

sediments, environmental releases of oils and fuels, and sustainable materials management. Proposed agenda items for the meeting include, but are not limited to, the following: Program and Regional Office Overviews of Research Needs, Successful Partnerships, SHC Overviews, Poster Sessions and Partner Panel Discussions for each of three areas under SHC Topic 3. Each individual making an oral presentation at the meeting will be limited to a total of three minutes, and should consider providing written comments to expand upon the points presented orally. For security purposes at the meeting site, all attendees must go through a metal detector, sign in with the security desk, and show REAL ID Act-compliant government-issued photo identification to enter the building. Attendees are encouraged to arrive at least 15 minutes prior to the start of the meeting to allow sufficient time for security screening.

**Instructions for Comments:** Submit your comments using one of the following methods:

- *www.regulations.gov*: Follow the on-line instructions for submitting comments.
- *Email*: Send comments by electronic mail (email) to: *ORD.Docket@epa.gov*, Attention Docket ID No. EPA-HQ-ORD-2015-0611.
- *Fax*: Fax comments to: (202) 566-0224, Attention Docket ID No. EPA-HQ-ORD-2015-0611.
- *Mail*: Send comments by mail to: Board of Scientific Counselors (BOSC) Sustainable and Healthy Communities Subcommittee Docket, Mail Code: 2822T, 1301 Constitution Ave. NW., Washington, DC 20004, Attention Docket ID No. EPA-HQ-ORD-2015-0611.
- *Hand Delivery or Courier*: Deliver comments to: EPA Docket Center (EPA/DC), Room 3334, William Jefferson Clinton West Building, 1301 Constitution Ave. NW., Washington, DC, Attention Docket ID No. EPA-HQ-ORD-2015-0611. Note: This is not a mailing address. Deliveries are only accepted during the docket's normal hours of operation, and special arrangements should be made for deliveries of boxed information.

The EPA's policy is that all comments received will be included in the public docket without change and may be made available online at *www.regulations.gov*, including any personal information provided, unless the comment includes information claimed to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. Do not submit information that you consider to be CBI or otherwise

protected through *www.regulations.gov* or email. The *www.regulations.gov* Web site is an "anonymous access" system, which means the EPA will not know your identity or contact information unless you provide it in the body of your comment. If you send an email comment directly to the EPA without going through *www.regulations.gov*, your email address will be automatically captured and included as part of the comment that is placed in the public docket and made available on the Internet. If you submit an electronic comment, the EPA recommends that you include your name and other contact information in the body of your comment. If the EPA cannot read your comment due to technical difficulties and cannot contact you for clarification, the EPA may not be able to consider your comment. Electronic files should avoid the use of special characters, any form of encryption, and be free of any defects or viruses. For additional information about the EPA's public docket visit the EPA Docket Center homepage at *http://www.epa.gov/dockets/*.

**Docket:** All documents in the docket are listed in the *www.regulations.gov* index. Although listed in the index, some information is not publicly available, e.g., CBI or other information whose disclosure is restricted by statute. Certain other material, such as copyrighted material, will be publicly available only in hard copy. Publicly available docket materials are available either electronically in *www.regulations.gov* or in hard copy at the Board of Scientific Counselors (BOSC) Sustainable and Healthy Communities Subcommittee Docket, EPA/DC, William Jefferson Clinton West Building, Room 3334, 1301 Constitution Ave. NW., Washington, DC. The Public Reading Room is open from 8:30 a.m. to 4:30 p.m., Monday through Friday, excluding legal holidays. The telephone number for the Public Reading Room is (202) 566-1744, and the telephone number for the ORD Docket is (202) 566-1752.

**Information on Services for Individuals With Disabilities:** For information on access or services for individuals with disabilities, please contact Jace Cujé at (202) 564-1795 or *cuj.jace@epa.gov*. To request accommodation of a disability, please contact Jace Cujé, preferably at least ten days prior to the meeting, to give the EPA as much time as possible to process your request.

Dated: October 6, 2016.

**Fred S. Hauchman,**

*Director, Office of Science Policy.*

[FR Doc. 2016-24913 Filed 10-13-16; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-9029-6]

### Environmental Impact Statements; Notice of Availability

Responsible Agency: Office of Federal Activities, General Information (202) 564-7146 or *http://www.epa.gov/nepa*. Weekly receipt of Environmental Impact Statements (EISs) Filed 10/03/2016 Through 10/07/2016 Pursuant to 40 CFR 1506.9.

