

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (16-078)]

### NASA Advisory Council; Technology, Innovation and Engineering Committee; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration (NASA) announces a meeting of the Technology, Innovation and Engineering (TI&E) Committee of the NASA Advisory Council (NAC). This Committee reports to the NAC.

**DATES:** Friday, November 18, 2016, 8:00 a.m. to 5:00 p.m., Local Time.

**ADDRESSES:** NASA Headquarters, Room MIC 6A, 300 E Street SW., Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Mr. Mike Green, Space Technology Mission Directorate, NASA Headquarters, Washington, DC 20546, (202) 358-4710, or [g.m.green@nasa.gov](mailto:g.m.green@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. This meeting is also available telephonically and by WebEx. Any interested person must call the USA toll-free conference number 1-844-467-6272, and the numeric passcode: 102421 followed by the # sign. If dialing in, please "mute" your phone. The WebEx link is <https://nasa.webex.com/>, the meeting number is 992 192 538, and the password is Technology16^.

The agenda for the meeting includes the following topics:

- Space Technology Mission Directorate Update
- Cryogenic Fluid Management Investments Overview
- Mars Architecture Technology Drivers Overview
- Chief Technologist Update
- Update on In-Space Manufacturing and Assembly
- Small Spacecraft Technology Study Update
- Chief Engineer Update

Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving access to NASA Headquarters. Due to the Real ID Act, Public Law 109-13, any attendees with drivers licenses issued from non-compliant states/territories must present a second form of ID. [Federal employee badge; passport;

active military identification card; enhanced driver's license; U.S. Coast Guard Merchant Mariner card; Native American tribal document; school identification accompanied by an item from LIST C (documents that establish employment authorization) from the "List of the Acceptable Documents" on Form I-9]. Non-compliant states/territories are: American Samoa, Minnesota, Missouri, and Washington. Foreign nationals attending this meeting will be required to provide a copy of their passport and visa in addition to providing the following information no less than 10 working days prior to the meeting: Full name; gender; date/place of birth; citizenship; passport information (number, country, telephone); visa information (number, type, expiration date); employer/affiliation information (name of institution, address, country, telephone); title/position of attendee to Ms. Anyah Dembling via email at [anyah.dembling@nasa.gov](mailto:anyah.dembling@nasa.gov) or by telephone at (202) 358-5195. To expedite admittance, attendees with U.S. citizenship and Permanent Residents (green card holders) can provide full name and citizenship status no less than 3 working days in advance by contacting Ms. Anyah Dembling via email at [anyah.dembling@nasa.gov](mailto:anyah.dembling@nasa.gov) or by telephone at (202) 358-5195.

**Patricia D. Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 2016-25798 Filed 10-25-16; 8:45 am]

**BILLING CODE 7510-13-P**

## NATIONAL LABOR RELATIONS BOARD

### Notice of Appointments of Individuals To Serve as Members of Performance Review Boards

**AGENCY:** National Labor Relations Board.

**ACTION:** The National Labor Relations Board is issuing this notice that the individuals whose names and position titles appear below have been appointed to serve as members of performance review boards in the National Labor Relations Board for the rating year beginning October 1, 2015 and ending September 30, 2016.

**Authority:** 5 U.S.C. 4314(c)(4).

#### Name and Title

Elizabeth Tursell—Associate to the General Counsel, Division of Operations Management

John Ferguson—Associate General Counsel, Division of Enforce Litigation

Barbara O'Neill—Associate General Counsel, Division of Legal Counsel  
Kathleen A. Nixon—Deputy Chief Counsel to the Chairman

Andrew Krafts—Deputy Chief Counsel to the Chairman

Robert F. Schiff—Chief of Staff for the Chairman

Gary W. Shinnners (Alternate)—Executive Secretary

Barry J. Kearney—(Alternate)—Associate General Counsel, Division of Advice

**FOR FURTHER INFORMATION CONTACT:** Gary Shinnners, Executive Secretary, National Labor Relations Board, 1015 Half Street, SE., Washington, DC 20570, (202) 273-3737 (this is not a toll-free number), 1-866-315-6572 (TTY/TDD).

By Direction of the Board.

**William B. Cowen,**  
*Solicitor.*

[FR Doc. 2016-25830 Filed 10-25-16; 8:45 am]

**BILLING CODE 7545-01-P**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Environmental Research and Education; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

**Name:** Advisory Committee for Environmental Research and Education (9487).

**Date/Time:** November 16, 2016; 10:00 a.m.–12:00 p.m.

**Place:** National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230.

**Type of Meeting:** Open Teleconference.

**Contact Person:** Dr. Stephen Meacham, Senior Staff Associate, Office of Integrative Activities/Office of Director/National Science Foundation (Email: [smeacham@nsf.gov](mailto:smeacham@nsf.gov)/Telephone: (703) 292-8040).

**Minutes:** May be obtained from <https://www.nsf.gov/ere/ereweb/minutes.jsp>.

**Purpose of Meeting:** To provide advice, recommendations, and oversight concerning support for environmental research and education.

