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**SUPPLEMENTARY INFORMATION:**

**Background**

The Endangered Species Act of 1973 (ESA), as amended (16 U.S.C. 1531 *et seq.*) requires we develop and implement recovery plans for the conservation and survival of threatened and endangered species under our jurisdiction, unless it is determined that such plans would not promote the conservation of the species. The Coastal Multispecies Recovery Plan was developed for: The CC Chinook salmon ESU, and NC and CCC steelhead DPSs. Between 1997 and 2000, NMFS listed the CCC steelhead DPS (62 FR 43937; August 18, 1997), the CC Chinook salmon ESU (64 FR 50394; September 16, 1999), and the NC steelhead DPS (65 FR 36074; June 7, 2000), as threatened under the ESA due to the precipitous and ongoing declines in their populations.

We published a Notice of Availability of the Draft Recovery Plan in the **Federal Register** on October 5, 2015 (80 FR 60125) and held five public meetings to present and receive comments on the Draft Plan. In response to multiple requests, we extended the public comment period for an additional 45 days on December 1, 2015 (80 FR 75066). We received comments on the Draft Plan. We revised the Draft Plan based on the comments received, and this final version now constitutes the Coastal Multispecies Recovery Plan for the CC Chinook salmon ESU, and NC and CCC steelhead DPSs. Our goal is to restore the threatened CC Chinook salmon, and NC and CCC steelhead to the point where they are self-sustaining populations within their ecosystems and no longer need the protections of the ESA.

**The Final Recovery Plan**

The ESA requires recovery plans incorporate, to the maximum extent practicable: (1) Objective, measurable criteria which, when met, would result in a determination that the species is no longer threatened or endangered; (2) site-specific management actions necessary to achieve the plan's goal for the conservation and survival of the species; and (3) estimates of the time required and costs to implement recovery actions.

The Recovery Plan provides background on the natural history, population trends and the potential threats to the viability of CC Chinook salmon, and NC and CCC steelhead. The Recovery Plan lays out a recovery strategy to address conditions and

threats based on the best available science and incorporates objective, measurable criteria for recovery. The Recovery Plan is not regulatory, but presents guidance for use by agencies and interested parties to assist in the recovery of CC Chinook salmon, and NC and CCC steelhead. The Recovery Plan identifies actions needed to achieve recovery by improving population and habitat conditions and addressing threats to the species; links management actions to a research and monitoring program intended to fill data gaps and assess effectiveness of actions; and incorporates an adaptive management framework by which management actions and other elements may evolve as we gain information through research and monitoring. To address threats related to the species, the Recovery Plan references many of the significant efforts already underway to restore salmon and steelhead access to high quality habitat and to improve habitat previously degraded.

Recovery of CC Chinook salmon, and NC and CCC steelhead will require a long-term effort in cooperation and coordination with Federal, state, tribal and local government agencies, and the community. Consistent with the Recovery Plan, we will implement relevant actions for which we have authority, work cooperatively on implementation of other actions, and encourage other Federal and state agencies to implement recovery actions for which they have responsibility and authority.

**Conclusion**

NMFS has reviewed the Recovery Plan for compliance with the requirements of the ESA section 4(f), determined that it does incorporate the required elements and is therefore adopting it as the Final Recovery Plan for the CC Chinook salmon ESU, NC steelhead DPS, and CCC steelhead DPS.

**Authority:** 16 U.S.C. 1531 *et seq.*

Dated: October 6, 2016.

**Daniel Bess,**

*Acting Deputy Director, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2016-24716 Filed 10-12-16; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XE946**

**Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold meetings of its Snapper Grouper Advisory Panel (AP) and Information and Education AP. The Snapper Grouper AP will meet to discuss items pertaining to the management of the snapper grouper fishery of the South Atlantic Region. A meeting of the Council's Information and Education AP will follow with the AP addressing outreach efforts and communication needs. See **SUPPLEMENTARY INFORMATION**.

**DATES:** The Snapper Grouper AP meeting will be held on Monday, October 31, 2016 and Tuesday, November 1, 2016, from 9 a.m. until 5 p.m., each day. The Information and Education AP meeting will be held Wednesday, November 2, 2016, from 8:30 a.m. until 5 p.m. and Thursday, November 3, 2016, from 8:30 a.m. to 3 p.m.

**ADDRESSES:**

**Meeting address:** The meetings will be held at the Crowne Plaza Hotel, 4831 Tanger Outlet Blvd., North Charleston, SC 29418.