#### Notice

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: *http://www.epa.gov/compliance/nepa/eisdata.html*.

*EIS No. 20160231, Draft, FTA, IL, Chicago Red Line Extension, Comment Period Ends: 11/30/2016, Contact: Mark Assam 312-353-4070.*  
*EIS No. 20160232, Final, NPS, BR, AZ, Long-Term Experimental and Management Plan (LTEMP) for the Operation of Glen Canyon Dam, Review Period Ends: 11/14/2016, Contact: Katrina Grantz 801-524-3635.*

The U.S. Department of the Interior's Bureau of Reclamation and the Department of the Interior's National Park Service are joint lead agencies for the above project.

*EIS No. 20160233, Final, USMC, CA, Santa Margarita River Conjunctive Use Project, Review Period Ends: 11/14/2016, Contact: Kristin Thomas 760-725-9741.*

The U.S. Marine Corps and the U.S. Department of the Interior's Bureau of Reclamation are joint lead agencies of the above project.

*EIS No. 20160234, Draft, DOC, PRO, Programmatic—South Region of the Nationwide Public Safety Broadband Network, Comment Period Ends: 12/12/2016, Contact: Genevieve Walker 571-665-6134.*

*EIS No. 20160235, Final, NMFS, MA, Amendment 18 to the Northeast Multispecies Fishery Management Plan, Review Period Ends: 11/14/2016, Contact: John Bullard 978-281-9343.*

**Amended Notices**

*EIS No. 20160236, Final, FAA, OR,*  
ADOPTION—Military Readiness  
Activities at Naval Weapons System  
Training Facility Boardman, *Contact:*  
Paula Miller 202–267–7378.

The U.S. Department of  
Transportation's Federal Aviation  
Administration (FAA) has adopted the  
U.S. Navy's FEIS # 20150355, filed with  
the USEPA 12/28/2015. FAA was a  
cooperating agency on the project.  
Recirculation of the document is not  
necessary under Section 1506.3 of the  
CEQ Regulations.

Dated: October 11, 2016.

**Karin Leff,**

*Acting Director, NEPA Compliance Division,  
Office of Federal Activities.*

[FR Doc. 2016–24902 Filed 10–13–16; 8:45 am]

**BILLING CODE 6560–50–P**

**FEDERAL ELECTION COMMISSION****Sunshine Act Meeting**

**AGENCY:** Federal Election Commission.

**DATE & TIME:** *Tuesday, October 18, 2016  
at 10:00 a.m.*

**PLACE:** 999 E Street NW., Washington,  
DC.

**STATUS:** This meeting will be closed to  
the public.

**ITEMS TO BE DISCUSSED:** Compliance  
matters pursuant to 52 U.S.C. 30109.  
Matters concerning participation in civil  
actions or proceeding, or arbitration.  
Information the premature disclosure of  
which would be likely to have a  
considerable adverse effect on the  
implementation of a proposed  
Commission action.

\* \* \* \* \*

**PERSON TO CONTACT FOR INFORMATION:**

Judith Ingram, Press Officer, Telephone:  
(202) 694–1220.

**Shawn Woodhead Werth,**

*Commission Secretary and Clerk.*

[FR Doc. 2016–24969 Filed 10–12–16; 11:15 am]

**BILLING CODE 6715–01–P**

**FEDERAL MARITIME COMMISSION****Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:** Federal  
Maritime Commission.

**TIME AND DATE:** October 19, 2016; 10:00  
a.m.

**PLACE:** 800 N. Capitol Street NW., First  
Floor Hearing Room, Washington, DC.

**STATUS:** The first portion of the meeting  
will be held in Open Session; the  
second in Closed Session.

**MATTERS TO BE CONSIDERED:****Open Session**

1. Briefing by Chairman Cordero on  
TOC 2016 Conference.
2. Briefing on Consultative Shipping  
Group Meetings.
3. Briefing by Commissioner Maffei  
on International Maritime Organization  
and European Maritime Law  
Organisation.

**Closed Session**

1. Staff Briefing on Hanjin Shipping  
Bankruptcy and Shipping Disruptions.
2. Staff Briefing on Pending Third-  
Party Audit of PIERPass under the West  
Coast MTO Discussion Agreement (FMC  
Agreement 201143).

