

A. Federal Reserve Bank of Richmond (Adam M. Drimer, Assistant Vice President) 701 East Byrd Street, Richmond, Virginia 23261-4528. Comments can also be sent electronically to or Comments.applications@rich.frb.org:

1. *United Bankshares, Inc., Charleston, West Virginia, and UBV Holding Company, LLC, Fairfax, Virginia*; to acquire 100 percent of the voting shares of Cardinal Financial Corporation, McLean, Virginia, and thereby indirectly, acquire Cardinal Bank, McLean, Virginia.

Board of Governors of the Federal Reserve System, October 24, 2016.

Yao-Chin Chao,

Assistant Secretary of the Board.

[FR Doc. 2016-26001 Filed 10-26-16; 8:45 am]

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FEDERAL RESERVE SYSTEM

Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than November 14, 2016.

A. Federal Reserve Bank of Chicago (Colette A. Fried, Assistant Vice President) 230 South LaSalle Street, Chicago, Illinois 60690-1414:

1. *The Johnson Financial Group, Inc. Voting Trust Agreement dated October 10, 2016*, Helen P. Johnson-Leipold as trustee; to join the existing Johnson Family Control Group that was approved on January 31, 2012, to acquire voting shares of Johnson Financial Group, Inc., and thereby indirectly acquire Johnson Bank, both of Racine, Wisconsin.

B. Federal Reserve Bank of Kansas City (Dennis Denney, Assistant Vice President) 1 Memorial Drive, Kansas City, Missouri 64198-0001:

1. *Lisa K. Haines, Dallas, Texas, individually, and as trustee, Gary D.*

Whitcomb, Woodward, Oklahoma, trustee, the Lisa K. Haines Financial Services Trust, Horseshoe Bay, Texas, Julee S. Thummel, Yukon, Oklahoma, individually and as trustee, John T. Phillips, Cashion, Oklahoma, trustee, and the Julee S. Lawrence Financial Services Trust, Horseshoe Bay, Texas; to retain shares and become members of the Haines Control Group, which controls shares of Haines Financial Corp, Oklahoma City, Oklahoma, and thereby control Bank 7, Oklahoma City, Oklahoma.

C. Federal Reserve Bank of Dallas (Robert L. Triplett III, Senior Vice President) 2200 North Pearl Street, Dallas, Texas 75201-2272:

1. *Patsy Johnson of Chico, Texas, individually, and Patrick Johnson and Patsy Johnson, both of Chico, Texas, collectively as the "Johnson Family Group", (i) for Patsy Johnson to retain voting shares and (ii) for the Johnson Family Group to retain control of voting shares and (iii) for the Johnson Family Group to increase their ownership of voting shares of Chico Bancorp, Inc., Chico, Texas and thereby indirectly control First State Bank, Chico, Texas.*

Board of Governors of the Federal Reserve System, October 24, 2016.

Yao-Chin Chao,

Assistant Secretary of the Board.

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GENERAL SERVICES ADMINISTRATION

[Notice-MG-2016-04; Docket No. 2016-0002; Sequence No. 25]

Office of Federal High-Performance Green Buildings; Green Building Advisory Committee; Notification of Upcoming Public Advisory Committee Meeting

AGENCY: Office of Government-wide Policy, General Services Administration (GSA).

ACTION: Meeting notice.

SUMMARY: Notice of this meeting is being provided according to the requirements of the Federal Advisory Committee Act, 5 U.S.C. App. 10(a)(2). This notice provides the agenda and schedule for the November 17, 2016 meeting of the Green Building Advisory Committee (the Committee). The meeting is open to the public and the site is accessible to individuals with disabilities. Interested individuals must register to attend as instructed below under Supplementary Information.

DATES: The meeting will be held on Thursday, November 17, 2016, starting at 9:00 a.m. Eastern daylight time (EDT), and ending approximately at 4:00 p.m., EDT.

FOR FURTHER INFORMATION CONTACT: Mr. Ken Sandler, Designated Federal Officer, Office of Federal High-Performance Green Buildings, Office of Government-wide Policy, General Services Administration, 1800 F Street NW., Washington, DC 20405, telephone 202-219-1121 (note: This is not a toll-free number). Additional information about the Committee, including meeting materials and updates on the task groups and their schedules, will be available on-line at <http://www.gsa.gov/gbac>.

SUPPLEMENTARY INFORMATION:

Procedures for Attendance and Public Comment: Contact Mr. Ken Sandler at ken.sandler@gsa.gov to register to attend the meeting. To attend the meeting, submit your full name, organization, email address, and phone number. Requests to attend the November 17, 2016 meeting must be received by 5:00 p.m., EDT, on Monday, November 14, 2016.

Contact Ken Sandler at ken.sandler@gsa.gov to register to comment during the meeting public comment period. Registered speakers/organizations will be allowed a maximum of 5 minutes each and will need to provide written copies of their presentations. Requests to comment at the meeting must be received by 5:00 p.m., EDT, on Monday, November 14, 2016. Written comments also may be provided to Mr. Sandler at ken.sandler@gsa.gov by the same deadline.

Background: The Administrator of the U.S. General Services Administration established the Committee on June 20, 2011 (*Federal Register*/Vol. 76, No. 118) pursuant to Section 494 of the Energy Independence and Security Act of 2007 (EISA, 42 U.S.C. 17123). Under this authority, the Committee advises GSA on the rapid transformation of the Federal building portfolio to sustainability. The Committee reviews strategic plans, products and activities of the Office of Federal High-Performance Green Buildings and provides advice regarding how the Office can accomplish its mission most effectively.

November 17, 2016 Meeting Agenda

- Welcome, Plans for Today & Introductions
- Green Leasing: Task Group Report & Discussion
- Energy Use Intensity: Task Group Report & Discussion