

# Notices

Federal Register

Vol. 81, No. 217

Wednesday, November 9, 2016

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Ozark-Ouachita Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Ozark-Ouachita Resource Advisory Committee (RAC) will meet in Fort Smith, Arkansas. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. Additional RAC information, including the meeting agenda and the meeting summary/minutes can be found at the following Web site: [http://cloudapps-usda.gov/force.com/FSSRS/RAC\\_Page?id=001t000002jcwBAAS](http://cloudapps-usda.gov/force.com/FSSRS/RAC_Page?id=001t000002jcwBAAS).

**DATES:** The meeting will be held December 8, 2016, beginning at 1:00 p.m. (CST). In the event of no quorum or other unavoidable circumstances, alternate dates for the meeting are December 9, December 13, and December 14, 2016.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at Janet Huckabee Arkansas River Valley Nature Center, 8300 Wells Lake Road, Fort Smith, Arkansas.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect

comments received at 100 Reserve Street, Hot Springs, Arkansas. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:**

Caroline Mitchell, Committee Coordinator, by phone at 501-321-5318 or via email at [carolinemitchell@fs.fed.us](mailto:carolinemitchell@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is:

1. To review Title II proposals.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by November 30, 2016, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Caroline Mitchell, Committee Coordinator, PO Box 1270, Hot Springs, Arkansas, or via facsimile to 501-321-5399.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: November 3, 2016.

**Bill Pell,**

*Designated Federal Official.*

[FR Doc. 2016-27035 Filed 11-8-16; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Rural Business-Cooperative Service

#### Non-Leveraged Rural Business Investment Program; Public Comment for Proposed Rule Changes

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Notice.

**SUMMARY:** This Notice announces public comment for proposed rule changes for the RBIP. Notice of a public webinar on the Agriculture Reform, Food, and Jobs Act of 2012; TITLE VI—RURAL DEVELOPMENT; Subtitle A—Reorganization of the Consolidated Farm and Rural Development Act; CHAPTER 2—RURAL BUSINESS AND COOPERATIVE DEVELOPMENT; Sec. 3602. Rural Business Investment Program (RBIP).

**DATES:** A webinar will be held Thursday, November 17, 2016. To discuss proposed rule changes. Registration will start at 11:45 a.m.; the program will begin at 12:00 p.m. and conclude by 1:45 p.m. Eastern Time.

**SUPPLEMENTARY INFORMATION:** The RBIP regulation Specialty Programs Division (see 7 CFR part 4290) is currently in the process of drafting several revisions within the rule. These rule changes will allow a more effective program for investing in rural areas. We are also looking to align the provision of the rule with other Rural Business-Cooperative service programs. We are seeking comments on potential rule changes from the public.

**FOR FURTHER INFORMATION CONTACT:**

David Chesnick, Agricultural Economist, USDA, Rural Development, Rural Business-Cooperative Service, 1400 Independence Avenue SW., Washington, DC 20250-3225. Telephone (202) 690-0433.

To view audio and web conferencing, find hyperlink below. <https://cc.readytalk.com/registration/#/?meeting=mcji2q8fsfbk&campaign=gpu22rmqt4rz>.

Dated: November 2, 2016.

**Justin Hatmaker,**

*Acting Administrator, Rural Business-Cooperative Service.*

[FR Doc. 2016-27008 Filed 11-8-16; 8:45 am]

**BILLING CODE 3410-XY-P**