**CONTACT PERSON FOR MORE INFORMATION:**

Rachel E. Dickon, Assistant Secretary,  
(202) 523–5725.

**Rachel E. Dickon,**

*Assistant Secretary.*

[FR Doc. 2016–24975 Filed 10–12–16; 11:15 am]

**BILLING CODE 6731–AA–P**

**FEDERAL MINE SAFETY AND HEALTH  
REVIEW COMMISSION****Sunshine Act Notice**

October 11, 2016.

**TIME AND DATE:** 10:00 a.m., Friday,  
October 21, 2016.

**PLACE:** The Richard V. Backley Hearing  
Room, Room 511N, 1331 Pennsylvania  
Avenue NW., Washington, DC 20004  
(enter from F Street entrance).

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The  
Commission will consider and act upon  
the following in open session: *Secretary  
of Labor v. Northshore Mining  
Company*, Docket No. LAKE 2014–219–  
M (Issues include whether the Judge  
erred in interpreting a regulation that  
addresses the reporting of eye injuries.)

Any person attending this meeting  
who requires special accessibility  
features and/or auxiliary aids, such as  
sign language interpreters, must inform  
the Commission in advance of those  
needs. Subject to 29 CFR 2706.150(a)(3)  
and 2706.160(d).

**CONTACT PERSON FOR MORE INFO:**

Emogene Johnson (202) 434–9935/(202)  
708–9300 for TDD Relay/1–800–877–  
8339 for toll free.

**Sarah L. Stewart,**

*Deputy General Counsel.*

[FR Doc. 2016–24946 Filed 10–12–16; 11:15 am]

**BILLING CODE 6735–01–P**

**FEDERAL TRADE COMMISSION**

[File No. 161 0096]

**CentraCare Health System; Analysis  
To Aid Public Comment**

**AGENCY:** Federal Trade Commission.

**ACTION:** Proposed consent agreement.

**SUMMARY:** The consent agreement in this  
matter settles alleged violations of  
federal law prohibiting unfair methods  
of competition. The attached Analysis to  
Aid Public Comment describes both the  
allegations in the complaint and the  
terms of the consent orders—embodied  
in the consent agreement—that would  
settle these allegations.

**DATES:** Comments must be received on  
or before November 7, 2016.

**ADDRESSES:** Interested parties may file a  
comment at [https://  
ftcpublish.commentworks.com/ftc/  
centracareconsent](https://ftcpublish.commentworks.com/ftc/centracareconsent) online or on paper,  
by following the instructions in the  
Request for Comment part of the

**SUPPLEMENTARY INFORMATION** section  
below. Write “St. Cloud Medical Group/  
CentraCare Health, File No. 1610096—  
Consent Agreement” on your comment  
and file your comment online at [https://  
ftcpublish.commentworks.com/ftc/  
centracareconsent](https://ftcpublish.commentworks.com/ftc/centracareconsent) by following the  
instructions on the Web-based form. If  
you prefer to file your comment on  
paper, write “St. Cloud Medical Group/  
CentraCare Health, File No. 1610096—  
Consent Agreement” on your comment  
and on the envelope, and mail your  
comment to the following address:  
Federal Trade Commission, Office of the  
Secretary, 600 Pennsylvania Avenue  
NW., Suite CC–5610 (Annex D),  
Washington, DC 20580, or deliver your  
comment to the following address:  
Federal Trade Commission, Office of the  
Secretary, Constitution Center, 400 7th  
Street SW., 5th Floor, Suite 5610  
(Annex D), Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:**

Robert Canterman (202–326–2107),  
Bureau of Competition, 600  
Pennsylvania Avenue NW., Washington,  
DC 20580.

**SUPPLEMENTARY INFORMATION:** Pursuant  
to Section 6(f) of the Federal Trade  
Commission Act, 15 U.S.C. 46(f), and  
FTC Rule 2.34, 16 CFR 2.34, notice is  
hereby given that the above-captioned  
consent agreement containing consent  
orders to cease and desist, having been  
filed with and accepted, subject to final  
approval, by the Commission, has been  
placed on the public record for a period  
of thirty (30) days. The following  
Analysis to Aid Public Comment  
describes the terms of the consent  
agreement, and the allegations in the