with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for Web site viewing and printing in the Commission’s Public Reference Room, 100 F Street NE., Washington, DC 20549, on official business days between the hours of 10:00 a.m. and 3:00 p.m. Copies of the filing also will be available for inspection and copying at the principal office of the Exchange. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR–MIAX–2016–38, and should be submitted on or before November 22, 2016.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.45

Brent J. Fields,
Secretary.

[FR Doc. 2016–26297 Filed 10–31–16; 8:45 am]
BILLING CODE 8011–01–P

SMALL BUSINESS ADMINISTRATION

Data Collection Available for Public Comments

**ACTION:** 60-day notice and request for comments.

**SUMMARY:** The Small Business Administration (SBA) intends to request approval, from the Office of Management and Budget (OMB) for the collection of information described below. The Paperwork Reduction Act (PRA) of 1995, 44 U.S.C. Chapter 35 requires federal agencies to publish a notice in the Federal Register concerning each proposed collection of information before submission to OMB, and to allow 60 days for public comment in response to the notice. This notice complies with that requirement.

**DATES:** Submit comments on or before January 3, 2017.

**ADDRESSES:** Send all comments to Mary Frias, Loan Specialist, Office of Financial Assistance, Small Business Administration, 409 3rd Street, 8th Floor, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Mary Frias, Loan Specialist, Office of Financial Assistance, mary.frias@sba.gov, 202–401–8234, or Curtis B. Rich, Management Analyst, 202–205–7030, curtis.rich@sba.gov;

**SUPPLEMENTARY INFORMATION:** SBA regulations at 13 CFR, Section 120.830 requires CDCs to submit an annual report which contains financial statements, operational and management information. This information is used by SBA’s district offices, Office of Credit Risk Management, and Office of Financial Assistance to obtain information from the CDCs that is used to evaluate whether CDCs are operating according to the statutes, regulations and policies governing the CDC loan program (504 program).

**Solicitation of Public Comments** SBA is requesting comments on (a) Whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

**Summary of Information Collection**

<table>
<thead>
<tr>
<th>Title</th>
<th>Certified Development Company (CDC) Annual Report Guide.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Description of Respondents</td>
<td>Small Business Lending Companies.</td>
</tr>
<tr>
<td>Form Number</td>
<td>SBA Form 1253.</td>
</tr>
<tr>
<td>Total Estimated Annual Responses</td>
<td>260.</td>
</tr>
<tr>
<td>Total Estimated Annual Hour Burden</td>
<td>7,280.</td>
</tr>
</tbody>
</table>

Curtis B. Rich, Management Analyst.

[FR Doc. 2016–26296 Filed 10–31–16; 8:45 am]
BILLING CODE 8025–01–P

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration # 14934 and # 14935]

Georgia Disaster # GA–00082

AGENCY: U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of GEORGIA (FEMA–4284–DR), dated 10/20/2016. Incident: Hurricane Matthew. Incident Period: 10/04/2016 through 10/15/2016.

Effective Date: 10/20/2016.

Physical Loan Application Deadline Date: 12/19/2016.

Economic Injury (EIDL) Loan Application Deadline Date: 07/20/2017.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President’s major disaster declaration on 10/20/2016, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations. The following areas have been determined to be adversely affected by the disaster:

Primary Counties:
- Brantley; Bryan; Bulloch; Camden; Candler; Chatham; Effingham; Emanuel; Evans; Glynn; Jenkins; Liberty; Long; McIntosh; Pierce; Screven; Tattnall; Toombs; Wayne

The Interest Rates are:

<table>
<thead>
<tr>
<th>For Physical Damage:</th>
<th>Non–Profit Organizations With Credit Available Elsewhere …</th>
<th>2.625</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Non–Profit Organizations Without Credit Available Elsewhere ………………………………………</td>
<td>2.625</td>
</tr>
<tr>
<td>For Economic Injury:</td>
<td>Non–Profit Organizations Without Credit Available Elsewhere ………………………………………</td>
<td>2.625</td>
</tr>
</tbody>
</table>

The number assigned to this disaster for physical damage is 149348 and for economic injury is 149358

(Catalog of Federal Domestic Assistance Number 59008)

Lisa Lopez-Suarez,
Acting Associate Administrator for Disaster Assistance.

[FR Doc. 2016–26285 Filed 10–31–16; 8:45 am]
BILLING CODE 8025–01–P

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration # 14839 and # 14840]

California Disaster # CA–00252

AGENCY: U.S. Small Business Administration.

**ACTION:** Amendment 1.

[17 CFR 200.30–3(a)(12).]