

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (16-078)]

### NASA Advisory Council; Technology, Innovation and Engineering Committee; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration (NASA) announces a meeting of the Technology, Innovation and Engineering (TI&E) Committee of the NASA Advisory Council (NAC). This Committee reports to the NAC.

**DATES:** Friday, November 18, 2016, 8:00 a.m. to 5:00 p.m., Local Time.

**ADDRESSES:** NASA Headquarters, Room MIC 6A, 300 E Street SW., Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Mr. Mike Green, Space Technology Mission Directorate, NASA Headquarters, Washington, DC 20546, (202) 358-4710, or [g.m.green@nasa.gov](mailto:g.m.green@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. This meeting is also available telephonically and by WebEx. Any interested person must call the USA toll-free conference number 1-844-467-6272, and the numeric passcode: 102421 followed by the # sign. If dialing in, please "mute" your phone. The WebEx link is <https://nasa.webex.com/>, the meeting number is 992 192 538, and the password is Technology16^.

The agenda for the meeting includes the following topics:

- Space Technology Mission Directorate Update
- Cryogenic Fluid Management Investments Overview
- Mars Architecture Technology Drivers Overview
- Chief Technologist Update
- Update on In-Space Manufacturing and Assembly
- Small Spacecraft Technology Study Update
- Chief Engineer Update

Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving access to NASA Headquarters. Due to the Real ID Act, Public Law 109-13, any attendees with drivers licenses issued from non-compliant states/territories must present a second form of ID. [Federal employee badge; passport;

active military identification card; enhanced driver's license; U.S. Coast Guard Merchant Mariner card; Native American tribal document; school identification accompanied by an item from LIST C (documents that establish employment authorization) from the "List of the Acceptable Documents" on Form I-9]. Non-compliant states/territories are: American Samoa, Minnesota, Missouri, and Washington. Foreign nationals attending this meeting will be required to provide a copy of their passport and visa in addition to providing the following information no less than 10 working days prior to the meeting: Full name; gender; date/place of birth; citizenship; passport information (number, country, telephone); visa information (number, type, expiration date); employer/affiliation information (name of institution, address, country, telephone); title/position of attendee to Ms. Anyah Dembling via email at [anyah.dembling@nasa.gov](mailto:anyah.dembling@nasa.gov) or by telephone at (202) 358-5195. To expedite admittance, attendees with U.S. citizenship and Permanent Residents (green card holders) can provide full name and citizenship status no less than 3 working days in advance by contacting Ms. Anyah Dembling via email at [anyah.dembling@nasa.gov](mailto:anyah.dembling@nasa.gov) or by telephone at (202) 358-5195.

**Patricia D. Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 2016-25798 Filed 10-25-16; 8:45 am]

**BILLING CODE 7510-13-P**

## NATIONAL LABOR RELATIONS BOARD

### Notice of Appointments of Individuals To Serve as Members of Performance Review Boards

**AGENCY:** National Labor Relations Board.

**ACTION:** The National Labor Relations Board is issuing this notice that the individuals whose names and position titles appear below have been appointed to serve as members of performance review boards in the National Labor Relations Board for the rating year beginning October 1, 2015 and ending September 30, 2016.

**Authority:** 5 U.S.C. 4314(c)(4).

#### Name and Title

Elizabeth Tursell—Associate to the General Counsel, Division of Operations Management

John Ferguson—Associate General Counsel, Division of Enforce Litigation

Barbara O'Neill—Associate General Counsel, Division of Legal Counsel  
Kathleen A. Nixon—Deputy Chief Counsel to the Chairman

Andrew Krafts—Deputy Chief Counsel to the Chairman

Robert F. Schiff—Chief of Staff for the Chairman

Gary W. Shinnners (Alternate)—Executive Secretary

Barry J. Kearney—(Alternate)—Associate General Counsel, Division of Advice

**FOR FURTHER INFORMATION CONTACT:** Gary Shinnners, Executive Secretary, National Labor Relations Board, 1015 Half Street, SE., Washington, DC 20570, (202) 273-3737 (this is not a toll-free number), 1-866-315-6572 (TTY/TDD).

By Direction of the Board.

**William B. Cowen,**  
*Solicitor.*

[FR Doc. 2016-25830 Filed 10-25-16; 8:45 am]

**BILLING CODE 7545-01-P**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Environmental Research and Education; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

**Name:** Advisory Committee for Environmental Research and Education (9487).

**Date/Time:** November 16, 2016; 10:00 a.m.–12:00 p.m.

**Place:** National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230.

**Type of Meeting:** Open Teleconference.

**Contact Person:** Dr. Stephen Meacham, Senior Staff Associate, Office of Integrative Activities/Office of Director/National Science Foundation (Email: [smeacham@nsf.gov](mailto:smeacham@nsf.gov)/Telephone: (703) 292-8040).

**Minutes:** May be obtained from <https://www.nsf.gov/ere/ereweb/minutes.jsp>.

**Purpose of Meeting:** To provide advice, recommendations, and oversight concerning support for environmental research and education.

**Agenda:** To receive and discuss subcommittee work. Updated agenda and teleconference link will be available at <https://www.nsf.gov/ere/ereweb/minutes.jsp>.