

Permit No. TE-046262

Applicant: Blake Claypool, San Diego, California

The applicant requests a new permit to take (survey by pursuit) the Quino checkerspot butterfly (*Euphydryas editha quino*); and take (harass by survey, capture, handle, release, collect vouchers, and collect branchiopod cysts) the Conservancy fairy shrimp (*Branchinecta conservatio*), longhorn fairy shrimp (*Branchinecta longiantenna*), San Diego fairy shrimp (*Branchinecta sandiegonensis*), Riverside fairy shrimp (*Streptocephalus woottoni*), and vernal pool tadpole shrimp (*Lepidurus packardii*) in conjunction with survey activities throughout the range of the species in California for the purpose of enhancing the species' survival.

Permit No. TE-221294

Applicant: Michael Galloway, San Diego, California

The applicant requests a permit renewal and amendment to take (survey by pursuit) the Quino checkerspot butterfly (*Euphydryas editha quino*); and take (harass by survey, capture, handle, release, collect vouchers, and collect branchiopod cysts) the San Diego fairy shrimp (*Branchinecta sandiegonensis*), Riverside fairy shrimp (*Streptocephalus woottoni*), and vernal pool tadpole shrimp (*Lepidurus packardii*) in conjunction with survey activities in San Diego County, California, for the purpose of enhancing the species' survival.

Permit No. TE-035336

Applicant: Vollmar Natural Lands Consulting, Berkeley, California

The applicant requests a permit renewal to take (harass by survey, capture, handle, release, collect vouchers, and collect branchiopod cysts) the Conservancy fairy shrimp (*Branchinecta conservatio*), longhorn fairy shrimp (*Branchinecta longiantenna*), San Diego fairy shrimp (*Branchinecta sandiegonensis*), Riverside fairy shrimp (*Streptocephalus woottoni*), and vernal pool tadpole shrimp (*Lepidurus packardii*); take (harass by survey, capture, handle, and release) the California tiger salamander ((central distinct population segment (DPS), Santa Barbara County DPS, and Sonoma County DPS) (*Ambystoma californiense*)); and remove/reduce to possession *Amsinckia grandiflora* (large-flowered fiddleneck) from lands under Federal jurisdiction in conjunction with survey activities throughout the range of the species in

California for the purpose of enhancing the species' survival.

Permit No. TE-048739

Applicant: Daniel A. Cordova of U.S. Bureau of Reclamation, Sacramento, California

The applicant requests a permit amendment to take (harass by survey, capture, handle, release, collect vouchers, and collect branchiopod cysts) the Conservancy fairy shrimp (*Branchinecta conservatio*), longhorn fairy shrimp (*Branchinecta longiantenna*), and vernal pool tadpole shrimp (*Lepidurus packardii*); in conjunction with survey activities throughout the range of the species in California for the purpose of enhancing the species' survival.

Public Comments

We invite public review and comment on each of these recovery permit applications. Comments and materials we receive will be available for public inspection, by appointment, during normal business hours at the address listed in the **ADDRESSES** section of this notice.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Karen A. Jensen,

Acting Regional Director, Pacific Southwest Region, Sacramento, California.

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DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

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Notice of Public Meeting for the San Juan Islands National Monument Advisory Committee

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, and the U.S.

Department of the Interior, Bureau of Land Management (BLM), the San Juan Islands National Monument Advisory Committee (MAC) will meet as indicated below:

DATES: The MAC will hold a public meeting Monday, November 28th, 2016. The meeting will run from 8:30 a.m. to 4:30 p.m. The meeting will be held at San Juan Island Grange Hall in Friday Harbor on San Juan Island. Public comment periods will be available in the afternoon from noon until 12:30 and 3:00 p.m. until 3:30 p.m.

FOR FURTHER INFORMATION CONTACT:

Marcia deChadenèdes, San Juan Islands National Monument Manager, P.O. Box 3, 37 Washburn Pl., Suite 101, Lopez Island, Washington 98261, (360) 468-3051, or mdechade@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1 (800) 877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: The twelve member San Juan Islands MAC was chartered to provide information and advice regarding the development of the San Juan Islands National Monuments Resource Management Plan. Members represent an array of stakeholder interests in the land and resources from within the local area and statewide. All advisory committee meetings are open to the public. At noon and at 3:00 p.m. members of the public will have the opportunity to make comments to the MAC during half-hour public comment periods. Persons wishing to make comments during the public comment period should register in person with the Bureau of Land Management (BLM) by 11:00 a.m. or 2:00 p.m. respectively on the meeting day, at the meeting location. Depending on the number of persons wishing to comment, the length of comments may be limited. The public may send written comments to the MAC at San Juan Islands National Monument, Attn. MAC, P.O. Box 3, 37 Washburn Pl., Suite 101, Lopez Island, Washington 98261. The BLM appreciates all comments.

Linda Clark,

Spokane District Manager.

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