

SW., Room 4176, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

**FOR FURTHER INFORMATION CONTACT:**

Alicia Anderson, Branch Chief, New Grants & Funding, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410; email: [alicia.anderson@hud.gov](mailto:alicia.anderson@hud.gov) or telephone: 202-402-5787. This is not a toll-free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

**A. Overview of Information Collection**

*Title of Information Collection:* Section 202 Housing for Elderly and Section 811 Housing for Disabled.

*OMB Approval Number:* 2502-0470.

*Type of Request:* Extension of currently approved collection.

*Form Number:* HUD-: 2328; 2453.1-CA; 2530; 2554; 2880; 935.2; 9832; 9839-A; 9839-B; 9839-C; 51994; 90163-CA; 90163.1-CA; 90164-CA; 90165-CA; 90166-CA; 90166a-CA; 90167-CA; 90169-CA; 90169.1-CA; 90170-CA; 90171-CA; 90172-A-CA; 90172-B-CA; 90173-A-CA; 90173-B-CA; 90173-C-CA; 90175-CA; 90175.1-CA; 90176-CA; 90177-CA; 90178-CA; 90179-CA; 91732-A-CA; 92013; 92013-SUPP; 92264; 92330; 92330-A; 92329; 92331; 92403.1; 92403-CA; 92408-M; 92412-CA; 92433-CA; 92434-CA; 92435-CA; 92437; 92442-CA; 92442-A-CA; 92443-CA; 92448; 92450-CA; 92452; 92452a; 92452-CA; 92457; 92458; 92464; 92466-CA; 92466.1-CA; 92476-A; 92476-A-CA; 92485; 92580-CA; 93432-CA; 93479; 93480-CA; 93481; 93566-CA; 93566.1-CA; 27054; 50080-CAH, SF-425; SF-1199a; SF-LLL; and FM-1006.

*Description of the need for the information and proposed use:* This submission is to permit the continued processing of all Sections 202 and 811 capital advance projects that have not yet been finally closed. The submission includes processing of the application

for firm commitment to final closing of the capital advance. It is needed to assist HUD in determining the Owner's eligibility and capacity to finalize the development of a housing project under the Section 202 and Section 811 Capital Advance Programs.

*Respondents:* Multifamily HUD-sponsored property owners.

*Estimated Number of Respondents:* 195.

*Estimated Number of Responses:* 7,809.

*Frequency of Response:* Occasion.

*Average Hours per Response:* 1 hour.

*Total Estimated Burden:* 8,348.

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: October 3, 2016.

**Janet M. Golrick,**

*Associate General Deputy Assistant Secretary for Housing-Associate Deputy Federal Housing Commissioner.*

[FR Doc. 2016-24528 Filed 10-11-16; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**[FWS-HQ-R-2016-N175;  
FXRS126109HD000-167-FF09R23000]**

**Proposed Information Collection;  
Programmatic Clearance for U.S. Fish  
and Wildlife Service Social Science  
Research**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice; request for comments.

**SUMMARY:** We (U.S. Fish and Wildlife Service) will ask the Office of Management and Budget (OMB) to approve the information collection (IC) described below. As required by the Paperwork Reduction Act of 1995 and as part of our continuing efforts to reduce paperwork and respondent burden, we invite the general public and other Federal agencies to take this opportunity to comment on this IC. We may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

**DATES:** To ensure that we are able to consider your comments on this IC, we must receive them by December 12, 2016.

**ADDRESSES:** Send your comments on the IC to the Information Collection Clearance Officer, U.S. Fish and Wildlife Service, MS BPHC, 5275 Leesburg Pike, Falls Church, VA 22041-3803 (mail); or [tina\\_campbell@fws.gov](mailto:tina_campbell@fws.gov) (email). Please include "1018-SS Programmatic" in the subject line of your comments.

**FOR FURTHER INFORMATION CONTACT:** To request additional information about this IC, contact Tina Campbell at [tina\\_campbell@fws.gov](mailto:tina_campbell@fws.gov) (email) or 703-358-2676 (telephone).

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

The programmatic clearance applies to social science surveys, interviews, and focus groups designed to provide information to Service managers and practitioners to improve quality and utility of agency programs, services, and planning efforts. Data from collections undertaken through the proposed programmatic clearance would provide information for agency management, planning, and monitoring and evaluating the National Wildlife Refuge System (Refuge System) efforts generally and the Urban Wildlife Conservation Program specifically, as well as efforts of other Service programs. To ensure continuous improvement, Service activities and projects require ongoing systematic assessment of their design, implementation, and outcomes. The scope of this programmatic clearance includes individual surveys, focus groups, and interviews of refuge visitors, potential visitors, and residents of communities near Service-managed units, and stakeholders and partners, including tribal interests. We estimate that we will receive 20,333 responses to surveys at 20 minutes per survey; 833

responses to telephone surveys at 25 minutes per survey; 784 nonresponses at 5 minutes per survey; and 59 responses from focus groups at 1 hour per focus group annually.

Questions asked under the programmatic clearance must show a clear tie to Service management needs. The programmatic review may only be used for noncontroversial information collections that are unlikely to attract or include topics of significant public interest. OMB must approve all collections before we can collect the information.

