cumberland darter (*Etheostoma susanae*) in Kentucky and Tennessee for a population genetics study.

*Permit Application Number: TE 171516-5*

Applicant: Copperhead Environmental Consulting, Paint Lick, KY

The applicant requests amendment of their current permit to add the State of Virginia as a geographic location in which presence/absence surveys for 36 species of endangered mussels may be conducted and add authorization to take (capture, handle, release) the Kentucky arrow darter (*Etheostoma spilotum*) in Kentucky for presence/absence surveys.

*Permit Application Number: TE 11044C-0*

Applicant: Tyler C. Newman, Richmond, KY

The applicant requests a permit to take (mist-net, handle, band, radio-tag) the gray bat (*Myotis grisescens*), Indiana bat (*Myotis sodalis*), and northern long-eared bat (*Myotis septentrionalis*) in 37 States for presence/absence surveys.

**Authority:** We provide this notice under section 10(c) of the Act.

Dated: November 2, 2016.

**Christine Willis,**

*Acting Assistant Regional Director, Ecological Services, Southeast Region.*

[FR Doc. 2016-27039 Filed 11-8-16; 8:45 am]

**BILLING CODE 4333-15-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-HQ-FAC-2016-N183; FF09F42300-FVWF9792090000-XXX]

### Sport Fishing and Boating Partnership Council

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), announce a public meeting of the Sport Fishing and Boating Partnership Council (Council). A Federal advisory committee, the Council was created in part to foster partnerships to enhance public awareness of the importance of aquatic resources and the social and economic benefits of recreational fishing and boating in the United States. This meeting is open to the public, and interested persons may make oral statements to the Council or may file written statements for consideration.

**DATES:** The meeting will take place Tuesday, November 29, 2016, from 10:30 a.m. to 4:30 p.m. (Eastern Time) and Wednesday, November 30, 2016, from 8:30 a.m. to 4:00 p.m. For deadlines and directions on registering to attend the meeting, submitting written material, and/or giving an oral presentation, please see "Public Input" under **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meeting will be held at the Department of the Interior, North Penthouse Conference Room, 1849 C Street NW., Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Brian Bohnsack, Council Coordinator, Sport Fishing and Boating Partnership Council, 5275 Leesburg Pike, Mailstop FAC, Falls Church, VA 22041; telephone (703) 358-2435; fax (703) 358-2487; or email [brian\\_bohnsack@fws.gov](mailto:brian_bohnsack@fws.gov).

**SUPPLEMENTARY INFORMATION:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., we announce that the Sport Fishing and Boating Partnership Council will hold a meeting.

#### Background

The Council was formed in January 1993 to advise the Secretary of the Interior, through the Director of the U.S. Fish and Wildlife Service, on aquatic conservation endeavors that benefit recreational fishery resources and recreational boating and that encourage partnerships among industry, the public, and government. The Council represents the interests of the public

and private sectors of the recreational fishing, boating, and conservation communities and is organized to enhance partnerships among industry, constituency groups, and government. The 18-member Council, appointed by the Secretary of the Interior, includes the Service Director and the president of the Association of Fish and Wildlife Agencies, who both serve in ex officio capacities. Other Council members are directors from State agencies responsible for managing recreational fish and wildlife resources and individuals who represent the interests of saltwater and freshwater recreational fishing, recreational boating, the recreational fishing and boating industries, recreational fisheries resource conservation, Native American tribes, aquatic resource outreach and education, and tourism. Background information on the Council is available at <http://www.fws.gov/sfbpc>.

**Meeting Agenda**

The Council will hold a meeting to consider issues affecting recreational fishing and boating programs on federal lands. An abbreviated list of planned agenda items include:

- An update on the effects of the Fixing America’s Surface Transportation (FAST) Act on Sport Fish Restoration and Boating Trust Fund grant programs and other updates from the Services’ Wildlife and Sport Fish Restoration Program;
- An update and discussion regarding the Council’s proposed pilot project to improve the efficiency of federal agencies’ permitting processes associated with boating infrastructure projects (e.g., boat dock replacement and maintenance, boat ramp construction and maintenance);
- An update on the joint effort by the Sport Fishing and Boating Partnership

Council, Recreational Boating and Fishing Foundation, Association of Fish and Wildlife Agencies and U.S. Fish and Wildlife Service to develop performance metrics for Recreational Boating and Fishing Foundation (RBFF) with its implementation of the National Outreach and Communication Program;

- An update from the RBFF;
- A discussion and development of the Council’s recommendations of priorities for Department of the Interior agencies fishing and boating programs for the future;
- An update on the status of the U.S. Fish and Wildlife Service’s Fish and Aquatic Conservation Program;
- Other miscellaneous Council business and programmatic updates.

The final agenda will be posted on the Internet at <http://www.fws.gov/sfbpc>.

**Public Input**

If you wish to	Then you must contact the Council Coordinator (see <b>FOR FURTHER INFORMATION CONTACT</b> ) no later than
Attend the meeting .....	Wednesday, November 23, 2016.
Submit written information or questions before the meeting for the council to consider during the meeting.	Wednesday, November 23, 2016.
Give an oral presentation during the meeting .....	Wednesday, November 23, 2016.

**Attendance**

The Council meeting will be held at the North Penthouse, Department of the Interior, Main Interior Building, 1849 C Street NW., Washington, DC 20240. Signs will be posted to direct attendees to the specific conference room.

**Submitting Written Information or Questions**

Interested members of the public may submit relevant information or questions for the Council to consider during the meeting. Written statements must be received by the date listed above in “Public Input,” so that the information may be made available to the Council for their consideration prior to the meeting. Written statements must be supplied to the Council Coordinator in one of the following formats: One hard copy with original signature, and one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file).

**Giving an Oral Presentation**

Individuals or groups requesting to make an oral presentation during the meeting will be limited to 2 minutes per speaker, with no more than a total of 30 minutes for all speakers. Interested parties should contact the Council

Coordinator, in writing (preferably via email; see **FOR FURTHER INFORMATION CONTACT**), to be placed on the public speaker list for this meeting. To ensure an opportunity to speak during the public comment period of the meeting, members of the public must register with the Council Coordinator. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, may submit written statements to the Council Coordinator up to 30 days subsequent to the meeting.

**Meeting Minutes**

Summary minutes of the meeting will be maintained by the Council’s Designated Federal Officer (see **FOR FURTHER INFORMATION CONTACT**) and will be available for public inspection within 90 days of the meeting and will be posted on the Council’s Web site at <http://www.fws.gov/sfbpc>.

Dated: October 25, 2016.

**Stephen Guertin,**

*Deputy Director.*

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**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS–R8–ES–2016–N194];  
[FXES1113080000–178–FF08E00000]

**Endangered Species Recovery Permit Applications**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of permit applications; request for comment.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, invite the public to comment on the following applications to conduct certain activities with endangered species. With some exceptions, the Endangered Species Act (Act) prohibits activities with endangered and threatened species unless a Federal permit allows such activity. The Act also requires that we invite public comment before issuing recovery permits to conduct certain activities with endangered species.

**DATES:** Comments on these permit applications must be received on or before December 9, 2016.

**ADDRESSES:** Written data or comments should be submitted to the Endangered Species Program Manager, U.S. Fish and Wildlife Service, Region 8, 2800 Cottage