**Agenda:** To receive and discuss subcommittee work. Updated agenda and teleconference link will be available at <https://www.nsf.gov/ere/ereweb/minutes.jsp>.

Dated: October 21, 2016.

**Suzanne Plimpton,**

*Acting Committee Management Officer.*

[FR Doc. 2016-25917 Filed 10-25-16; 8:45 am]

**BILLING CODE 7555-01-P**

## NATIONAL SCIENCE FOUNDATION

### Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permit applications received under the Antarctic Conservation Act of 1978, Public Law 95-541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish a notice of permit applications received to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act at Title 45 Part 671 of the Code of Federal Regulations. This is the required notice of permit applications received.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to this permit application by November 25, 2016. This application may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Room 755, Division of Polar Programs, National Science Foundation, 4201 Wilson Boulevard, Arlington, Virginia 22230.

**FOR FURTHER INFORMATION CONTACT:** Nature McGinn, ACA Permit Officer, at the above address or [ACAPermits@nsf.gov](mailto:ACAPermits@nsf.gov).

**SUPPLEMENTARY INFORMATION:** The National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Pub. L. 95-541), as amended by the Antarctic Science, Tourism and Conservation Act of 1996, has developed regulations for the establishment of a permit system for various activities in Antarctica and designation of certain animals and certain geographic areas requiring special protection. The regulations establish such a permit system to designate Antarctic Specially Protected Areas.

#### Application Details

1. *Applicant:* Wendell J. Long, Jr., 1401 Preston Avenue, Austin, TX 78703.

*Permit Application:* 2017-024.

*Activity for Which Permit is*

*Requested:* Waste management permit.

The applicant proposes to fly to King George Island and over the Antarctic Peninsula aboard a 2004 Pilatus PC-12 aircraft. The plane and crew will depart Punta Arenas, Chile and stop at the King George Island airfield prior to and following a non-stop flight over the Antarctic Peninsula, with a turnaround point at approximately 75 degrees South, 71 degrees West. The applicant proposes to overnight at King George Island before returning to Punta Arenas, Chile. The crew may camp unless other accommodations are arranged. All camping gear; emergency equipment and supplies; foodstuffs; garbage; and human waste will be stored in the aircraft removed from Antarctica upon departure. Gear will be new and/or decontaminated before use in Antarctica. Emissions from the aircraft are minimized through proper engine maintenance.

*Location:* King George Island; West Antarctic Peninsula.

*Dates:* January 1-February 15, 2017.

**Nadene G. Kennedy,**

*Polar Coordination Specialist, Division of Polar Programs.*

[FR Doc. 2016-25862 Filed 10-25-16; 8:45 am]

**BILLING CODE 7555-01-P**

## NATIONAL SCIENCE FOUNDATION

### Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permit applications.

**SUMMARY:** The National Science Foundation (NSF) is required to publish a notice of permit applications received to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act at Title 45 Part 670 of the Code of Federal Regulations. This is the required notice of permit applications received.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to this permit application by November 25, 2016. This application may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Room 755, Division of Polar Programs, National Science Foundation, 4201 Wilson Boulevard, Arlington, Virginia 22230.

**FOR FURTHER INFORMATION CONTACT:** Nature McGinn, ACA Permit Officer, at the above address or [ACAPermits@nsf.gov](mailto:ACAPermits@nsf.gov).

**SUPPLEMENTARY INFORMATION:** The National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Pub. L. 95-541), as amended by the Antarctic Science, Tourism and Conservation Act of 1996, has developed regulations for the establishment of a permit system for various activities in Antarctica and designation of certain animals and certain geographic areas requiring special protection. The regulations establish such a permit system to designate Antarctic Specially Protected Areas.

#### Application Details

*Permit Application:* 2017-025

1. *Applicant:* Andrew G. Fountain, Department of Geology, Portland State University, Portland, OR 97201

Activity for Which Permit Is Requested

Enter Antarctic Specially Protected Area. The applicant proposes to enter ASPA 131, Canada Glacier, to photograph the landscape and to document human disturbance and current conditions. The photographs will be compared to historical photos to assess changing patterns of human activity.

Location

ASPA 131, Canada Glacier, Lake Fryxell, Taylor Valley, Victoria Land

Dates

January 1-31, 2017

*Permit Application:* 2017-026

2. *Applicant:* Donald Fortescue, 1764 10th Street, Oakland, CA 94607

Activity for Which Permit Is Requested

Enter Antarctic Specially Protected Area. The applicant is a recipient of an Antarctic Artists & Writers award. The applicant proposes to visit three historic huts in the Ross Sea region for inspiration and to gather audio and video recordings for a mixed media art exhibit. Equipment will include a camera tripod and contact microphones that may be attached to the exterior of the buildings without drilling, clamping, or employing any other damaging methods. The results of this work are expected to be useful for outreach and education about Antarctica and the scientific research conducted there.

Location

ASPA 155, Cape Evans, Ross Island; ASPA 157, Backdoor Bay, Cape Royds, Ross Island; ASPA 158, Hut Point, Ross Island