## II. Data

*OMB Control Number:* 1018–XXXX.

*Title:* Programmatic Clearance for U.S. Fish and Wildlife Service Social Science Research.

*Service Form Number:* None.

*Type of Request:* Request for a new OMB control number.

*Description of Respondents:* Persons visiting units managed by the Service; potential visitors, including “virtual visitors” who access content from a Service Web site; local community members; educators taking part in programs both on and off Service lands; government officials representing the local area, landowners, partners, stakeholders, and tribal interests.

*Respondent's Obligation:* Voluntary.

*Frequency of Collection:* On occasion.

*Estimated Number of Annual Responses:* 22,009.

*Estimated Completion Time per Response:* Varies from 5 minutes to 1 hour.

*Estimated Annual Burden Hours:* 7,249.

*Estimated Annual Nonhour Burden Cost:* None.

## III. Comments

We invite comments concerning this information collection on:

- Whether or not the collection of information is necessary, including whether or not the information will have practical utility;
- The accuracy of our estimate of the burden for this collection of information;
- Ways to enhance the quality, utility, and clarity of the information to be collected; and
- Ways to minimize the burden of the collection of information on respondents.

Comments that you submit in response to this notice are a matter of public record. We will include or summarize each comment in our request to OMB to approve this IC. Before including your address, phone number, email address, or other personal

identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: October 5, 2016.

**Tina A. Campbell,**

*Chief, Division of Policy, Performance, and Management Programs, U.S. Fish and Wildlife Service.*

[FR Doc. 2016–24567 Filed 10–11–16; 8:45 am]

**BILLING CODE 4333–15–P**

## DEPARTMENT OF THE INTERIOR

### Geological Survey

[GX17EN05ESB0500]

### Announcement of Advisory Committee on Climate Change and Natural Resource Science Meeting

**AGENCY:** U.S. Geological Survey, Department of the Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App. 2, we announce that the Advisory Committee on Climate Change and Natural Resource Science will hold a meeting.

**DATES: Meeting:** The meeting will be held as follows: Wednesday, November 9, 2016, from 8:30 a.m. to 5:00 p.m.; and Thursday, November 10, 2016 from 8:00 a.m. to 12:00 p.m. (All times Mountain Time Zone).

**ADDRESSES:** 1064 E Lowell St. Tucson, AZ 85721. The SW CSC is located on the campus of the University of Arizona in the ENR2 building. The November 9–10 meeting will be held in ENR2 S225.

**FOR FURTHER INFORMATION CONTACT:** Mr. Robin O'Malley, Designated Federal Officer, Policy and Partnership Coordinator, National Climate Change and Wildlife Science Center, U.S. Geological Survey, 12201 Sunrise Valley Drive, Mail Stop 516, Reston, VA 20192, [romalley@usgs.gov](mailto:romalley@usgs.gov), (703) 648–4086.

**SUPPLEMENTARY INFORMATION:** Chartered in May 2013, the Advisory Committee on Climate Change and Natural Resource Science (ACCCNRS) advises the Secretary of the Interior on the establishment and operations of the U.S. Geological Survey (USGS) National Climate Change and Wildlife Science Center (NCCWSC) and the Department of the Interior (DOI) Climate Science Centers (CSCs). ACCCNRS members

represent the Federal Government, state and local governments, including state membership entities, non-governmental organizations, including those whose primary mission is professional/scientific and those whose primary mission is conservation and related scientific and advocacy activities, American Indian tribes and other Native American entities, academia, landowners, businesses, and organizations representing landowners or businesses. Duties of the committee include: (A) Advising on the contents of a national strategy identifying key science priorities to advance the management of natural resources in the face of climate change; (B) advising on the nature, extent, and quality of relations with and engagement of key partners at the regional/CSC level; (C) advising on the nature and effectiveness of mechanisms to ensure the identification of key priorities from management partners and to effectively deliver scientific results in useful forms; (D) advising on mechanisms that may be employed by the NCCWSC to ensure high standards of scientific quality and integrity in its products, and to review and evaluate the performance of individual CSCs, in advance of opportunities to re-establish expiring agreements; and (E) coordinating as appropriate with the Landscape Conservation Cooperatives Council. More information about the ACCCNRS is available at <https://nccwsc.usgs.gov/accnrs>.

**Meeting Agenda:** The objectives of this meeting are to address NCCWSC + CSC strategic planning and the work of the SW CSC. A full final agenda will be posted on <https://nccwsc.usgs.gov/accnrs> prior to the meeting.

**Public Input:** All Committee meetings are open to the public. Interested members of the public may present, either orally or through written comments, information for the Committee to consider during the public meeting. The public will have approximately 15 minutes to make comment on both Wednesday, November 9, 2016, from 4:00 p.m. to 4:15 p.m. and Thursday, November 10, 2016 from 11:00 p.m. to 11:15 p.m. (all times Mountain Time Zone), although interested parties should consult the final agenda to determine if these times have changed.

Individuals or groups requesting to make comment at the public Committee meeting will be limited to 2 minutes per speaker. The Committee will endeavor to provide adequate opportunity for all speakers, within available time limits. Speakers who wish to expand upon their oral statements, or those who had