**Council address:** South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405; phone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The Snapper Grouper Advisory Panel will receive an update on the status of amendments to the Snapper Grouper Fishery Management Plan (FMP) recently approved by the Council and submitted for Secretarial review, receive an update on Amendment 41, (addressing management of mutton snapper), and the draft For-Hire Electronic Reporting Amendment. In addition, the Panel will review and

provide recommendations on actions proposed for inclusion in Amendment 43 (addressing red snapper), the Vision Blueprint Recreational Amendment, the Vision Blueprint Commercial Amendment, and Amendment 44 (addressing yellowtail snapper allocations). Other discussion items include possible implementation of limited-entry for the for-hire sector; catch history and its association with gear endorsements in the commercial sector; and updates on on-going projects/programs (SEDAR, characterization of the commercial snapper grouper fishery, and Citizen Science).

The Information and Education AP will review and provide recommendations on the Council's Communication's Survey, approaches for the Council's Managed Areas outreach, the upgrade to the Council's Web site, and a possible online forum for stakeholder engagement. Other discussion items include information related to proposed management measures for red snapper and recreational reporting, evaluation of the Council's 2016–20 Snapper Grouper Vision Blueprint, and ideas for improving communication about fishery science and data collection.

#### Special Accommodations

The meetings are accessible to people with disabilities. Requests for auxiliary aids should be directed to the SAFMC office (see **ADDRESSES**) at least 5 business days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 6, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016–24677 Filed 10–12–16; 8:45 am]

**BILLING CODE 3510–22–P**

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0649–XE951

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting via webinar.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will hold a Post Council Meeting Briefing for the public via webinar.

**DATES:** The meeting will convene on Wednesday, October 26, 2016; starting at 6 p.m. EDT and ending no later than 9 p.m. EDT.

**ADDRESSES:** The meeting will take place via webinar at: <https://attendee.gotowebinar.com/register/3042382036761235202>.

*Council address:* Gulf of Mexico Fishery Management Council, 2203 N. Lois Avenue, Suite 1100, Tampa, FL 33607; telephone: (813) 348–1630.

**FOR FURTHER INFORMATION CONTACT:** Emily Muehlstein, Fisheries Outreach Specialist, Gulf of Mexico Fishery Management Council; [emily.muehlstein@gulfcouncil.org](mailto:emily.muehlstein@gulfcouncil.org), telephone: (813) 348–1630.

#### SUPPLEMENTARY INFORMATION:

#### Agenda

1. Welcome and Introductions
2. Review of Council actions taken during the October, 2016 Council Meeting
3. Questions and Answers
4. Adjourn

You may register for the Post October Council Meeting Briefing Webinar at: <https://attendee.gotowebinar.com/register/3042382036761235202>.

After registering, you will receive a confirmation email containing information about joining the webinar.

Dated: October 6, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016–24712 Filed 10–12–16; 8:45 am]

**BILLING CODE 3510–22–P**

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## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meetings Notice

**TIME AND DATE:** Wednesday, October 19, 2016, 9:30 a.m.–11:30 a.m. and 1:30 p.m.–3:30 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public.

#### Matters To Be Considered

*Decisional Matter:* Fiscal Year 2017 Operating Plan (9:30 a.m.–11:30 a.m.)  
*Briefing Matter:* Portable Generators—Notice of Proposed Rulemaking (1:30 p.m.–3:30 p.m.)

A live webcast of the Meeting can be viewed at [www.cpsc.gov/live](http://www.cpsc.gov/live).

**CONTACT PERSON FOR MORE INFORMATION:** Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: October 11, 2016.

**Todd A. Stevenson,**  
*Secretary.*

[FR Doc. 2016–24941 Filed 10–11–16; 4:15 pm]

**BILLING CODE 6355–01–P**

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### Notice of Intent To Grant Exclusive Patent License to Corrosion Technical Products; Perth, Western Australia

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** In compliance with 35 U.S.C. 209(e) and 37 CFR 404.7(a)(1)(i), the Department of the Army hereby gives notice of its intent to grant to Corrosion Technical Products; a corporation having its principle place of business at 4/44 Vinnicombe Drive, Canningvale, Perth, Western Australia 6155, exclusive license in all fields. The proposed license would be relative to the following: U.S. Patent Number 8,920,714 entitled “Corrosion Inhibiting Self-Expanding Foam”, Inventor Kelley, Issue Date December 30, 2014.

**DATES:** The prospective exclusive license may be granted unless within fifteen (15) days from the date of this published notice, the U.S. Army Research Laboratory receives written objections including evidence and argument that establish that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7. Competing applications completed and received by the U.S. Army Research Laboratory within fifteen (15) days from the date of this published notice will also be treated as objections to the grant of the contemplated exclusive license.

Objections submitted in response to this notice will not be made available to the public for inspection and, to the extent permitted by law, will not be released under the Freedom of Information Act, 5 U.S.C. 552.

**ADDRESSES:** Send written objections to U.S. Army Research Laboratory Technology Transfer and Outreach Office, RDRL–DPT/Thomas Mulkern, Building 321, Room 110, Aberdeen Proving Ground, MD 21005–5425.